

# 2023 PLUMAS-SIERRA COUNTY FAIR APPLICATION

## July 27-30, 2023

204 Fairgrounds Road -- Quincy, CA 95971

Phone: (530) 283-6272

Fax: (530) 283-6431

**Check One:**  Commercial Vendor  Exhibitor  Food Concession  Game Vendors

### GENERAL REQUIREMENTS

- \* Please submit completed application May 26, 2023
- \* **Attach color photographs of your booth set-up, application will not be accepted unless pictures are submitted.**
- \* **SUBMIT A COMPLETE LIST OF ITEMS TO BE SOLD.** If contract is issued, it will be assigned on the basis of the Fair Management approved list only! Contracts will not be issued until product list has been received.

### PLEASE PRINT OR TYPE CLEARLY!

Business Name : \_\_\_\_\_

Your Name(s) : \_\_\_\_\_

Address : \_\_\_\_\_

: \_\_\_\_\_  
City State Zip

Phone : \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail Address : \_\_\_\_\_

**Commercial Vendor/Exhibitor:** Booth Size 10x10\_\_\_\_, 10x20\_\_\_\_, Corner Space\_\_\_\_, Inside\_\_\_\_,  
Outside\_\_\_\_\_

Power Requirements: Volts \_\_\_\_\_ Amps \_\_\_\_\_

**Mobile Food Concession:** Length \_\_\_\_\_ (Include trailer tongue in measurement)

Width\_\_\_\_\_ of unit. Side serve\_\_\_\_\_ Rear serve\_\_\_\_\_

Power Requirements: Volts: \_\_\_\_\_ Amps \_\_\_\_\_

**ALL OUTSIDE VENDORS MUST SUBMIT ACCURATE POWER REQUIREMENTS AND EXACT SIZE OF BOOTH.**

**RATES:**

All Vendors/Exhibitors      Inside Commercial Exhibit Building - 1<sup>st</sup> - 10 x 10 - \$300.00, 2<sup>nd</sup> - 10 x 10 - \$200.00  
Corner spaces - \$550.00.  
Outside Space - 1<sup>st</sup> - 10 x 10 - \$300.00, 2<sup>nd</sup> - 10 x 10 - \$200.00. 50% Deposit required upon receipt of contract.  
**All Local Vendors (Plumas and Sierra Counties) 15% Discount on Vendor Space, 50% Deposit required upon receipt of contract.**

Food Concessions:      20% of gross to be reviewed by Fair Management daily and payable at close of Fair before Vendor is allowed to leave premises. There is a \$200.00 minimum/deposit required by May 26, 2023 for all food vendors regardless of location. **ALL VENDORS MUST PROVIDE THEIR OWN CASH REGISTER.**

Deposits and signed contracts are due by May 26, 2023. Balance of fees are due by June 16, 2023 except for Food Vendors falling under the 20% of gross rule. No refunds after July 3, 2023. There is a \$50.00 cancellation fee. **DO NOT SEND ANY MONEY WITH THIS APPLICATION. THIS APPLICATION IS NOT A CONTRACT, NOR A GUARANTEE OF THE SAME.**

**ADMISSION CREDENTIALS**

Each vendor is allowed up to four (4) general admission credentials. Additional credentials can be purchased through the Fair office for \$5.00 each. Parking is provided for one vehicle in the vendor parking lot at no charge.

**INSURANCE REQUIREMENTS**

*All booth's are required to have Liability Insurance. Including exhibitors!*

\$1,000,000 Liability - If you do not have insurance it can be purchased from California Fair Services Authority (C.F.S.A.) The cost of insurance for Food Vendors is \$135.00, and for Non-Food Vendors it is \$110.00. **Money Orders are the only form of payment allowed for insurance** and must be made payable to C.F.S.A and be sent with signed contract. Game Vendors may be required to have coverage in addition to the \$1,000,000 liability amount mentioned in this paragraph.

**LICENSES & PERMITS**

It is the Vendor's/Concessionaires/Exhibitors responsibility to meet all the Deputy Fire Marshall's requirements, all Plumas County Health Department Requirements and secure all licenses required by the State of California Franchise Tax Board.

**STATE BOARD OF EQUALIZATION**

**Requires all vendors and concessionaires to have a California seller's permit number.**

**YOUR CALIFORNIA SELLER'S PERMIT NUMBER**

\_\_\_\_\_

**\*\*CAMPING FACILITIES\*\***

The rates are \$140.00 for each camp spot with one vehicle per spot for the duration of the fair. There will be designated parking for extra vehicles and stock trailers. Please note: A copy of liability insurance must be provided for any camp trailer or R.V. brought onto the fairgrounds. Camp trailers are covered under auto insurance policy while in transport; upon arrival, insurance liability switches to a homeowners policy – copies of both insurances are required. Insurance may be available through C.F.S.A. for camp vehicles during the event – please inquire regarding availability.

Check here if you need a camping spot.

Size of full setup of Camper/Motor home including slide outs: Length \_\_\_\_\_: Width \_\_\_\_\_

**AVAILABLE POWER IN CAMPING AREAS IS 110 VOLT, 30 AMP ONLY. CAMPING IS LIMITED AND IS FIRST COME FIRST SERVE BASIS. THERE IS NO GUARANTEE YOU WILL RECEIVE A CAMPING SPOT UNLESS YOU ARE NOTIFIED BY CONTRACT.**  
**T H A N K Y O U !**

**PLEASE RETURN BY MAY 26, 2023**

