

2025 PLUMAS SIERRA COUNTY FAIR HORSE SHOW

Receipt # _____ Amount Received \$ _____

Name of Horse/Pony _____	Breed _____	Age _____	Sex _____	Color _____
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Printed Name of Owner _____ Please Stable With (Club Name) _____

Signature of Exhibitor _____ Date _____

Rider A Name _____
Address _____
City, State, Zip _____
Phone _____ DOB _____

Rider B Name _____
Address _____
City, State, Zip _____
Phone _____ DOB _____

CIRCLE THE NUMBER OF EACH CLASS YOU WISH ENTER. INDICATE THE EXHIBITOR (A or B) IN THE () NEXT CLASS #

Novice & Open Friday 101. () \$10 102. () \$10 103. () \$10 104. () \$10 105. () \$10 106. () \$10 107. () \$10 601. () \$10 108. () \$10 109. () \$10 110. () \$10 111. () \$10 112. () \$10 113. () \$10 114. () \$10 115. () \$10 116. () \$10 117. () \$10 118. () \$10 119. () \$10	120. () \$10 121. () \$10 122. () \$10 123. () \$10 124. () \$10 125. () \$10 126. () \$10 Trail Show Thursday 133. () \$10 134. () \$10 135. () \$10 136. () \$10 137. () \$10 138. () \$10 139. () \$10 223. () \$15 224. () \$15 225. () \$15 226. () \$15 227. () \$15	Open Western & English Show 201. () \$15 202. () \$15 203. () \$15 204. () \$15 205. () \$15 206. () \$15 207. () \$15 208. () \$15 209. () \$15 210. () \$15 211. () \$15 212. () \$15 213. () \$15 214. () \$15 215. () \$15 216. () \$15 217. () \$15 218. () \$15 219. () \$15	220. () \$15 221. () \$15 222. () \$15 4-H Horse Show 703. () \$10 704. () \$10 705. () \$10 706. () \$10	Ranch Versatility 401. () \$70 402. () \$70 403. () \$50 404. () \$50 405. () \$50 406. () \$20 407. () \$20 408. () \$20 409. () \$15 410. () \$15 411. () \$20 412. () \$20 413. () \$20 414. () \$15 415. () \$15 416. () \$20 417. () \$20 418. () \$20 419. () \$15 420. () \$15	Gymkhana Friday 501. () \$10 502. () \$15 503. () \$15 504. () \$15 505. () \$10 506. () \$15 507. () \$15 508. () \$15 509. () \$10 510. () \$15 511. () \$15 512. () \$15 513. () \$10 514. () \$15 515. () \$15 516. () \$15	Driving Classes 301. () \$10 302. () \$10 303. () \$10 304. () \$10 305. () \$10 306. () \$10 307. () \$10 308. () \$10 309. () \$10 310. () \$10 312. () \$10 313. () \$10 314. () \$10 315. () \$10
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OWNER MUST SIGN ENCLOSED LIABILITY RELEASE FORM

Total Entry Fees: \$ _____

Day Use Stall Fee @ \$10 per day (if available): \$ _____

Overnight Stall Fee \$15 per night \$ _____

Tack Stall \$5 per night \$ _____

Free Horse Stalls for 4H Horse Members

CA Drug Fee per Horse (mandatory): @ \$14.00 \$ _____

Early Registration Discount @ \$2 per class (register by Friday before Fair) \$ _____

Donation for Awards: Please circle \$5 \$10 \$25 \$50 Other \$ _____

TOTAL DUE: \$ _____

Entries must be postmarked by Friday before Fair.

Please mail entries to:
 Plumas Sierra
 County Fair
 204 Fairground Road
 Quincy, CA 95971

If you would like to donate your premium check to the Fair, please check the box and sign below. Thank you !

**PLUMAS-SIERRA COUNTY FAIR HORSE SHOW
RELEASE, ASSUMPTION OF RISK, WAIVER & INDEMNIFICATION**

This document waives important legal rights. Read it carefully, before signing.

In consideration for my participation in this competition at The Plumas-Sierra County Fair, I will do the following:

I AGREE; that I choose to participate voluntarily in the Competition with my horse as rider, driver, handler, lessee, owner, agent, coach, trainer, or as a parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss and serious bodily injury including broken bones, head injuries, trauma, pain, suffering or death (“Harm”).

I AGREE; to release the Competition from ALL claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by me or my horse to others, even if the Harm resulted, directly or indirectly, from the negligence of the Competition.

I AGREE; to expressly assume all risks of Harm to my horse or myself, including Harm resulting from the negligence of the Competition.

I AGREE to defend, indemnify and hold harmless the fair, Plumas County and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys’ fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor’s participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor’s property.

I have read the Rules about protective equipment and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Competition strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries.

If I am the parent or guardian of a junior exhibitor, I consent to the child’s participation and AGREE to all of the above provisions and AGREE to assume all of the obligation of this Release on the child’s behalf.

I AGREE; that “Competition” as used above includes all of their officials, officers, directors, employees, agents, personnel and volunteers.

I represent that I have the requisite abilities to safely compete in this competition.

BY SIGNING BELOW I AGREE to be bound by all applicable rules, terms and provisions of this entry blank.

Exhibitor’s Printed Name

Exhibitor Signature

Date

Parent/Legal Guardian Printed Name

Parent/Legal Guardian Signature

Date

Club/Chapter

Project Supervisor/Leader

Date

Horse Owner’s Printed Name

Horse Owner’s Signature

Date

Plumas-Sierra County Fair and Junior Livestock Auction

Proposition 12 Compliance Letter

Breeder Info:

Hog Farm: _____

Farm Address _____

Breeder's Name _____

Hog's Name/Tag# _____

Hog's D.O.B.(REQUIRED) _____

Date of Purchase(Please also provide a Bill of Sale): _____

I, _____, am aware of the confinement standards for hogs in California and agree that the DAM of this market hog was raised in the compliance with the standards defined in Proposition 12.

Breeder's Signature: _____ **Date** _____

EXHIBITOR/BUYER INFO:

Exhibitor Name: _____

I, _____, am aware of the confinement standards for hog in California and agree that I have raised this Market hog in which I intend to sell live at the Plumas- Sierra Junior Livestock Auction which is to be held in July. I am in compliance with the standards defined in Proposition 12.

Exhibitors Signature: _____ **Date** _____

**YOUTH CODE OF CONDUCT
AND CERTIFICATE OF ANIMAL MEDICATION**

As a youth participant at the Plumas Sierra County Fair:

I believe my participation in the youth program should demonstrate my own ability, knowledge and skill, and my own investment of time in my project I am exhibiting. I will do my own work and accept only advice and support from others.

I will read and understand the rules and regulations found in the Plumas Sierra County Fair Exhibit Guide. I ask that my parents and supervisor/leader of my project not break any rules or make exception on my behalf. I wish for my project to be an example of how to accept what life has to offer, good and bad, and how to live with the outcome.

I will not use abusive, questionable or unethical techniques in the construction, preparation, presentation or handling of my project. I will not resort to fraudulent, deceptive or illegal practices when preparing my project for exhibition. I will also not allow my parents, supervisor/leader or any other adult or minor to employ such practices to my project.

I realize I am responsible for:

- The proper care and treatment of my project
- The presentation of my exhibit at the fair
- The production of wholesome food, fiber, clothing and textiles
- And the development of sound moral character in myself and others

I understand that when, I, my parents, my supervisor/leader or any other adult or minor connected with my project break the rules, I must live by the decision of fair management.

Exhibitor _____ Date: _____

Parent/Guardian _____ Date: _____

Project Supervisor _____ Date: _____

Certificate of Animal Medication:

Under penalty or perjury, we the undersigned certify that:

1. No unauthorized chemicals have been used which would cause the carcass to fail USDA and Food & Drug Administration Standards.
2. The withdrawal time required of any medication (including medicated feed), fungicide or pesticide administered has been adhered to.

As the owner of this market animal, I acknowledge I will be responsible for my animal if it is rejected at the processing center due to the presence of drug residues. If drug residue is detected I may be liable to the buyer for an amount equal to three (3) times the purchase price and may also be liable for Attorney's Fees and Civil Penalties (Food and Agriculture Code Section 14363).

Ear Tag Number / Animal ID

Animal Species

Youth Livestock Exhibitor Date

Club – Chapter Independent

Parent / Legal Guardian Date

Project Supervisor/Leader Date

Adult's Code of Conduct

As the parent, guardian, leader or advisor of an animal exhibitor in the Plumas Sierra County Fair:

I believe my child should demonstrate his or her own ability, knowledge, and skill as a feeder, fitter, and show person of a show animal. I understand that no adult may participate in my child's duty of washing, grooming, fitting, handling, or showing of his or her animal while at the fair.

I will ensure that my child follows the competition rules, and does not use abusive, questionable or unethical techniques in the feeding, caring, fitting, or showing of any animals. I will ensure that my child does not resort to fraudulent, illegal or deceptive practices while fitting or preparing the animal for show and will follow withdrawal protocol.

I have read and understand all of the rules and regulations found in the Exhibit Guide.

I realize that my child is responsible for:

1. The proper care and humane treatment of animals before, during, and after exhibition and sale.
2. The production of wholesome food when the exhibit animal is designated for market.

I will conduct myself at all times to be a credit to my child's organization, chapter, club, school, community, and family. I will follow proper procedures and chain of command if there is a conflict. I will not post negative comments or conflict on social media.

I am aware that **responsible alcohol use** is allowed on the fairgrounds and I will limit my use of alcohol so that I set a proper example for my child and the children of others around me. I shall ensure that other adults are equally responsible in the use of alcohol around my child. I shall not use any drugs that are considered illegal at the federal, state or local level while on the fairgrounds.

I understand that direct criticism or **interference with the judge**, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect. I will not allow any person connected with my child's project to direct abusive or threatening conduct toward any show official. Protest rules can be found in the Entry Guide.

I understand and agree that **if I**, my child, my child's supervisor or leader or any other adult or minor connected with my child's project or animal(s) **break the rules**, I will accept the final decision of the Fair Management regarding the disqualification of my child and or the animal, the loss of prizes, the forfeiture of auction participation, loss of future eligibility, and forfeiture of any monetary award(s).

I understand that my minor child will not stay overnight at the Fairgrounds without their parent or guardian present.

I accept that **these entries are subject to the rules** and regulations as published in the official Exhibit Guide. I further declare that all statements made in connection with my child's entries are true.

I will remember **that children participate to have fun and that the competition is for the benefit of youth, not adults.**

Exhibitor's Name (Printed) _____ Club/Chapter _____

Signature of Parents, Guardians _____ **Date:** _____