

# 2025 PLUMAS-SIERRA COUNTY FAIR APPLICATION

## July 24-27, 2025

204 Fairgrounds Road -- Quincy, CA 95971

Phone: (530) 283-6272

Fax: (530) 283-6431

**Check One:**  Commercial Vendor  Exhibitor  Food Concession  Game Vendors

### GENERAL REQUIREMENTS

- \* Please submit completed application May 30, 2025
- \* **Attach color photographs of your booth set-up, application will not be accepted unless pictures are submitted.**
- \* **SUBMIT A COMPLETE LIST OF ITEMS TO BE SOLD.** If contract is issued, it will be assigned on the basis of the Fair Management approved list only! Contracts will not be issued until product list has been received.

### PLEASE PRINT OR TYPE CLEARLY!

Business Name : \_\_\_\_\_

Your Name(s) : \_\_\_\_\_

Address : \_\_\_\_\_

: \_\_\_\_\_  
City State Zip

Phone : \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail Address : \_\_\_\_\_

**Commercial Vendor/Exhibitor:** Booth Size 10x10\_\_\_\_, 10x20\_\_\_\_, Inside\_\_\_\_, Outside\_\_\_\_

Power Requirements: Volts \_\_\_\_\_ Amps \_\_\_\_\_

**Mobile Food Concession:** Length \_\_\_\_\_ (Include trailer tongue in measurement)

Width \_\_\_\_\_ of unit. Side serve \_\_\_\_\_ Rear serve \_\_\_\_\_

Power Requirements: Volts: \_\_\_\_\_ Amps \_\_\_\_\_

**ALL OUTSIDE VENDORS MUST SUBMIT ACCURATE POWER REQUIREMENTS AND EXACT SIZE OF BOOTH.**

**RATES:**

All Vendors/Exhibitors      Inside Commercial Exhibit Building - 1<sup>st</sup> - 10 x 10 - \$300.00, 2<sup>nd</sup> - 10 x 10 - \$200.00  
Outside Space - 1<sup>st</sup> - 10 x 10 - \$300.00, 2<sup>nd</sup> - 10 x 10 - \$200.00. 50% Deposit required upon receipt of contract.  
**All Local Vendors (Plumas and Sierra Counties) 15% Discount on Vendor Space, 50% Deposit required upon receipt of contract.**

Food Concessions:      20% of gross to be reviewed by Fair Management daily and payable at close of Fair before Vendor is allowed to leave premises. There is a \$200.00 minimum/deposit required by May 30, 2025 for all food vendors regardless of location. **ALL VENDORS MUST PROVIDE THEIR OWN CASH REGISTER.**

Deposits and signed contracts are due by May 30, 2025. Balance of fees are due by June 27, 2025 except for Food Vendors falling under the 20% of gross rule. No refunds after July 20, 2025. There is a \$50.00 cancellation fee. **DO NOT SEND ANY MONEY WITH THIS APPLICATION. THIS APPLICATION IS NOT A CONTRACT, NOR A GUARANTEE OF THE SAME.**

**ADMISSION CREDENTIALS**

Each vendor is allowed up to four (4) general admission credentials. Additional credentials can be purchased through the Fair office for \$5.00 each. Parking is provided for one vehicle in the vendor parking lot at no charge.

**INSURANCE REQUIREMENTS**

*All booth's are required to have Liability Insurance. Including exhibitors!*

\$1,000,000 Liability - If you do not have insurance it can be purchased from California Fair Services Authority (C.F.S.A.) The cost of insurance for Food Vendors is \$145.00, and for Non-Food Vendors it is \$120.00. Game Vendors may be required to have coverage in addition to the \$1,000,000 liability amount mentioned in this paragraph.

**LICENSES & PERMITS**

It is the Vendor's/Concessionaires/Exhibitors responsibility to meet all the Deputy Fire Marshall's requirements, all Plumas County Health Department Requirements and secure all licenses required by the State of California Franchise Tax Board.

**STATE BOARD OF EQUALIZATION**

**Requires all vendors and concessionaires to have a California seller's permit number.**

**YOUR CALIFORNIA SELLER'S PERMIT NUMBER**

\_\_\_\_\_

**\*\*CAMPING FACILITIES\*\***

The rates are \$140.00 for each camp spot with one vehicle per spot for the duration of the fair. There will be designated parking for extra vehicles and stock trailers

Check here if you need a camping spot.

Size of full setup of Camper/Motor home including slide outs: Length \_\_\_\_\_: Width \_\_\_\_\_

**AVAILABLE POWER IN CAMPING AREAS IS 110 VOLT, 30 AMP ONLY. CAMPING IS LIMITED AND IS FIRST COME FIRST SERVE BASIS. THERE IS NO GUARANTEE YOU WILL RECEIVE A CAMPING SPOT UNLESS YOU ARE NOTIFIED BY CONTRACT.**

**T H A N K   Y O U !**

**PLEASE RETURN BY MAY 30, 2025**

