

# 2024 PLUMAS SIERRA COUNTY FAIR HORSE SHOW

Receipt # \_\_\_\_\_ Amount Received \$ \_\_\_\_\_

Name of Horse/Pony _____	Breed _____	Age _____	Sex _____	Color _____
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Printed Name of Owner \_\_\_\_\_ Please Stable With (Club Name) \_\_\_\_\_

Signature of Exhibitor \_\_\_\_\_ Date \_\_\_\_\_

Rider A Name _____ Address _____ City, State, Zip _____ Phone _____ DOB _____	Rider B Name _____ Address _____ City, State, Zip _____ Phone _____ DOB _____
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CIRCLE THE NUMBER OF EACH CLASS YOU WISH ENTER. INDICATE THE EXHIBITOR (A or B) IN THE ( ) NEXT CLASS #

<b>Novice &amp; Open Friday</b> 101. ( ) \$10 102. ( ) \$10 103. ( ) \$10 104. ( ) \$10 105. ( ) \$10 106. ( ) \$10 107. ( ) \$10 601. ( ) \$10 108. ( ) \$10 109. ( ) \$10 110. ( ) \$10 111. ( ) \$10 112. ( ) \$10 113. ( ) \$10 114. ( ) \$10 115. ( ) \$10 116. ( ) \$10 117. ( ) \$10 118. ( ) \$10 119. ( ) \$10	120. ( ) \$10 121. ( ) \$10 122. ( ) \$10 123. ( ) \$10 124. ( ) \$10 125. ( ) \$10 126. ( ) \$10 131. ( ) \$10 132. ( ) \$10 <b>Trail Show Thursday</b> 133. ( ) \$10 134. ( ) \$10 135. ( ) \$10 136. ( ) \$10 137. ( ) \$10 138. ( ) \$10 139. ( ) \$10 223. ( ) \$15 224. ( ) \$15 225. ( ) \$15 226. ( ) \$15 227. ( ) \$15	<b>Open Western &amp; English Show</b> 201. ( ) \$15 202. ( ) \$15 203. ( ) \$15 204. ( ) \$15 205. ( ) \$15 206. ( ) \$15 207. ( ) \$15 208. ( ) \$15 209. ( ) \$15 210. ( ) \$15 211. ( ) \$15 212. ( ) \$15 213. ( ) \$15 214. ( ) \$15 215. ( ) \$15 216. ( ) \$15 217. ( ) \$15 218. ( ) \$15 219. ( ) \$15	220. ( ) \$15 221. ( ) \$15 222. ( ) \$15 <b>4-H Horse Show</b> 703. ( ) \$10 704. ( ) \$10 705. ( ) \$10 706. ( ) \$10	<b>Ranch Versatility Friday</b> 401. ( ) \$70 402. ( ) \$70 403. ( ) \$70 404. ( ) \$70 405. ( ) \$20 406. ( ) \$20 407. ( ) \$20 408. ( ) \$20 409. ( ) \$20 410. ( ) \$20 411. ( ) \$20 412. ( ) \$20 413. ( ) \$20 414. ( ) \$20 415. ( ) \$20 416. ( ) \$20 417. ( ) \$20 418. ( ) \$20 419. ( ) \$20 420. ( ) \$20	<b>Gymkhana Friday</b> 501. ( ) \$10 502. ( ) \$15 503. ( ) \$15 504. ( ) \$15 505. ( ) \$10 506. ( ) \$15 507. ( ) \$15 508. ( ) \$15 509. ( ) \$10 510. ( ) \$15 511. ( ) \$15 512. ( ) \$15 513. ( ) \$10 514. ( ) \$15 515. ( ) \$15 516. ( ) \$15	<b>Driving Classes</b> 301. ( ) \$10 302. ( ) \$10 303. ( ) \$10 304. ( ) \$10 305. ( ) \$10 306. ( ) \$10 307. ( ) \$10 308. ( ) \$10 309. ( ) \$10 310. ( ) \$10 312. ( ) \$10 313. ( ) \$10 314. ( ) \$10 315. ( ) \$10
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## OWNER MUST SIGN ENCLOSED LIABILITY RELEASE FORM

Total Entry Fees:	\$ _____
Day Use Stall Fee @ \$10 per day (if available):	\$ _____
Overnight Stall Fee \$15 per night	\$ _____
Tack Stall \$5 per night	\$ _____
CA Drug Fee per Horse (mandatory): @ \$14.00	\$ _____
Early Registration Discount @ \$2 per class (register by 7/12)	\$ _____
Donation for Awards: Please circle \$5 \$10 \$25 \$50 Other	\$ _____
<b>TOTAL DUE:</b>	<b>\$ _____</b>

**Entries must be postmarked by July 19, 2024.**

Please mail entries to:  
 Plumas Sierra  
 County Fair  
 204 Fairground Road  
 Quincy, CA 95971

If you would like to donate your premium check to the Fair, please check the box and sign below. Thank you ! ☐

**PLUMAS-SIERRA COUNTY FAIR HORSE SHOW**  
**RELEASE, ASSUMPTION OF RISK, WAIVER & INDEMNIFICATION**

*This document waives important legal rights. Read it carefully, before signing.*

In consideration for my participation in this competition at The Plumas-Sierra County Fair, I will do the following:

I AGREE; that I choose to participate voluntarily in the Competition with my horse as rider, driver, handler, lessee, owner, agent, coach, trainer, or as a parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss and serious bodily injury including broken bones, head injuries, trauma, pain, suffering or death ("Harm").

I AGREE; to release the Competition from ALL claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by me or my horse to others, even if the Harm resulted, directly or indirectly, from the negligence of the Competition.

I AGREE; to expressly assume all risks of Harm to my horse or myself, including Harm resulting from the negligence of the Competition.

I AGREE to defend, indemnify and hold harmless the fair, Plumas County and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I have read the Rules about protective equipment and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Competition strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries.

If I am the parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligation of this Release on the child's behalf.

I AGREE; that "Competition" as used above includes all of their officials, officers, directors, employees, agents, personnel and volunteers.

I represent that I have the requisite abilities to safely compete in this competition.

BY SIGNING BELOW I AGREE to be bound by all applicable rules, terms and provisions of this entry blank.

\_\_\_\_\_  
Exhibitor's Printed Name

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Legal Guardian Printed Name

\_\_\_\_\_  
Parent/Legal Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Club/Chapter

\_\_\_\_\_  
Project Supervisor/Leader

\_\_\_\_\_  
Date

\_\_\_\_\_  
Horse Owner's Printed Name

\_\_\_\_\_  
Horse Owner's Signature

\_\_\_\_\_  
Date

# PLUMAS-SIERRA COUNTY FAIR – HOME ARTS ENTRY FORM

Use one form for each Department. This entry form may be photocopied. Check one only.

☐ Adult

Print Exhibitors Name

Exhibitor's Signature

☐ Youth

Exhibitors Mailing Address

Youth's Age as of 12/31/23

Youth's Birth Date

City, State, Zip

Daytime Phone Number of Exhibitor

E-Mail Address - Optional

Parent Signature (required for minor exhibitors)

Can your help with award costs? Please circle the amount you will donate. Thank You!				Amount	
\$5.00	\$10.00	\$15.00	\$20.00	OTHER	
Entry # - Leave Blank	Division#	Class#	Entry Description and Size of Quilt		Entry Fee

**EXHIBITOR AGREES** to defend, indemnify and hold harmless the fair, Plumas County and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. EXHIBITS MAY NOT BE REMOVED EARLIER THAN IS STATED IN EXHIBIT GUIDE.

**JR. EXHIBITORS, CHAPTER/GROUP:** By signing above, the exhibitor states that he/she is the recognized supervisor of the project above; that the statements regarding the same are true; that he or she has read and has full understanding of the rules governing the same and agrees to be governed by them.

Please make checks payable to:

Plumas-Sierra County Fair

204 Fairgrounds Road

Quincy, CA 95971

TOTAL ENTRY FEES \_\_\_\_\_

RECEIPT NUMBER \_\_\_\_\_

If you would like to donate your premium check to the Fair, please check the box and sign below. Thank you ! ☐



Use one form for each Department. This entry form may be photocopied. Check one only.

Use one form for each Department. This entry form may be photocopied. Check one only.

**Print Exhibitors Name****Exhibitor's Signature****Exhibitors Mailing Address**

### Youth's Age as of 12/31/23

### Youth's Birth Date

City, State, Zip

## Youth Exhibitor Organization

**Daytime Phone Number of Exhibitor**

**Club Advisor/Instructor/Troop Signature**

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**E-Mail Address - Optional**

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**Parent Signature (required for minor exhibitors)**

**EXHIBITOR AGREES** to defend, indemnify and hold harmless the fair, Plumas County and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

**EXHIBITS MAY NOT BE REMOVED EARLIER THAN IS STATED IN EXHIBIT GUIDE.**

**Please make checks payable to:**  
**Plumas-Sierra County Fair**  
**204 Fairgrounds Road**  
**Quincy, CA 95971**

### TOTAL ENTRY FEES

RECEIPT NUMBER

**If you would like to donate your premium check to the Fair, please check the box and sign below. Thank you !** ☐



# PLUMAS-SIERRA COUNTY FAIR – ART BARN ENTRY FORM

Use one form for each Department. This entry form may be photocopied. Check one only.

☐ **Adult****Print Exhibitor's Name**

**Exhibitor's Signature**

## □ Youth

**Exhibitor's Mailing Address**

### Youth's Age as of 12/31/23

### Youth's Birth Date

City, State, Zip

**Daytime Phone Number of Exhibitor****E-Mail Address - Optional**

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**Parent Signature (required for minor exhibitors)**[illegible]

**EXHIBITOR AGREES to defend, indemnify and hold harmless the fair, Plumas County and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. EXHIBITS MAY NOT BE REMOVED EARLIER THAN IS STATED IN EXHIBIT GUIDE.**

**JR. EXHIBITORS, CHAPTER/GROUP:** By signing above, the exhibitor states that he/she is the recognized supervisor of the project above; that the statements regarding the same are true; that he or she has read and has full understanding of the rules governing the same and agrees to be governed by them.

**Please make checks payable to:**  
**Plumas-Sierra County Fair**  
**204 Fairgrounds Road**  
**Quincy, CA 95971**

## TOTAL ENTRY FEES

RECEIPT NUMBER

**If you would like to donate your premium check to the Fair, please check the box and sign below. Thank you ! ☐**





# PLUMAS-SIERRA COUNTY FAIR – 4H/FFA STILL EXHIBITS

This entry form may be photocopied. Use this form for any still exhibit; art, home arts, crafts, photography, mechanical sciences, etc.  
Please use the Floriculture/Agriculture entry form for 4H/FFA entries in that department.

☐ 4-H

Print Exhibitor's Name

Exhibitor's Signature

☐ FFA

Exhibitor's Mailing Address

Youth's Age as of 12/31/23 Youth's Birth Date

City, State, Zip

Youth Exhibitor Organization

Daytime Phone Number of Exhibitor

Club Advisor/Instructor Signature

E-Mail Address - Optional

Parent Signature (required for minor exhibitors)

The only division in 4H/FFA Stills that has an entry fee is #710 Feature Exhibits. All others have no charge.				
Entry # - Leave Blank	Division#	Class#	Entry Description	Entry Fee

EXHIBITOR AGREES to defend, indemnify and hold harmless the fair, Plumas County and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. EXHIBITS MAY NOT BE REMOVED EARLIER THAN IS STATED IN EXHIBIT GUIDE.

JR. EXHIBITORS, CHAPTER/GROUP: By signing above, the exhibitor states that he/she is the recognized supervisor of the project above; that the statements regarding the same are true; that he or she has read and has full understanding of the rules governing the same and agrees to be governed by them.

Please make checks payable to:  
Plumas-Sierra County Fair  
204 Fairgrounds Road  
Quincy, CA 95971

TOTAL ENTRY FEES \_\_\_\_\_

RECEIPT NUMBER \_\_\_\_\_

If you would like to donate your premium check to the Fair, please check the box and sign below. Thank you ! ☐



# Plumas Sierra County Fair 2024 LIVESTOCK ENTRY FORM

Use one form for each species show AND check only one box. This entry form may be photocopied.

Open: ☐ Sheep ☐ Poultry (Including eggs)

4-H/FFA: ☐ Beef ☐ Swine ☐ Sheep ☐ Goats ☐ Rabbits ☐ Poultry ☐ Dog ☐ Cavy

***ALL MARKET ANIMALS MUST SUBMIT A COPY OF THE BILL OF SALE WITH THIS ENTRY FORM. SCRAPIE # MUST BE PROVIDED ON THIS ENTRY FORM***

Print Exhibitor Name \_\_\_\_\_ Exhibitor's Signature \_\_\_\_\_ Instructor/Club Advisor Signature \_\_\_\_\_

Mailing Address \_\_\_\_\_ Parent or Guardian's Signature \_\_\_\_\_ Exhibitor's Organization \_\_\_\_\_

City/ State/ Zip \_\_\_\_\_ E-Mail Address (Optional) \_\_\_\_\_ # of Cages Needed for Rabbit/Poultry \_\_\_\_\_

Daytime phone number of exhibitor \_\_\_\_\_ Youth Birthdate/ Age as of Dec. 31st, 2023 \_\_\_\_\_ SCRAPIE # (for sheep and goats only) \_\_\_\_\_  
Stall Fee (Large Animal - \$10.00 per animal, Small Animal - \$5.00 per animal) \$ \_\_\_\_\_

CAN YOU HELP WITH AWARD COSTS? (Please circle the amount you can donate. Thank You!)											Amount
\$5.00		\$10.00		\$25.00		\$50.00		Other			
Entry #- Leave Blank	Div. #	Class #	Sex	Birth Date	ID/ Tattoo #	Breed	Name	Reg. #	Sires Reg. #	Dams Reg. #	Entry Fee

Range Cattle Pen Rental - \$25.00 per pen # of Pens \_\_\_\_\_ x \$25.00 \$ \_\_\_\_\_  
TOTAL AMOUNT PAID \$ \_\_\_\_\_

**EXHIBITOR AGREES** to defend, indemnify and hold harmless the fair, Plumas County and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

**JR. EXHIBITORS, CHAPTER/GROUP:** The above signed advisor/instructor state that he/she is the recognized supervisor of the project above; that the statements regarding the same are true; that he/she has read and has full understanding of the rules governing the same and agrees to be governed by them.

**LIVESTOCK EXHIBITORS:** By signing this form, I acknowledge that I have read the Red Tag Policy in the General Livestock Guidelines and that I will abide by it .Jr. Livestock Exhibitors must fill out and sign the backside of this form (Code of Ethics). Be sure to send your Youth Quality Assurance Certificate with your entry form also.

Make checks payable to: Plumas-Sierra County Fair  
204 Fairgrounds Road  
Quincy, CA 95971-9462  
(530) 283-6272 Fax 283-6431  
[www.plumas-sierracountyfair.net/fair](http://www.plumas-sierracountyfair.net/fair)

Total Entry Fees \_\_\_\_\_  
Receipt Number \_\_\_\_\_

Plumas-Sierra County Fair and Junior Livestock Auction

**Proposition 12 Compliance Letter**

**Breeder Info:**

**Hog Farm:** \_\_\_\_\_

**Farm Address** \_\_\_\_\_

**Breeder's Name** \_\_\_\_\_

**Hog's Name/Tag#** \_\_\_\_\_

**Hog's D.O.B.(REQUIRED)** \_\_\_\_\_

**Date of Purchase( Please also provide a Bill of Sale):** \_\_\_\_\_

I \_\_\_\_\_, am aware of the confinement standards for hogs in California and agree that the DAM of this market hog was raised in the compliance with the standards defined in Proposition 12.

**Breeder's Signature:** \_\_\_\_\_ **Date** \_\_\_\_\_

**EXHIBITOR/BUYER INFO:**

**Exhibitor Name:** \_\_\_\_\_

I, \_\_\_\_\_, am aware of the confinement standards for hog in California and agree that I have raised this Market hog in which I intend to sell live at the Plumas- Sierra Junior Livestock Auction which is to be held in July. I am in compliance with the standards defined in Proposition 12.

**Exhibitors Signature:** \_\_\_\_\_ **Date** \_\_\_\_\_

## YOUTH CODE OF CONDUCT AND CERTIFICATE OF ANIMAL MEDICATION

As a youth participant at the Plumas Sierra County Fair:

I believe my participation in the youth program should demonstrate my own ability, knowledge and skill, and my own investment of time in my project I am exhibiting. I will do my own work and accept only advice and support from others.

I will read and understand the rules and regulations found in the Plumas Sierra County Fair Exhibit Guide. I ask that my parents and supervisor/leader of my project not break any rules or make exception on my behalf. I wish for my project to be an example of how to accept what life has to offer, good and bad, and how to live with the outcome.

I will not use abusive, questionable or unethical techniques in the construction, preparation, presentation or handling of my project. I will not resort to fraudulent, deceptive or illegal practices when preparing my project for exhibition. I will also not allow my parents, supervisor/leader or any other adult or minor to employ such practices to my project.

I realize I am responsible for:

- The proper care and treatment of my project
- The presentation of my exhibit at the fair
- The production of wholesome food, fiber, clothing and textiles
- And the development of sound moral character in myself and others

I understand that when, I, my parents, my supervisor/leader or any other adult or minor connected with my project break the rules, I must live by the decision of fair management.

Exhibitor \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ Date: \_\_\_\_\_

Project Supervisor \_\_\_\_\_ Date: \_\_\_\_\_

### *Certificate of Animal Medication:*

Under penalty of perjury, we the undersigned certify that:

1. No unauthorized chemicals have been used which would cause the carcass to fail USDA and Food & Drug Administration Standards.
2. The withdrawal time required of any medication (including medicated feed), fungicide or pesticide administered has been adhered to.

As the owner of this market animal, I acknowledge I will be responsible for my animal if it is rejected at the processing center due to the presence of drug residues. If drug residue is detected I may be liable to the buyer for an amount equal to three (3) times the purchase price and may also be liable for Attorney's Fees and Civil Penalties (Food and Agriculture Code Section 14363).

\_\_\_\_\_  
Ear Tag Number / Animal ID

\_\_\_\_\_  
Animal Species

\_\_\_\_\_  
Youth Livestock Exhibitor      Date

\_\_\_\_\_  
Club – Chapter      Independent

\_\_\_\_\_  
Parent / Legal Guardian      Date

\_\_\_\_\_  
Project Supervisor/Leader      Date

## Adult's Code of Conduct

As the parent, guardian, leader or advisor of an animal exhibitor in the Plumas Sierra County Fair:

I believe my child should demonstrate his or her own ability, knowledge, and skill as a feeder, fitter, and show person of a show animal. I understand that no adult may participate in my child's duty of washing, grooming, fitting, handling, or showing of his or her animal while at the fair.

**I will ensure that my child follows the competition rules**, and does not use abusive, questionable or unethical techniques in the feeding, caring, fitting, or showing of any animals. I will ensure that my child does not resort to fraudulent, illegal or deceptive practices while fitting or preparing the animal for show and will follow withdrawal protocol.

**I have read and understand** all of the rules and regulations found in the Exhibit Guide.

**I realize that my child is responsible for:**

1. The proper care and humane treatment of animals before, during, and after exhibition and sale.
2. The production of wholesome food when the exhibit animal is designated for market.

**I will conduct myself** at all times to be a credit to my child's organization, chapter, club, school, community, and family. I will follow proper procedures and chain of command if there is a conflict. I will not post negative comments or conflict on social media.

I am aware that **responsible alcohol use** is allowed on the fairgrounds and I will limit my use of alcohol so that I set a proper example for my child and the children of others around me. I shall ensure that other adults are equally responsible in the use of alcohol around my child. I shall not use any drugs that are considered illegal at the federal, state or local level while on the fairgrounds.

I understand that direct criticism or **interference with the judge**, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect. I will not allow any person connected with my child's project to direct abusive or threatening conduct toward any show official. Protest rules can be found in the Entry Guide.

I understand and agree that **if I**, my child, my child's supervisor or leader or any other adult or minor connected with my child's project or animal(s) **break the rules**, I will accept the final decision of the Fair Management regarding the disqualification of my child and or the animal, the loss of prizes, the forfeiture of auction participation, loss of future eligibility, and forfeiture of any monetary award(s).

I understand that my minor child will not stay overnight at the Fairgrounds without their parent or guardian present.

I accept that **these entries are subject to the rules** and regulations as published in the official Exhibit Guide. I further declare that all statements made in connection with my child's entries are true.

I will remember **that children participate to have fun and that the competition is for the benefit of youth, not adults.**

Exhibitor's Name (Printed) \_\_\_\_\_ Club/Chapter \_\_\_\_\_

**Signature** of Parents, Guardians \_\_\_\_\_ **Date:** \_\_\_\_\_