

# ART BARN

**LOCAL SHOW – OPEN TO RESIDENTS OF PLUMAS AND SIERRA COUNTIES ONLY.**

**Plumas Arts - Superintendent**

**HOURS: Thursday and Sunday from noon until 8pm**

**Friday and Saturday from noon until 9pm**

## GENERAL GUIDELINES FOR ALL ARTS, CRAFTS AND PHOTOGRAPHY

All Local rules, guidelines, regulations and State rules for California Fairs apply to this Department. Copies of the State Rules may be obtained at the Fair Office or at [www.plumas-sierracountyfair.net](http://www.plumas-sierracountyfair.net).

**Amateur** - A person who engages in Arts or Crafts with a beginning to moderate level of experience as a hobby or pastime.

**Professional** – Artists engaging in an event or activity with an advanced level of skill, training, or experience are encouraged to enter the Professional category.

**Jr. High** - exhibitors in grades 7<sup>th</sup>- 9<sup>th</sup> of current year. Age and grade level upon completion of project must appear on entry form.

**Sr. High** - exhibitors in grades 10 - 12 of current year.

**Exhibit Age Requirements** - All work must be entered in the name of the artist, completed in the last TWO YEARS, and not previously exhibited at the Plumas-Sierra County Fair.

**Display Only Exhibits** – In addition to exhibits entered for premium awards, artists are invited to display their work in the Art Barn “Courtesy Area” subject to space availability. Two exhibits per exhibitor. Please submit entry form with dimensions of artwork for Art Barn layout purposes.

**Unclaimed Exhibits** - Any Art, Crafts, or Photography left over thirty (30) days will become the property of Plumas-Sierra County Fair and will be sold with proceeds benefiting the Art Barn.

**Judging** – Judging in the Art Barn will be based on the American System of judging. This judging process to rank exhibits against one another and award one first placing, one second, etc. To encourage high standards; the judge shall award first, second, third place, etc., according to merit. If without merit, the judge shall make no award under any circumstance. This applies whether there are one or more exhibits in class. The judge has the authority to disqualify or transfer to the correct class any exhibit that does not meet the requirements of the division or class in which it is entered.

**Measurement Requirements** – Measurements must be stated under description of entry on still entry form.

**Photographs may be film or digital.**

## PHOTOGRAPHY

### JUNIOR PHOTOGRAPHY

(This age group can enter and compete as Amateur as well)

**Entries Close:** Friday, July 5 5pm  
**Exhibits Received:** Art Barn  
 Thursday, July 18 3pm to 7pm  
 Friday, July 19 3pm to 7pm  
**Judging:** Tuesday, July 23 10:00am  
**Exhibits Released:** Sunday, July 28 6pm to 8pm  
 Monday, July 29 10am to 2pm  
**Entry Limit:** 2 entries per exhibitor per class  
**Entry Fee:** Div. 001 & 002: \$1.00 per entry-ribbon only, Danish Judging  
 Div. 003 & 004: \$1.00 per entry-ribbon only, American Judging

#### **Guidelines:**

Photos **must comply** with the guidelines, or **will not be accepted**

- Exhibitor must have taken all photographs.
- The frames or mounts must be **wired**, ready for hanging, **NO TAPE**.
- There is no minimum or maximum size, however, size may restrict display
- Includes both color and black & white
- Photographs that cannot be safely hung will be disqualified.
- Best of Show pays \$5.00

**DIVISION: 001 1ST THRU 3RD GRADE**  
**DIVISION: 002 4TH THRU 6TH GRADE**  
**DIVISION: 003 7TH THRU 9TH GRADE**  
**DIVISION: 004 10TH THRU 12TH GRADE**

Class

1. Animals/Birds/Insects
2. Landscape/Seascape/Water

3. News/Sports/Action
4. Portraits
5. Manipulated
6. Selfies
7. Plants/Flowers
8. Other

## AMATEUR & PROFESSIONAL PHOTOGRAPHY

**Entries Close:** Friday, July 5 5pm  
**Exhibits Received:** Art Barn  
 Thursday, July 18 3pm to 7pm  
 Friday, July 19 3pm to 7pm  
**Judging:** Tuesday, July 23 10:00am  
**Exhibits Released:** Sunday, July 28 6pm to 8pm  
 Monday, July 29 10am to 2pm  
**Entry Limit:** 3 entries per exhibitor per class  
**Entry Fee:** Professional \$4.00 per entry  
 Amateur \$2.00 per entry

#### **Guidelines:**

Photos **must comply** with the guidelines, or **will not be accepted**

- Exhibitor must have taken all photographs.
- The frames or mounts must be **wired**, ready for hanging, **NO TAPE**.
- There is no minimum or maximum size, however, size may restrict display
- Includes both color and black & white
- Photographs that cannot be safely hung will be disqualified.
- Black & White prints may be toned.
- Prints may be film or digital.

### Amateur

#### **PREMIUMS OFFERED PER CLASS**

1st	2nd	3rd
\$7	\$5	\$4

*American System of Judging*

**DIVISION: 005 AMATEUR B & W PRINTS**

**DIVISION: 006 AMATEUR COLOR PRINTS**

Class

1. Animals/Bird/Insects
2. Architecture/Buildings
3. Manipulated/Restored Photos
4. Panoramic
5. Landscape
6. News/Action/Sports
7. Plants/Flowers
8. 2023 Plumas-Sierra County Fair
9. Portraits/Adults
10. Portraits/Babies & Children
11. Candid/Selfies
12. Seascape/Aquatic
13. Ranch/Rural Life
14. Local Interest
15. Weddings & Groups
16. Still Life
17. Other

### Professional

#### **PREMIUMS OFFERED PER CLASS**

1st	2nd	3rd
\$15	\$10	\$5

*American System of Judging*

**DIVISION: 007 PRO B & W PRINTS**

**DIVISION: 008 PRO COLOR PRINTS**

Class

1. Animals/Bird/Insects
2. Architecture/Buildings
3. Manipulated/Restored Photos
4. Panoramic
5. Landscape
6. News/Action/Sports
7. Plants/Flowers

8. 2023 Plumas-Sierra County Fair
9. Portraits/Adults
10. Portraits/Babies & Children
11. Candid/Selfies
12. Seascape/Aquatic
13. Ranch/Rural Life
14. Local Interest
15. Weddings & Groups
16. Still Life
17. Other

## ARTS & CRAFTS

### CHILDREN & JUNIOR/SENIOR HIGH SCHOOL ARTS & CRAFTS

**Guidelines:**

- All pictures must be rigid and hang-able. Do not use tape. Construction paper or other suitable mounting mat may be used. If pictures are not ready for hanging **THEY WILL NOT BE ACCEPTED.**
- Limited display space, first come basis.
- Projects made from assembly kits are not allowed.
- All entries must be completed by exhibitor only.

**Entries Close:** Friday, July 5 5pm  
**Exhibits Received:** Art Barn  
 Thursday, July 18 3pm to 7pm  
 Friday, July 19 3pm to 7pm  
**Judging:** Tuesday, July 23 10:00am  
**Exhibits Released:** Sunday, July 28 6pm to 8pm  
 Monday, July 29 10am to 2pm  
**Entry Limit:** 3 entries per exhibitor per class  
**Entry Fee:** See individual headings

### Children's

**\$1.00 entry fee, ribbons only - Danish System of Judging**

- DIVISION: 009 KINDERGARTEN & UNDER**  
**DIVISION: 010 1<sup>ST</sup> THRU 3<sup>RD</sup> GRADE**  
**DIVISION: 011 4<sup>TH</sup> THRU 6<sup>TH</sup> GRADE**

- Class:
- |                 |                            |
|-----------------|----------------------------|
| 1. Collage      | 7. Drawing Colored in, Any |
| 2. Collections  | 8. Illustrated Story       |
| 3. Crafts, Any  | 9. Painting, Any           |
| 4. Drawing, Any | 10. CA Missions            |
| 5. Pet Rock     | 11. Printmaking            |
| 6. Historical   | 12. Other                  |

### Junior/Senior High

High School Entry Fee \$2.00, American Judging

PREMIUMS OFFERED PER CLASS		
1st	2nd	3rd
\$6	\$5	\$4
<i>American System of Judging</i>		

- DIVISION: 012 JR HIGH PAINTINGS**  
**DIVISION: 013 SR HIGH PAINTINGS**

- Class
- |               |                |
|---------------|----------------|
| 1. Acrylics   | 4. Mixed Media |
| 2. Oils       | 5. Other       |
| 3. Watercolor |                |

- DIVISION: 014 JR HIGH DRAWINGS**  
**DIVISION: 015 SR HIGH DRAWINGS**

- Class
- |                 |                |
|-----------------|----------------|
| 1. Pencil       | 4. Mixed Media |
| 2. Pen and Ink  | 5. Other       |
| 3. Pastel/Chalk |                |

- DIVISION: 016 JR HIGH CRAFTS**  
**DIVISION: 017 SR HIGH CRAFTS**

- Class
- |                             |                         |
|-----------------------------|-------------------------|
| 1. Dolls                    | 4. Decoupage/Scrapbooks |
| 2. Leather/Weaving/Textiles | 5. Printmaking          |
| 3. Ceramics/Clay            | 6. Other                |

- DIVISION: 018 JR HIGH INDUSTRIAL ARTS**  
**DIVISION: 019 SR HIGH INDUSTRIAL ARTS**

- Class
1. Woodworking
  2. Metal Work
  3. Other

- DIVISION: 020 JR HIGH POETRY**  
**DIVISION: 021 SR HIGH POETRY**

- All poems must be typewritten, titled, English language, & original work by exhibitor. Must be rigid and hang-able.  
 Class
1. Any Form: Any Subject

- DIVISION: 022 JR HIGH COLLECTIONS**  
**DIVISION: 023 SR HIGH COLLECTIONS**

- A 2' x 4' rectangle display case will be provided with a clear top sloping 3" at the front to 6" in back. To be judged on content & presentation. Limited display space, first come basis.  
 Class
1. Any

### PROFESSIONAL & AMATEUR ARTS & CRAFTS

**Entries Close:** Friday, July 5 5pm  
**Exhibits Received:** Art Barn  
 Thursday, July 18 3pm to 7pm  
 Friday, July 19 3pm to 7pm  
**Judging:** Tuesday, July 23 10:00am  
**Exhibits Released:** Sunday, July 28 6pm to 8pm  
 Monday, July 29 10am to 2pm  
**Entry Limit:** 3 entries per exhibitor per class  
**Entry Fee:** Professional \$4.00 per entry  
 Amateur/Handicapable \$2.00 per entry

**Guidelines:**

- All entries **must comply** with the guidelines, or they Will Not Be Accepted
- **Must be framed and wired for hanging.**
  - There is no minimum or maximum size, however, size may restrict display
  - Artwork that cannot be safely hung will be disqualified.
  - All paint and varnish must be dry.

### Amateur Arts and Crafts

PREMIUMS OFFERED PER CLASS		
1st	2nd	3rd
\$6	\$5	\$4
<i>American System of Judging</i>		

- DIVISION: 049 SCULPTURE**

- Class
1. Any Material, 3' or smaller
  2. Any Material, 3' or larger
  3. Recycled Materials, 3' or smaller
  4. Recycled Materials, 3' or larger

- DIVISION: 050 OIL PAINTING**  
**DIVISION: 051 ACRYLIC PAINTING**  
**DIVISION: 052 WATER COLOR PAINTING**  
**DIVISION: 053 MIXED MEDIA PAINTING**

- Class
- |                                  |            |
|----------------------------------|------------|
| 1. Portrait                      | 4. Animals |
| 2. Still Life/Landscape/Seascape | 5. Other   |
| 3. Abstract/Surrealism           |            |

- DIVISION: 054 DRAWINGS**

- Class
1. Pencil-All
  2. Charcoal/Pastel/Crayon
  3. Pen & Ink
  4. Mixed Media
  5. Other

**POINT OF INTEREST!** Youth can enter adult divisions, but beware!  
 Once you have entered an adult division, you can not go back to youth divisions in the future according to State Rules.

**DIVISION: 055 CRAFTS**

Class

- |                               |                        |
|-------------------------------|------------------------|
| 1. Dolls/Baskets/Taxidermy    | 5. Scrap Books         |
| 2. Leather/Weaving/Fiber Arts | 6. Mixed Media/Collage |
| 3. Jewelry                    | 7. Printmaking         |
| 4. Ceramics/Stain Glass       | 8. Other               |

**DIVISION: 056 WOODWORKING**

Class

- Furniture
- Carvings/Decorative
- Restored
- Other
- Turnings

**DIVISION: 057 POTTERY/CLAYS**

Class

- Hand Built
- Thrown
- Other

**DIVISION: 058 POETRY**

All poems must be typewritten, titled, English language, & original work by exhibitor. Must be rigid and hang-able.

Class

- Any Form: Any Subject

**DIVISION: 059 COLLECTIONS**

A 2'x4' rectangle display case will be provided with a clear top sloping 3" at front to 6" in back. To be judged on content and presentation.

Class

- Any
- Rocks & Minerals (may be displayed in Mineral Building)

**DIVISION: 060 METALWORKING**

Class

- Tools/Decorative/Other Farm
- Furniture
- Restored
- Other

**Handicapable Arts & Crafts***For the Developmentally Disabled***PREMIUMS OFFERED PER CLASS**

1st	2nd	3rd
\$6	\$5	\$4

*American System of Judging***DIVISION: 061 HANDICAPABLE**

Class

- |                   |                   |
|-------------------|-------------------|
| 1. Paintings, Any | 4. Beaded Jewelry |
| 2. Drawings, Any  | 5. Photography    |
| 3. Crafts, Any    | 6. Other          |

**Professional Arts & Crafts****PREMIUMS OFFERED PER CLASS**

1st	2nd	3rd
\$15	\$10	\$5

*American System of Judging***DIVISION: 062 OIL PAINTING****DIVISION: 063 ACRYLIC PAINTING****DIVISION: 064 WATER COLOR PAINTING****DIVISION: 065 MIXED MEDIA PAINTING**

Class

- |                                  |            |
|----------------------------------|------------|
| 1. Portrait                      | 4. Animals |
| 2. Still Life/Landscape/Seascape | 5. Other   |
| 3. Abstract/Surrealism           |            |

**DIVISION: 066 DRAWINGS**

Class

- |                           |                |
|---------------------------|----------------|
| 1. Pencil-All             | 4. Mixed Media |
| 2. Charcoal/Pastel/Crayon | 5. Other       |
| 3. Pen & Ink              |                |

**DIVISION: 067 DECORATIVE PAINTING**

Class

- |           |          |
|-----------|----------|
| 1. Fabric | 4. Wood  |
| 2. Glass  | 5. Rock  |
| 3. Metal  | 6. Other |

**DIVISION: 068 CRAFTS**

Class

- |                               |                        |
|-------------------------------|------------------------|
| 1. Dolls/Baskets/Taxidermy    | 5. Scrap Books         |
| 2. Leather/Weaving/Fiber Arts | 6. Mixed Media/Collage |
| 3. Jewelry                    | 7. Printmaking         |
| 4. Ceramics/Stain Glass       | 8. Other               |

**DIVISION: 069 WOODWORKING**

Class

- |                        |             |
|------------------------|-------------|
| 1. Furniture           | 3. Restored |
| 2. Carvings/Decorative | 4. Other    |

**DIVISION: 070 POTTERY/CLAYS**

Class

- |               |          |
|---------------|----------|
| 1. Hand Built | 3. Other |
| 2. Thrown     |          |

**DIVISION: 071 POETRY**

All poems must be typewritten, titled, English language, & original work by exhibitor. Must be rigid and hang-able.

Class

- Any Form: Any Subject

**DIVISION: 072 SCULPTURE**

Class

- Any Material, 3' or smaller
- Any Material, 3' or larger
- Recycled Materials, 3' or smaller
- Recycled Materials, 3' or larger



*the Heart of Community*  
[www.plumasarts.org](http://www.plumasarts.org)

**For many years, the staff and volunteers of Plumas Arts have managed the Art Barn at the Plumas Sierra County Fair. We truly appreciate all their hard work for this enormous job and invite anyone in the community who wants to volunteer, to please contact them at 283-3402**