

# Exhibit Guide

July 25-28

2024

# MOUNTAINS MEMORIES OF

2024 Plumas-Sierra County Fair



[www.plumas-sierracountyfair.net](http://www.plumas-sierracountyfair.net)





OFFICE OF THE GOVERNOR

**2024 California Fair Season**

Welcome to the 2024 California fair season!

California fairgrounds continue to play a vital role in our state. As we enter a new year, and prepare for the new fair season, there is so much to be excited about. As a California fair exhibitor, you have a key part to play in teaching the public about the history of agriculture and its importance for the Golden State. Whether you are a new or a seasoned exhibitor, this is a unique opportunity to engage with members of our community, form a connection with California's farmers and ranchers, and attract future generations of agricultural leaders.

Annual fairs in California provide an invaluable family experience and proudly display our state's vast diversity of cultures and traditions, all while operating as economic engines and creating jobs within their communities. When fairgrounds are not hosting their annual fairs and other events, they serve their communities as resilience centers. During various floods, storms, and wildfires last year, fairgrounds across the state were activated by their local Office of Emergency Services to serve as evacuation centers for people, pets, and livestock.

Time and time again, fairgrounds demonstrate their importance to our state, and so much of this would not be possible without the good work of our dedicated fair exhibitors. Thank you for your advocacy and commitment to our state and the agricultural community. We look forward to another successful year in 2024!

Sincerely,

Gavin Newsom  
Governor of California

GOVERNOR GAVIN NEWSOM • SACRAMENTO, CA 95814 • (916) 445-2841



CALIFORNIA DEPARTMENT OF  
FOOD & AGRICULTURE  
Karen Ross, Secretary

December 20, 2023

Thank you all for your efforts in showcasing California's bountiful agriculture!

California is very fortunate to have some of the richest agricultural resources in the world and your exhibits play a vital role in presenting this to your communities and the public. Each fair has a unique, local agriculture flavor that brings people together to celebrate the tradition and innovation of our farmers and ranchers.

In addition to helping promote California's agriculture, the annual fair events also educate the general public on new technology that improves agriculture's effect on the environment, stewardship of water and natural resources, and practices that help preserve farmland for future generations.

When fairgrounds are not hosting the county fair, they are also used for quinceañeras, weddings, funerals, and many other community events. In times of need, fairgrounds are amongst the first to open their doors and be used as resiliency centers to serve their communities as cooling centers, evacuation shelters, first responders, food hubs, and workforce development. Fairgrounds are equipped with kitchens, sanitation facilities, and provide a safe space for sheltering people, pets, and livestock.

Your support of California fairgrounds and the annual fair is extremely important to the success of current and future generations and I look forward to hearing about the great success of the 2024 season.

Yours truly,

Karen Ross  
Secretary





**204 Fairgrounds Road, Quincy, CA 95971 530-283-6272 Fax: 530-283-6431**  
[johnsteffanic@countyofplumas.com](mailto:johnsteffanic@countyofplumas.com) [www.plumas-sierracountyfair.net](http://www.plumas-sierracountyfair.net)

January 15, 2024

This little fair has been chugging away for many decades and I'm confident in saying it will continue on. Every year, we try to find something new and exciting to bring to our neighbors in Plumas and Sierra Counties. Sometimes it works, sometimes it doesn't. I think that's OK. The bottom line is that these beautiful fairgrounds will always be here; filled with trees, grass and the view of surrounding mountains. You will still see people you know, and many you don't, but everyone is living in this beautiful place together. Whether they come together as a community, well, we shall see. The Plumas Sierra County Fairgrounds will still be here to give everyone that special place to come together and share their lives if they wish. We will do our best to keep that happening.

It all starts with memories...not just a few memories but Mountains of Memories! There is no reason you, your family and your friends should not be able to cherish even one little memory of going to the fair! That's setting the bar pretty low. From a toddler tasting a funnel cake for the first time, to an entertainer drawing your mom into their act, to just laughing at a friend weaving around the grass after getting off the Zipper, there are Mountains of Memories to be had. Bring your camera and look for all the "photo-ops" we have planned; a selfie museum, picture hot-spots and even a photo scavenger hunt. Keep the memories for a lifetime, but be sure to share them on our social media outlets. The Plumas Sierra County Fair makes memories!

Every year, I remind everyone that this is only a fair because people bring what they have made, grown or raised to show and be judged. Please think about doing just that; a craft, a picture, a plant, a preserved food or something knitted or sewn. You will find all the different categories of things you can enter in this book. It's cheap to enter and the memories that go along with a ribbon are priceless. If you have any question about something to enter, please call me at the fair office and I'll be more than happy to help you through the process.

We look forward to you making Mountains of Memories at the 2024 Plumas Sierra County Fair in July!

Warmest Regards,  
*John Steffanic*  
Fair Manager

# Thank You to the 2023 Plumas-Sierra County Junior Livestock Auction Buyers

A & M Timber \*  
American Valley Hardware  
Andrew & Robin Clarke  
Bamford Timber  
Bengard Ranch \*  
Berger Concrete \*  
Bordges Timber  
Brian West \*  
Cal Sierra Title- David Windle  
Carmichael & Hoveland Construction  
Casey Holland, Proud American Hunter  
Cattlemens Livestock Market  
Curran Tire Center  
Dana Taylor- Empire Southwest  
David Cline, Valley View Landscaping  
Dean & Tanya Morgan \*  
Dig It Construction \*  
DL Stoy Logging  
Dr. Greg "Lightning" Williams  
Ed Cammack- Plumas Motor Supply  
Eric & Laurie Petterson  
Flying T Ranch  
Georges Custom Meats \*  
Gibford Excavating  
Griffin Livestock  
Hat Creek Construction \*  
High Sierra Equipment Repair  
Hunt & Sons \*  
Indian Valley Construction  
Integrity Heating & Air  
Janet & Greg Geiberg  
Jodee Read  
Johnny & Pam Pasquetti  
Joy Engineering \*  
Ken & Sonia Joy  
Leonhardt Ranch  
Les Schwab Portola \*  
Louie & Annie Siqueido  
Martinetti Ranch  
Marvin & Gina McGirr  
Mary Lynn & Charlie Neer  
McGarr Excavation \*  
Michael & Marilyn Merrill \*  
Mike Beatty/Beatty Construction \*  
Mikes Custom Concrete  
Motorsport Tech Inc - Lenny Stahl \*  
Napa Sierra  
Neers Custom Cut & Wrap  
Outback Contractors \*  
Pam Payen - Payen Ranch

Sierra Precision Painting – Patrick White \*  
Phebus Engineering  
Quarter Circle OS Bookkeeping  
Quincy Hot Spot  
R3 Concrete \*  
Red Bluff Bull & Gelding Sale  
Richard Stockton - State Farm  
Rob Church  
Roberti Ranch  
Ross Kingdon Construction  
Round Valley Ag & Resort \*  
Safeway  
Select Environmental  
Sierra Nevada Construction\*  
Sierra Pacific Industries \*  
Sierra Valley Large Animal Veterinary Services  
Sierra Valley Ranch  
Silver State Geotechnical  
Skylink Solar, Inc  
Spurs Trucking & Equipment, Inc  
Susanville Auto Center \*  
Town & Country Real Estate  
Tyler & Laura Marsh  
Tyrrell Resources  
Veritas Mountain Medical \*  
Vestra Resources- Wendy Johnston  
Von Tour Crane & Rigging \*  
Western Video Market  
Wilburn Construction \*  
William Roderick - Plumas County Office of Education

\*Notes multiple animal purchases

**From the Plumas-Sierra Junior Livestock Auction Committee**

## 2024 JUNIOR LIVESTOCK AUCTION

Sunday, July 28 9am

Buyer's breakfast starts at 7:30am





The PSCF Foundation is a registered non-profit that exists for the sole purpose of keeping the Plumas Sierra County Fairgrounds vibrant and viable for years to come. It raises money from memberships and innovative fundraisers. Those funds are used for projects that range from hand dryers in the bathrooms to hosting Fair U. By becoming a member, you can proudly become a vital part of the health of the Fairgrounds. Consider investing in this worthwhile foundation by reviewing the various levels of commitment below. We also hope that you consider not only supporting the PSCF Foundation financially, but with your time as well. Volunteers are critical to our success, and the experience and benefits of physically helping at the Fairgrounds is incalculable.

## **MEMBERSHIP OPTIONS**

### **SINGLE FOUNDATION MEMBERSHIP - \$50**

Single week pass to the fair

Invitation to regular social events held in the exciting VIPer Lounge

Recognition in fair program and foundation roster\*

### **FAMILY FOUNDATION MEMBERSHIP - \$100**

Family week pass to the fair

Invitation to regular social events held in the exciting VIPer Lounge

Recognition in fair program and foundation roster\*

### **FOUNDATION SPONSOR - \$500**

Five family day passes to the fair

Membership certificate for display

Invitation to regular social events held in the exciting VIPer Lounge

Recognition in fair program and foundation roster\*

\*The Foundation Roster is a sign that will be on display all year round, located in the Tulsa Scott Pavilion entry listing all PSCF Foundation members updated annually.

To become a member, contact the Fair Office at

**530-283-6272**

or e-mail the Foundation at

**pscffoundation@gmail.com**

If you aren't interested in becoming a member, the Foundation still appreciates donations of any size.

**Thank You!**

The PSCF Foundation is a 501(c)(3) non-profit and your contributions are tax deductible.



### **Plumas Sierra County Fair Staff**

John Steffanic	Fair Manager
Oran Morrison	Maintenance Supervisor

### **Plumas Sierra County Fair Board of Directors**

Vacant	District 4
Michelle Blackford	District 4
Clint Koble	District 3
Jennie Matthews	District 3
Susan Neer	District 2
Jenay Cogle	District 2
Cindy Noble	District 5
Cynthia Lusk	District 5
Andrea Ceresola	District 1
Vacant	District 1
Libby Ryan	Sierra County
Jim Griffin	Sierra County
Vinnie DelBarba	Sierra County

### **Plumas County Board of Supervisors**

Dwight Ceresola	District 1
Kevin Goss	District 2
Tom McGowan	District 3
Greg Hagwood	District 4
Jeff Engel	District 5

### **Sierra County Board of Supervisors**

Lee Adams	District 1
Lila Heuer	District 2
Paul Roen	District 3
Terry LeBlanc	District 4
Sharon Dryden	District 5



**WESTERN FAIRS ASSOCIATION**  
BUILDING BETTER FAIRS

**PROUD MEMBER**

### **Volunteers**

A community event the size of the Plumas Sierra County Fair relies heavily on volunteer labor. During the Fair, we look for help in the following areas:

**Monitoring and answering questions in any of the exhibit buildings**

**Conducting demonstrations of your special skills**

**Staffing the information booth**

**Strolling the grounds to direct people to where they want to go, answer questions, and be the eyes and ears of the Fair**

**Assisting the judges as a clerk**

**Receiving and placing exhibits**

**Coordinate information to vendors and entertainers**

**Set up for entertainers**

Volunteers receive a week-long pass to the Fair and any other goodies we can dream up. Mostly, the pay comes in the form of helping put on the most loved event in our community. Contact the Fair office today and let us know when you're available and what you would be interested in doing. Thank you.

### **Exhibit Guide Review**

If you have any corrections or suggestions about this Exhibit Guide, you can mail or e-mail that information. Written suggestions have a much better chance of being reviewed as opposed to phone calls. Suggestions regarding Divisions and Classes are all reviewed and considered, so it is worth your effort.

# FAIR CALENDAR

**June 28, Friday** 5:00pm - **ALL LIVESTOCK ENTRIES DUE**  
**July 5, Friday** 5:00pm - **ALL ENTRIES CLOSE**, except Horse Show, Agriculture, Horticulture & Floriculture  
 FFA Record Books received at Fair Office

**July 14, Sunday**  
 9:00am - 4H Horse Show /Horse Arena

**July 18, Thursday**  
 3:00pm - 7:00pm – Receiving Photography (except 4H), Arts & Crafts exhibits in Art Barn

**July 19 Friday**  
 3:00pm - 7:00pm - Receiving Photography (except 4H), Arts & Crafts exhibits in Art Barn  
 3:00pm - 7:00pm – Receiving of Textiles, Quilts, Fibers, Preserved Foods, Brew & Wine, Home Crafts (except 4H/FFA)  
 5:00pm - **HORSE SHOW ENTRIES CLOSE**  
 5:00pm - **ALL FLORICULTURE/AGRICULTURE/HORTICULTURE ENTRIES CLOSE**

**July 20, Saturday**  
 8:00am - 2:00pm - 4H/FFA Still exhibits including home arts (Baked goods will be received Tuesday, July 23 between 8am to 11am in Tulsa Building), 4H Record books, 4H/FFA Photography and arts & crafts in Jr. Ag Barn  
 9:00am to 6:00pm - Arrival of Campers  
 3:00pm - 7:00pm - Receiving of Textiles, Quilts, Fibers, Preserved Foods, Brew & Wine, Home Crafts (except 4H) in Tulsa Building

**July 21, Sunday**  
 9:00am to 6:00pm – Arrival of Campers

**July 22, Monday**  
 5:00am - Receiving of Large Livestock begins  
 9:00am - Judging of Quilts, Textiles & Fibers including 4H

**July 23, Tuesday**  
 8:00-11am - Receiving of 4-H/Youth/Adult Baked Goods in Tulsa Building  
 8:00am - 9:00am Poultry Inspection, Check-In & Weigh In  
 9:00am - 10:00am Poultry and Eggs in place after inspection  
 9:00am - Judging of 4-H/Youth/Adult Preserved Foods & Home Arts  
 10:00am - Judging of Arts, Crafts, Photography, Poetry  
 10:00am - Noon – Rabbit Health Inspection & Weigh In  
 Noon - Large Livestock in place  
 1:00pm - Mandatory Small Livestock Exhibitor Meeting  
 1:00pm - Rabbits/Cavies in place  
 1:00pm - Judging of Baked Goods including 4H  
 1:00pm - Judging of 4H Woodworking & FFA Ag. Mechanics  
 2:00pm - Large Animal Weigh-In, Mandatory Lg. Animal meeting to follow  
 3:00 - 6:00pm - Receiving of All Horticulture/Agriculture  
 3:00 - 6:00pm - Receiving of Potted Plants & Silk/Dried Arrangements  
 3:30pm - Breeding animal identification and paper check  
 4:00pm - 4-H/FFA Feature/Poster Exhibits in place  
 5:00pm - Judging of Home Brew  
 5:00pm - Judging of 4-H/FFA Feature/Poster Exhibits, 4-H/ FFA Still Exhibits, 4H Photography, 4H Arts & Crafts

**July 24, Wednesday**  
 9:00 am - 4-H/FFA Swine Show  
 9:00am - 4-H/FFA Poultry Show, Primary to follow  
 10:00am - 11:30am - Receiving Table Settings for Wednesday Show  
 Noon - Family/Organizational Gardens to be complete  
 Noon - Judging of Potted Plants  
 Noon - Judging of Family/Organizational Gardens  
 Noon - Judging Table Settings for Wednesday Show  
 1:00pm - Rabbit/Cavy Show, Primary Show to Follow  
 3:00-6:00pm - Receiving of All Horticulture/Agriculture

**July 25, Thursday/Senior & Kids Day**  
**VISITORS 62+ YEARS AND 12 AND UNDER GET FREE ADMISSION TODAY**  
 8:00am - 10:00am - Receiving of Adult & Youth Floriculture Fresh  
 9:00am - 4-H/FFA Sheep Showmanship, Market, Breeding and Jr. Buckaroo  
 Open Sheep Show to follow Jr. Buckaroo

9:00am - Trail Horse Show/Horse Arena  
 10:00am - 11:30am Receiving Table Settings for Thursday Show Arrangements, & Cut Flowers for Thursday Show  
**NOON - FAIR OFFICIALLY OPENS**  
 12:00pm - Special Luncheon for Seniors  
 Noon - Judging of Silk & Dried Arrangements  
 Noon - Judging of all Horticulture/Agriculture  
 Noon- Judging of Adult & Youth Floriculture Thursday Shows, Potted Plants, Table Settings & Cut Flowers  
 1:00pm - 4-H/FFA Meat Goat Showmanship, Market & Breeding  
 4-H/FFA Dairy Goat to follow other goat classes, Primary Member Show (Nigerian Dwarf) to follow, Pygmy Goat to follow primary  
 2:00pm - Carnival Opens  
 5:00pm - Open Western & English Horse Show at the Horse Arena  
 10:00pm - Fair & Carnival Closes

**July 26, Friday**  
 9:00am - Novice Open Horse Show in the Horse Arena  
 9:00am - 4-H Dog Showmanship & Obedience  
 10:00am - 4-H/FFA Beef Show, Jr. Breeding Beef, Jr. Buckaroo  
 10:00am - 11:30am Receiving Table Settings for Friday Show  
 Noon - Judging Table Settings for Friday Show  
**NOON - FAIR OPENS**  
 2:00pm - Carnival Opens  
 5:00pm - Hog Calling Contest/SPI Pavilion  
 5:00pm - Gymkhana in the Horse Arena  
 7:00pm - Ladies and Gentlemen's Lead/SPI Pavilion  
 11:00pm - Carnival Closes  
 Midnight - Fair Closes

**July 27, Saturday**  
 8:00 - 9:00am Thursday Floriculture Show Removed  
 8:00 - 10:00am Receiving of Adult & Youth Floriculture Fresh Arrangements, & Cut Flowers for Saturday Show  
 8:00am - Ranch Versatility Show/Horse Arena  
 9:00am - Large Animal Round Robin Judging at SPI Pavilion  
 10:00am - Parade in Downtown Quincy  
 10:00am - 11:30am Receiving Table Settings for Saturday Show  
 Noon - Judging of Saturday Floriculture Show  
**NOON - FAIR OPENS**  
 Noon - Judging Table Settings for Saturday Show  
 2:00pm - Carnival Opens  
 1:00pm - Small Animal Round Robin behind Ag Barn  
 7:00pm - Motorcycle Racing in the Grandstands  
 11:00pm - Carnival Closes  
 Midnight - Fair Closes

**July 28, Sunday**  
 TBD - Beef Brand Inspection  
 9:00am - Plumas-Sierra County Junior Livestock Auction  
 9:00am - Church Services on the West Lawn  
**NOON - FAIR OPENS**  
 2:00pm - Carnival Opens  
 2:00pm - Release of all beef exhibits  
 3:00-5:30pm - Release of Campers  
 4:00pm - Start "Tear Down" and release of Livestock Exhibits  
 6:00pm - 8:00pm - Release of All Exhibits  
 7:00-Midnight - Release of campers continues  
 7:00pm - Speedway Racing  
 10:00pm - Fair & Carnival Closes **SEE YOU NEXT YEAR!**

**July 29, Monday**  
 10:00am - 4:00pm - Release of all exhibits

**September 14, Saturday**  
 9:00am - Driving Horse Show/Horse Arena

**The schedule is subject to change.  
 Please check out our daily newsletter at  
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 up-to-the-minute changes.**

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# PLUMAS SIERRA COUNTY FAIR RULES

The Plumas-Sierra County Fair officially opens at Noon, on Thursday, July 25, 2024 and officially closes at 10:00 PM, Sunday, July 28, 2024.

Thursday is Seniors and Kids Day and admission is free for everyone 62+ years of age and 12 and under.

## GATE ADMISSION:

Adults (18 and up)	\$ 6.00
Senior/Student (13-17 years & 62+)	\$ 5.00
Kids (6-12)	\$ 4.00
Family Daily (up to 5 members)	\$14.00
Weekly Pass Adult	\$10.00
Weekly Pass Senior/Student	\$ 8.00
Weekly Pass Kids	\$ 6.00
Weekly Pass Family	\$35.00

## General Rules 2024

### STATE, LOCAL, AND LIVESTOCK RULES:

Please see 2024 State Rules for California Fairs available at the Fair Office or at [www.plumas-sierracountyfair.net](http://www.plumas-sierracountyfair.net). All Local and General Rules apply to all departments. **Unless Local Rules are more restrictive, State rules supersede.** See individual divisions for additional rules.

**It is the exhibitor's responsibility to be aware of the applicable rules. There are changes from last year. Please review carefully.**

### DOGS:

**NO DOGS ALLOWED ON FAIRGROUNDS**, with the exception of official service dogs or those being exhibited for show.

**BICYCLES: NO BICYCLES, SKATEBOARDS, MOTORIZED SCOOTERS, OR HEELIES ALLOWED ON FAIRGROUNDS.**

### AUTO PARKING:

Automobiles may be parked in parking lots made available near the Main Entrance of the Fairgrounds. Throughout the Fair, all motorized vehicles **MUST BE REMOVED FROM MAIN FAIRGROUNDS BY 11:00 AM** with the exception of official vehicles and those parked in areas designated by Fair Management. **NEW LIVESTOCK AND FAIR CAMPING POLICIES APPLY (SEE WEBSITE).**

**No Unauthorized Golf carts or ATV's are allowed on grounds.**

**UNAUTHORIZED VEHICLES ON THE FAIRGROUNDS AFTER 11:00 A.M. WILL BE TOWED AWAY. PLUMAS COUNTY CODE-ARTICLE 5, CHAPTER 3, TITLE 4, SECTION 4-3.509: (AMENDED BY ORDINANCE NO. 87-682-DEC. 15, 1987) at the owners expense.**

The Fair Manager is authorized to designate "NO PARKING" areas on the Fairgrounds which will be strictly enforced.

### COMMUNICATIONS:

As a courtesy to our Exhibitors, mail addressed in care of the Manager will be held until called for at the Fairgrounds Main Office.

### SAFETY:

Every exhibitor shall indemnify the Plumas-Sierra County Fair, Management, Directors, Plumas County and the State of CA from and against all claims and demands, costs, charges and expenses which he/she may incur, suffer or be put to, by any reason of any accident, or any person being injured or suffering damage.

### THEFT & RISK AND OR DAMAGE:

All entries shown at the exhibitor's risk. The Fair and Management is not responsible for any theft, loss, or damages while exhibits are on the grounds.

Each exhibitor is solely responsible for any loss, injury, damage, occurring to an exhibit, caused by any animal or other exhibit. Signing the Entry Form, indemnifies Plumas-Sierra County Fair, Management, Directors, Plumas County and the State of California against all legal proceedings. All exhibits entered shall be subject to the control of Fair Management.

The Fair will not assume any responsibility for exhibits left on Fairgrounds after the designated exhibit release time. **NO EMPLOYEE OF THE FAIR HAS AUTHORITY TO CHANGE OR SUSPEND THIS RULE.**

### CAMPING:

Applications are available at [www.plumas-sierracountyfair.net](http://www.plumas-sierracountyfair.net). Exhibitors **MUST** make prior arrangements with the Fair Management. A fee of \$ 150.00 will be paid for each campsite, along with an application for the Carnival Area and in the Lower Camp Ground for the duration of the Fair. **NOTE: CARNIVAL – There will be NO Parking on the grass. ONLY ONE VEHICLE PER CAMP/RV SPACE WILL BE ALLOWED TO PARK IN DESIGNATED AREA.** Lower campground will be allowed one vehicle per camp/RV space. Campers will be allowed to park on Saturday and Sunday before the fair from 9:00 AM, till 6:00 PM., on Monday before the fair from 8:00 AM to 6:00 PM. **All camper parking will be at the discretion of fair management and not at the discretion of the exhibitor.** Parking permits are to be picked up at livestock office before parking or setting-up. **No Refunds. Removal of carnival area campers begins on Sunday, July 28 from 3:00 to 5:30 PM and from 7:00 PM to 12 midnight.**

## General Entry Information

### ENTRY FORMS:

Entry forms are available in the Premium Book, at the Fair Office & online at [www.plumas-sierracountyfair.net](http://www.plumas-sierracountyfair.net). Photocopies are acceptable.

**SEPARATE ENTRY FORMS MUST BE USED FOR EACH DEPARTMENT ENTERED.**

**INCOMPLETE ENTRIES WILL NOT BE ACCEPTED.**

Please see ENTRY DEADLINE for each specific Division's deadline. **All completed entry forms must be filled out properly, signed and dated with required fees and turned into the Fair Office by 5:00 PM on the closing date of entries or postmarked no later than midnight on the closing date listed for each division.**

An Exhibitor's signature on the Entry Form signifies acceptance of the rules and schedules governing the Plumas-Sierra County Fair.

**Fair Management is not responsible for finding errors in entry forms.** The Fair will be glad to assist in person or by telephone, any exhibitor who wishes help in filling out the entry form. Be certain to place your **CORRECT MAILING ADDRESS (INCLUDING ZIP CODE) AND TELEPHONE NUMBER** on entry form. Receipts will not be mailed and no refunds will be made under \$5.00.

### ENTRY FEES:

Refer to the beginning of the specific department and division(s) you wish to enter.

**A FEE OF \$25.00 WILL BE CHARGED FOR ANY RETURNED CHECK.**

Entry & stall fees **MUST** accompany entry forms.

### REFUNDS:

Requests for refunds must be made in writing to the Fair no later than TEN (10) days after close of the Fair. Entry fees are non-refundable, except in special circumstances listed below. Refunds of

any kind will be granted only upon approval of the Fair Board of Directors and are made only because of sickness, accident, death, cancellation of a class, or return of entries for lack of exhibit space. In the case of illness of animals, a signed veterinarian's certificate stating that the animal in question is not fit to show due to illness or injury must be presented to Fair Management. There will be no refunds on any Stall Fees.

## Exhibitor Definition

### ADULT OPEN DEPARTMENT:

Adult Divisions are open to exhibitors of all ages, except for Youth Exhibitors who have divisions and classes available to them in the Youth Department.

Members of a family are considered one exhibitor and co-owners of exhibits. This includes mother, father, unmarried minor (under 18 years of age), children and minor foster children. In the Adult Open Department, classes that require that the exhibit be the creative work of the owner, husband and wife are considered separate exhibitors.

**See Specific Division Sections for resident requirements. Local, Limited, & Open**

**Local** – Plumas & Sierra Counties

**Limited** – Plumas, Sierra, Lassen, Butte & Tehama Counties

**Open/Extended** – A division or class open to legal residents or producers in the State of CA and any additional territory that may be specified in the local rules. Unless designated, all divisions are "extended" and limited to California and Western Nevada.

### YOUTH DEPARTMENT:

#### 4-H

**All 4-H Members** must meet the Plumas-Sierra 4-H Councils' requirements for Fair participation. Members must be active in Plumas or Sierra County Clubs. Members must be 9 yrs. old as of December 31st of prior year in order to both show animals in the 4-H classes and sell them in the Junior Livestock Auction.

Junior Members- Ages 9-13 yrs.

Senior Members- Ages 14-19 yrs.

Primary Members- Age span is from 5 yrs. to 8 yrs. of age. Primary members may exhibit in special primary division and classes designated by the Fair. If you are registered by Sept. 1, 2022 you will remain a member until August 31, 2023. Ribbons will be awarded, no cash prizes.

#### FFA

**All FFA Members** may participate in classes and may exhibit as members to the end of the calendar year following the year of graduation from high school. They must be in good standing with the local and state organization to be eligible to exhibit at the Fair. The FFA Show is limited to Plumas-Sierra High Schools.

### INDEPENDENT YOUTH EXHIBITORS

Independent Youth exhibitors who are not 4-H or FFA members must meet the following age requirements:

Exhibitor must be between 9 to 17 years of age as of December 31st of the prior year and be residents of Plumas or Sierra Counties.

If exhibiting Livestock, refer to Livestock rules.

## **Exhibit Receiving, Judging & Removal**

### **RECEIVING:**

**See Specific Division Sections for receiving information.**

It's the exhibitor's responsibility to have his/her exhibit(s) ready at the receiving times. Fair management has the right to limit facilities available and to CANCEL any Division or Class in which there are not sufficient entries for judging. Any return of entries under this rule will be done on a non-discriminatory basis.

### **JUDGING:**

The Plumas Sierra County Fair Board has decided to institute American System of judging for older youth in all still entries. Check each category for clarification on which divisions will now be judged American System. Primaries and younger exhibitors will still be judged using the Danish System.

American – The judging process to rank exhibitors against one another and award one placing for first, second and third.

Danish - The judging process to compare each exhibit on its own merit against the scorecard or recognized standard and award as many first placings, etc., as merited.

### **MATERIALS:**

All materials and decorations in Still and Livestock exhibits must be made from flameproof materials or treated and maintained in flame retardant condition. This is in accordance with Section 13115 through 13119 of the Health & Safety Code, State of California.

### **EXHIBIT REMOVAL:**

**See Specific Division Section for exhibit removal. No exhibits will be removed before release date and time.**

### **RIBBONS:**

Ribbon placement does not guarantee correct placing in judging. Only the official placing on the official judging sheet constitutes the final placement.

Ribbons will be placed on exhibits in some departments.

All other ribbon awards not placed on exhibits will be distributed by the department supervisor upon removal of exhibit(s) by the exhibitor.

### **PREMIUM CHECKS:**

Premium checks will be made payable to the exhibitor in whose name the entry was made. Checks may be picked up from department supervisor on Monday, July 29, 2024, when removing the exhibits according to the Specific Division Section. They will be mailed to exhibitor's address as listed on entry form. Please allow four (4) weeks for receipt of premium checks after close of the Fair. **Premium checks must be cashed within six months from date of issuance or they become void.** NOTE: Premiums are paid according to official judges record sheets. Possession of a ribbon, tag, or card has no bearing on premium payment.

Fair Management may withhold payment of Awards for exhibits that are in question under State and Local Rules, and may recover awards that have been paid for entries in question.

No exhibitor shall receive more than two cash awards in any one class using American Judging System.

If you wish to donate your premium check to the Fair, it is greatly appreciated and will be used for the purchase of ribbons and other awards.

Exhibitors who's premiums exceed \$300 must complete a form W-9 before their check is issued by the Plumas County Auditor's office.

### **LATE ENTRIES:**

**Still Exhibits** late entries will be accepted within one week of the posted closing of entries with a penalty of \$20.00 per class to be paid at time of entry.

**Livestock Exhibits** late entries will be accepted within one week of the posted closing of entries if a penalty of \$50.00 per Division is paid at the time of entry.

## **New In 2024**

In an effort to streamline some activities, there have been several changes to times for receiving entries and judging. PLEASE be sure to check the section of your entry for specific times. Here are a few highlights:

**Bottom Line: Check the times and dates for each section in which you enter something.**

**NEW DIVISIONS AND CLASSES!** - We added some new classes in all departments, so keep an eye out for new stuff! Here are a couple: we've added printmaking in the Art Barn, fresh wreaths and pressed flowers in Floriculture and professional divisions in our Home Brew and Wine department in Home Arts. We've also included a Mead class.

**HORSE SHOW** - There will be a 4-H Horse Show held on Sunday, July 14 that will count towards the Large Animal Round Robin. Equestrians can still compete under other classifications at the Horse Show held during the Fair. The Driving Show will be held in the Fall again; September 14. **Also, we now offer a discount for getting your Horse Entries in early; July 12.**

**OPEN POULTRY SHOW!** - Check out the details on page 27. We still have a Open Sheep show as well. Speaking of poultry, **we have a new inspection time for poultry.** Animals **MUST** be inspected before they can be brought onto the fairgrounds. **Our new day and time is Tuesday, July 23 between 8am and 9am** in the tent outside the front gate of the fair. We hope this is a more practical and convenient time for exhibitors, as well as less stress for the animals.

**AUCTION BYLAW CHANGE** - In order to sell an animal in the Plumas-Sierra Junior Livestock Auction, a youth exhibitor must be a resident of Plumas or Sierra County or have been enrolled in a school in Plumas or Sierra County the calendar year of the auction. Youth exhibitors, and their siblings, who sold in the 2022 Plumas-Sierra County Fair Junior Livestock Auction may continue to sell at future auctions in which they are otherwise eligible. Youth exhibitors must also be a member in good standing of a Plumas-Sierra County 4-H club, a Plumas or Sierra FFA chapter, or be an independent exhibitor who has met all requirements outlined in the PSJLA Policy & Procedures Appendix A. *This took effect last year, but we thought we would leave it here as a reminder.*

**CHECK OUT THE HANDY CAMPING  
CHECKLIST ON PAGE 27 AND PAGE 42 FOR  
LIVESTOCK EXHIBITOR'S CHECKLIST**

# ART BARN

## LOCAL SHOW – OPEN TO RESIDENTS OF PLUMAS AND SIERRA COUNTIES ONLY.

Plumas Arts - Superintendent

HOURS: Thursday and Sunday from noon until 8pm  
Friday and Saturday from noon until 9pm

## GENERAL GUIDELINES FOR ALL ARTS, CRAFTS AND PHOTOGRAPHY

All Local rules, guidelines, regulations and State rules for California Fairs apply to this Department. Copies of the State Rules may be obtained at the Fair Office or at [www.plumas-sierracountyfair.net](http://www.plumas-sierracountyfair.net).

**Amateur** - A person who engages in Arts or Crafts with a beginning to moderate level of experience as a hobby or pastime.

**Professional** - Artists engaging in an event or activity with an advanced level of skill, training, or experience are encouraged to enter the Professional category.

**Jr. High** - exhibitors in grades 7<sup>th</sup> - 9<sup>th</sup> of current year. Age and grade level upon completion of project must appear on entry form.

**Sr. High** - exhibitors in grades 10 - 12 of current year.

**Exhibit Age Requirements** - All work must be entered in the name of the artist, completed in the last TWO YEARS, and not previously exhibited at the Plumas-Sierra County Fair.

**Display Only Exhibits** - In addition to exhibits entered for premium awards, artists are invited to display their work in the Art Barn "Courtesy Area" subject to space availability. Two exhibits per exhibitor. Please submit entry form with dimensions of artwork for Art Barn layout purposes.

**Unclaimed Exhibits** - Any Art, Crafts, or Photography left over thirty (30) days will become the property of Plumas-Sierra County Fair and will be sold with proceeds benefiting the Art Barn.

**Judging** - Judging in the Art Barn will be based on the American System of judging. This judging process to rank exhibits against one another and award one first placing, one second, etc. To encourage high standards; the judge shall award first, second, third place, etc., according to merit. If without merit, the judge shall make no award under any circumstance. This applies whether there are one or more exhibits in class. The judge has the authority to disqualify or transfer to the correct class any exhibit that does not meet the requirements of the division or class in which it is entered.

**Measurement Requirements** - Measurements must be stated under description of entry on still entry form.

**Photographs may be film or digital.**

## PHOTOGRAPHY

### JUNIOR PHOTOGRAPHY

(This age group can enter and compete as Amateur as well)

<b>Entries Close:</b>	Friday, July 5	5pm
<b>Exhibits Received:</b>	Art Barn	
	Thursday, July 18	3pm to 7pm
	Friday, July 19	3pm to 7pm
<b>Judging:</b>	Tuesday, July 23	10:00am
<b>Exhibits Released:</b>	Sunday, July 28	6pm to 8pm
	Monday, July 29	10am to 2pm
<b>Entry Limit:</b>	2 entries per exhibitor per class	
<b>Entry Fee:</b>	Div. 001 & 002: \$1.00 per entry-ribbon only, Danish Judging	
	Div. 003 & 004: \$1.00 per entry-ribbon only, American Judging	

#### Guidelines:

Photos **must comply** with the guidelines, or **will not be accepted**

- Exhibitor must have taken all photographs.
- The frames or mounts must be **wired**, ready for hanging, **NO TAPE**.
- There is no minimum or maximum size, however, size may restrict display
- Includes both color and black & white
- Photographs that cannot be safely hung will be disqualified.
- Best of Show pays \$5.00

<b>DIVISION:</b>	<b>001</b>	<b>1ST THRU 3RD GRADE</b>
<b>DIVISION:</b>	<b>002</b>	<b>4TH THRU 6TH GRADE</b>
<b>DIVISION:</b>	<b>003</b>	<b>7TH THRU 9TH GRADE</b>
<b>DIVISION:</b>	<b>004</b>	<b>10TH THRU 12TH GRADE</b>

Class

1. Animals/Birds/Insects
2. Landscape/Seascape/Water

3. News/Sports/Action
4. Portraits
5. Manipulated
6. Selfies
7. Plants/Flowers
8. Other

## AMATEUR & PROFESSIONAL PHOTOGRAPHY

<b>Entries Close:</b>	Friday, July 5	5pm
<b>Exhibits Received:</b>	Art Barn	
	Thursday, July 18	3pm to 7pm
	Friday, July 19	3pm to 7pm
<b>Judging:</b>	Tuesday, July 23	10:00am
<b>Exhibits Released:</b>	Sunday, July 28	6pm to 8pm
	Monday, July 29	10am to 2pm
<b>Entry Limit:</b>	3 entries per exhibitor per class	
<b>Entry Fee:</b>	Professional	\$4.00 per entry
	Amateur	\$2.00 per entry

#### Guidelines:

Photos **must comply** with the guidelines, or **will not be accepted**

- Exhibitor must have taken all photographs.
- The frames or mounts must be **wired**, ready for hanging, **NO TAPE**.
- There is no minimum or maximum size, however, size may restrict display
- Includes both color and black & white
- Photographs that cannot be safely hung will be disqualified.
- Black & White prints may be toned.
- Prints may be film or digital.

### Amateur

#### PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$7	\$5	\$4

*American System of Judging*

**DIVISION: 005 AMATEUR B & W PRINTS**

**DIVISION: 006 AMATEUR COLOR PRINTS**

Class

1. Animals/Bird/Insects
2. Architecture/Buildings
3. Manipulated/Restored Photos
4. Panoramic
5. Landscape
6. News/Action/Sports
7. Plants/Flowers
8. 2023 Plumas-Sierra County Fair
9. Portraits/Adults
10. Portraits/Babies & Children
11. Candid/Selfies
12. Seascape/Aquatic
13. Ranch/Rural Life
14. Local Interest
15. Weddings & Groups
16. Still Life
17. Other

### Professional

#### PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$15	\$10	\$5

*American System of Judging*

**DIVISION: 007 PRO B & W PRINTS**

**DIVISION: 008 PRO COLOR PRINTS**

Class

1. Animals/Bird/Insects
2. Architecture/Buildings
3. Manipulated/Restored Photos
4. Panoramic
5. Landscape
6. News/Action/Sports
7. Plants/Flowers

8. 2023 Plumas-Sierra County Fair
9. Portraits/Adults
10. Portraits/Babies & Children
11. Candid/Selfies
12. Seascape/Aquatic
13. Ranch/Rural Life
14. Local Interest
15. Weddings & Groups
16. Still Life
17. Other

## **ARTS & CRAFTS**

### **CHILDREN & JUNIOR/SENIOR HIGH SCHOOL ARTS & CRAFTS**

**Guidelines:**

- All pictures must be rigid and hang-able. Do not use tape. Construction paper or other suitable mounting mat may be used. If pictures are not ready for hanging **THEY WILL NOT BE ACCEPTED.**
- Limited display space, first come basis.
- Projects made from assembly kits are not allowed.
- All entries must be completed by exhibitor only.

**Entries Close:** Friday, July 5 5pm  
**Exhibits Received:** Art Barn  
 Thursday, July 18 3pm to 7pm  
 Friday, July 19 3pm to 7pm  
**Judging:** Tuesday, July 23 10:00am  
**Exhibits Released:** Sunday, July 28 6pm to 8pm  
 Monday, July 29 10am to 2pm  
**Entry Limit:** 3 entries per exhibitor per class  
**Entry Fee:** See individual headings

### **Children's**

**\$1.00 entry fee, ribbons only - Danish System of Judging**

**DIVISION: 009 KINDERGARTEN & UNDER**

**DIVISION: 010 1<sup>ST</sup> THRU 3<sup>RD</sup> GRADE**

**DIVISION: 011 4<sup>TH</sup> THRU 6<sup>TH</sup> GRADE**

Class:

- |                 |                            |
|-----------------|----------------------------|
| 1. Collage      | 7. Drawing Colored in, Any |
| 2. Collections  | 8. Illustrated Story       |
| 3. Crafts, Any  | 9. Painting, Any           |
| 4. Drawing, Any | 10. CA Missions            |
| 5. Pet Rock     | 11. Printmaking            |
| 6. Historical   | 12. Other                  |

### **Junior/Senior High**

**High School Entry Fee \$2.00, American Judging**

#### **PREMIUMS OFFERED PER CLASS**

1st	2nd	3rd
\$6	\$5	\$4

*American System of Judging*

**DIVISION: 012 JR HIGH PAINTINGS**

**DIVISION: 013 SR HIGH PAINTINGS**

Class

- |               |                |
|---------------|----------------|
| 1. Acrylics   | 4. Mixed Media |
| 2. Oils       | 5. Other       |
| 3. Watercolor |                |

**DIVISION: 014 JR HIGH DRAWINGS**

**DIVISION: 015 SR HIGH DRAWINGS**

Class

- |                 |                |
|-----------------|----------------|
| 1. Pencil       | 4. Mixed Media |
| 2. Pen and Ink  | 5. Other       |
| 3. Pastel/Chalk |                |

**DIVISION: 016 JR HIGH CRAFTS**

**DIVISION: 017 SR HIGH CRAFTS**

Class

- |                             |                         |
|-----------------------------|-------------------------|
| 1. Dolls                    | 4. Decoupage/Scrapbooks |
| 2. Leather/Weaving/Textiles | 5. Printmaking          |
| 3. Ceramics/Clay            | 6. Other                |

**DIVISION: 018 JR HIGH INDUSTRIAL ARTS**

**DIVISION: 019 SR HIGH INDUSTRIAL ARTS**

Class

1. Woodworking
2. Metal Work
3. Other

**DIVISION: 020 JR HIGH POETRY**

**DIVISION: 021 SR HIGH POETRY**

All poems must be typewritten, titled, English language, & original work by exhibitor. Must be rigid and hang-able.

Class

1. Any Form: Any Subject

**DIVISION: 022 JR HIGH COLLECTIONS**

**DIVISION: 023 SR HIGH COLLECTIONS**

A 2' x 4' rectangle display case will be provided with a clear top sloping 3" at the front to 6" in back. To be judged on content & presentation. Limited display space, first come basis.

Class

1. Any

### **PROFESSIONAL & AMATEUR ARTS & CRAFTS**

**Entries Close:** Friday, July 5 5pm  
**Exhibits Received:** Art Barn  
 Thursday, July 18 3pm to 7pm  
 Friday, July 19 3pm to 7pm  
**Judging:** Tuesday, July 23 10:00am  
**Exhibits Released:** Sunday, July 28 6pm to 8pm  
 Monday, July 29 10am to 2pm  
**Entry Limit:** 3 entries per exhibitor per class  
**Entry Fee:** Professional \$4.00 per entry  
 Amateur/Handicapable \$2.00 per entry

**Guidelines:**

All entries **must comply** with the guidelines, or they Will Not Be Accepted

- **Must be framed and wired for hanging.**
- There is no minimum or maximum size, however, size may restrict display
- Artwork that cannot be safely hung will be disqualified.
- All paint and varnish must be dry.

### **Amateur Arts and Crafts**

#### **PREMIUMS OFFERED PER CLASS**

1st	2nd	3rd
\$6	\$5	\$4

*American System of Judging*

**DIVISION: 049 SCULPTURE**

Class

1. Any Material, 3' or smaller
2. Any Material, 3' or larger
3. Recycled Materials, 3' or smaller
4. Recycled Materials, 3' or larger

**DIVISION: 050 OIL PAINTING**

**DIVISION: 051 ACRYLIC PAINTING**

**DIVISION: 052 WATER COLOR PAINTING**

**DIVISION: 053 MIXED MEDIA PAINTING**

Class

- |                                  |            |
|----------------------------------|------------|
| 1. Portrait                      | 4. Animals |
| 2. Still Life/Landscape/Seascape | 5. Other   |
| 3. Abstract/Surrealism           |            |

**DIVISION: 054 DRAWINGS**

Class

1. Pencil-All
2. Charcoal/Pastel/Crayon
3. Pen & Ink
4. Mixed Media
5. Other

**POINT OF INTEREST! Youth can enter adult divisions, but beware!**

Once you have entered an adult division, you can not go back to youth divisions in the future according to State Rules.

**DIVISION: 055 CRAFTS**

## Class

- |                               |                        |
|-------------------------------|------------------------|
| 1. Dolls/Baskets/Taxidermy    | 5. Scrap Books         |
| 2. Leather/Weaving/Fiber Arts | 6. Mixed Media/Collage |
| 3. Jewelry                    | 7. Printmaking         |
| 4. Ceramics/Stain Glass       | 8. Other               |

**DIVISION: 056 WOODWORKING**

## Class

1. Furniture
2. Carvings/Decorative
3. Restored
4. Other
5. Turnings

**DIVISION: 057 POTTERY/CLAYS**

## Class

1. Hand Built
2. Thrown
3. Other

**DIVISION: 058 POETRY**

All poems must be typewritten, titled, English language, & original work by exhibitor. Must be rigid and hang-able.

## Class

1. Any Form: Any Subject

**DIVISION: 059 COLLECTIONS**

A 2'x4' rectangle display case will be provided with a clear top sloping 3" at front to 6" in back. To be judged on content and presentation.

## Class

1. Any
2. Rocks & Minerals (may be displayed in Mineral Building)

**DIVISION: 060 METALWORKING**

## Class

1. Tools/Decorative/Other Farm
2. Furniture
3. Restored
4. Other

**Handicapable Arts & Crafts**

*For the Developmentally Disabled*

**PREMIUMS OFFERED PER CLASS**

1st	2nd	3rd
\$6	\$5	\$4

*American System of Judging*

**DIVISION: 061 HANDICAPABLE**

## Class

- |                   |                   |
|-------------------|-------------------|
| 1. Paintings, Any | 4. Beaded Jewelry |
| 2. Drawings, Any  | 5. Photography    |
| 3. Crafts, Any    | 6. Other          |

**Professional Arts & Crafts****PREMIUMS OFFERED PER CLASS**

1st	2nd	3rd
\$15	\$10	\$5

*American System of Judging*

**DIVISION: 062 OIL PAINTING****DIVISION: 063 ACRYLIC PAINTING****DIVISION: 064 WATER COLOR PAINTING****DIVISION: 065 MIXED MEDIA PAINTING**

## Class

- |                                  |            |
|----------------------------------|------------|
| 1. Portrait                      | 4. Animals |
| 2. Still Life/Landscape/Seascape | 5. Other   |
| 3. Abstract/Surrealism           |            |

**DIVISION: 066 DRAWINGS**

## Class

- |                           |                |
|---------------------------|----------------|
| 1. Pencil-All             | 4. Mixed Media |
| 2. Charcoal/Pastel/Crayon | 5. Other       |
| 3. Pen & Ink              |                |

**DIVISION: 067 DECORATIVE PAINTING**

## Class

- |           |          |
|-----------|----------|
| 1. Fabric | 4. Wood  |
| 2. Glass  | 5. Rock  |
| 3. Metal  | 6. Other |

**DIVISION: 068 CRAFTS**

## Class

- |                               |                        |
|-------------------------------|------------------------|
| 1. Dolls/Baskets/Taxidermy    | 5. Scrap Books         |
| 2. Leather/Weaving/Fiber Arts | 6. Mixed Media/Collage |
| 3. Jewelry                    | 7. Printmaking         |
| 4. Ceramics/Stain Glass       | 8. Other               |

**DIVISION: 069 WOODWORKING**

## Class

- |                        |             |
|------------------------|-------------|
| 1. Furniture           | 3. Restored |
| 2. Carvings/Decorative | 4. Other    |

**DIVISION: 070 POTTERY/CLAYS**

## Class

- |               |          |
|---------------|----------|
| 1. Hand Built | 3. Other |
| 2. Thrown     |          |

**DIVISION: 071 POETRY**

All poems must be typewritten, titled, English language, & original work by exhibitor. Must be rigid and hang-able.

## Class

1. Any Form: Any Subject

**DIVISION: 072 SCULPTURE**

## Class

1. Any Material, 3' or smaller
2. Any Material, 3' or larger
3. Recycled Materials, 3' or smaller
4. Recycled Materials, 3' or larger



**For many years, the staff and volunteers of Plumas Arts have managed the Art Barn at the Plumas Sierra County Fair. We truly appreciate all their hard work for this enormous job and invite anyone in the community who wants to volunteer, to please contact them at 283-3402**



# FLORICULTURE/AGRICULTURE

Limited: Plumas, Sierra, Lassen, Butte & Tehama Co.

Lynnette Choate

Show Superintendent

Hours: Open Daily from noon until 9pm

## PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$70	\$55	\$45

*American System of Judging*

- All Local Rules and California Fair State Rules apply to this entire Department. Copies of the State Rules may be obtained at the Fair Office or [www.plumas-sierracountyfair.net](http://www.plumas-sierracountyfair.net).

- When entering and removing Floriculture exhibits use parking area behind the Floriculture Building and back entrance to the building.

## DIVISION: 129 SMALL GARDENS

Class

1. **Growing Garden:** suitably and artistically arranged in a space 8' x 15' (120 square feet)

## Outdoor Gardens

### 2024 Plumas-Sierra County Fair Garden Theme

#### "Gnome Homes and Fairy Gardens"

<b>Entries Close:</b>	Friday, July 5	5pm
<b>Exhibits Received:</b>	All work must be completed by: Wednesday, July 24	
	Noon	
<b>Judging:</b>	Wednesday, July 24	12:30pm
<b>Exhibits Released:</b>	Gardens in place for duration of Fair	
<b>Entry Limit:</b>	1 entries per organization/family	
<b>Entry Fee:</b>	\$30.00 Large Garden \$20.00 Small Garden	

#### Large and Small Outdoor Gardens Guidelines:

- Open to all organizations, such as clubs, businesses, churches, lodges or individuals in Plumas, Sierra & Lassen Counties.
- Plants may be grown in allotted space or in pots and transferred to garden area. No cut plant material allowed.
- Only qualified members of an organization or family may help to plan or participate in arrangement of garden.
- Space to be allocated in order of receipt of entries. The same space will be reserved for each individual or organization each year until May 1<sup>st</sup>.
- Accessories used in Outdoor Gardens must remain in garden for duration of Fair. Removal after judging and prior to 8 PM Sunday, July 30, 2023 will result in a forfeiture of premium awards. Do not use accessories that cannot be replaced.
- All display materials must be age and content appropriate for families.
- Refer to Local Rules regarding theft/risk.
- After judging, the exhibit must display a sign (approximately 8" x 10"), giving the name of the individual or organization.
- The dividing fences and/or wall between booth spaces cannot be removed, cut down or painted. They may be covered with other material.
- 30% of the garden must be flowers or plant material.

#### SCORE CARD FOR JUDGING OUTDOOR GARDENS

Adherence to Theme	10%
Charm and Atmosphere	20%
Design and Scale	20%
Color Harmony	20%
Suitability of Accessories	15%
Condition of Plant Material	15%
Total	100%

## PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$100	\$85	\$75

*American System of Judging*

## DIVISION: 128 LARGE GARDENS

Class

1. **Growing Garden:** suitably and artistically arranged in a space 15' x 24' (360 square feet)



## SENIOR/JUNIOR FLORICULTURE

### Fresh Arrangements

<b>Entries Close:</b>	Friday, July 19	5pm
<b>Exhibits Received:</b>	Floriculture Building	
<b>Thursday Show</b>	Thursday, July 25	Before 10am
<b>Saturday Show</b>	Saturday, July 27	Before 10am
<b>Judging:</b>		
<b>Thursday Show</b>	Thursday, July 25	11am
<b>Saturday Show</b>	Saturday, July 27	11am
<b>Exhibits Released:</b>		
<b>Thursday Show</b>	Saturday, July 27	9am
<b>Sunday Show</b>	Sunday, July 28	8pm
<b>Monday Show</b>	Monday, July 29	12noon-4pm
<b>Entry Limit:</b>	2 entries per exhibitor per class	
<b>Entry Fee:</b>	\$2.00	

#### Fresh Arrangements – Both Shows – Guidelines:

- Fresh flowers and/or fresh plant material to be used in all arrangements and shadow boxes, except where otherwise specified. Flowers used in arrangements need not be grown by exhibitor.
- All exhibits must remain for the duration of the Fair.

#### Fresh Arrangements Best of Show

*Rosette for Division 100, 101, 102, 103 & 104*

*Rosette for Division 109, 110, 111, 112 & 113*

## PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$5	\$3	\$2

*American System of Judging*

## SENIOR/JUNIOR & PROFESSIONAL ENTRIES

### Thursday Show

<b>DIVISION: 100</b>	<b>THURSDAY YOUTH FRESH - AGE 8 &amp; UNDER</b>
<b>DIVISION: 101</b>	<b>THURSDAY YOUTH FRESH - AGE 9-12</b>
<b>DIVISION: 102</b>	<b>THURSDAY YOUTH FRESH - AGE 13-17</b>
<b>DIVISION: 103</b>	<b>THURSDAY YOUTH FRESH - 4H/FFA</b>
<b>DIVISION: 104</b>	<b>THURSDAY ADULT FRESH ARRANGEMENTS</b>

Class

1. A Moment In Time
2. A Purse Full of Posies
3. Add a Little Spice
4. A Shoe Full of Flowers
5. Music of the Heart

## DIVISION: 105 THURSDAY YOUTH MINI ARRANGEMENTS

## DIVISION: 106 THURSDAY 4H/FFA MINI ARRANGEMENTS

## DIVISION: 107 THURSDAY ADULT MINI ARRANGEMENTS

*Overall measurement means width, height & depth including container or base.*

Class:

1. Down By the Ocean- Not over 3"
2. Domino Effect -Not over 5"

## DIVISION: 108 THURSDAY PROFESSIONAL ARRANGEMENTS

*NOT eligible for Best of Show Award*

Class

1. Pomander Perfection
2. Cowboy Hats In Bloom

## **Saturday Show**

**DIVISION: 109 SATURDAY YOUTH FRESH - AGE 8 & UNDER**  
**DIVISION: 110 SATURDAY YOUTH FRESH - AGE 9-12**  
**DIVISION: 111 SATURDAY YOUTH FRESH - AGE 13-17**  
**DIVISION: 112 SATURDAY YOUTH FRESH - 4H/FFA**  
**DIVISION: 113 SATURDAY ADULT FRESH ARRANGEMENTS**

Class

1. Bumble Bees and Gnomes
2. Denim and Diamonds
3. Cowboy Boots in Bloom
4. A Grand Entrance
5. A Blooming Broom

**DIVISION: 114 SATURDAY YOUTH MINI ARRANGEMENTS**

**DIVISION: 116 SATURDAY ADULT MINI ARRANGEMENTS**

*Overall measurement means width, height & depth including container or base.*

Class:

1. Egg-shell-ent - Not over 3"
2. Sticks & Stones- Not over 5"

**DIVISION: 117 SATURDAY PROFESSIONAL ARRANGEMENTS**

*NOT eligible for Best of Show Award*

Class

1. Green Apples and Purple Posies
2. Hearts on Fire

## **SENIOR/YOUTH & ORGANIZATION ENTRIES**

### **Table Settings**

**Entries Close:** Friday, July 19 5pm  
**Exhibits Received:** 10am to 11:30pm on the day of entry  
**Judging:** Wednesday, July 24 Noon  
Thursday, July 25 Noon  
Friday, July 26 Noon  
Saturday, July 27 Noon  
**Exhibits Released:** As designated in each class  
**Entry Limit:** 1 entries per organization/individual in each class  
**Entry Fee:** \$2.00 per entry

#### **Table Setting Guidelines:**

- Entries will be limited to five (5) exhibitors per class. Preference will be given to those exhibitors wishing to participate in all four (4) shows.
- The Fair provides 36-inch square Table.
- Exhibitor must furnish linens, china and glassware.
- Fair Management assumes no responsibility for loss or damage
- Each table must be set for two.
- All tables must include centerpieces containing fresh plant materials and/or flowers unless otherwise stated.
- Tables judged from all angles.
- A theme appropriate printed menu should be incorporated into the settings.
- Judging will be closed to the public and exhibitors.

#### **SCORE CARD FOR JUDGING TABLE SETTINGS**

Overall Design	25%
Overall Compatibility	20%
Perfection of Decorative Unit	15%
Interpretation of Theme	20%
Distinction	10%
Impeccability	10%
Total	100%

#### **PREMIUMS OFFERED PER CLASS**

1st	2nd	3rd
\$5	\$3	\$2

*American System of Judging*

**DIVISION: 124 YOUTH TABLE SETTINGS**

**DIVISION: 125 4H/FFA TABLE SETTINGS**

**DIVISION: 126 TABLE SETTINGS-ORGANIZATIONS**

**DIVISION: 127 TABLE SETTINGS-INDEPENDENT ADULT**

Class

1. Vintage & Blues, Countryside Wedding - In place Wednesday, July 24, 11:30am, removed Thursday, July 25, 10am
2. The Old West - In place Thursday, July 25, 11:30am, removed Friday, July 26, 10am

3. Dinner In The Library - In place Friday, July 26, 11:30am, removed Saturday, July 27, 10am
4. A Royal Affair in Red Velvet and Gold - In place Saturday, July 27, 11:30am, removed Sunday, July 28, 8pm

## **SENIOR/YOUTH & PROFESSIONAL ENTRIES**

### **Silk & Dried Arrangements**

**Entries Close:** Friday, July 19 5pm  
**Exhibits Received:** Tuesday, July 23 3 to 6pm  
Wednesday, July 24 3 to 6pm  
**Judging:** Thursday, July 25 Noon  
**Exhibits Released:** Sunday, July 28 8pm  
Monday, July 29 12noon-4pm  
**Entry Limit:** 2 entries per Exhibitor Class  
**Entry Fee:** \$2 per Entry

#### **PREMIUMS OFFERED PER CLASS**

1st	2nd	3rd
\$5	\$3	\$2

*American System of Judging*

### **SILK FLOWER & DRIED MATERIAL ARRANGEMENTS**

**DIVISION: 130 YOUTH SILK FLOWER ARRANGEMENTS**

**DIVISION: 131 4H/FFA SILK FLOWER ARRANGEMENTS**

**DIVISION: 132 ADULT SILK FLOWER ARRANGEMENTS**

Class

1. Whimsical Topiary
2. Bumble Bees and Gnomes
3. A Brides Bouquet
4. A Vintage Box

**DIVISION: 134 YOUTH DRIED ARRANGEMENTS**

**DIVISION: 135 4H/FFA DRIED ARRANGEMENTS**

**DIVISION: 136 ADULT DRIED ARRANGEMENTS**

Class

1. A Rustic Lasso Wreath
2. Lucky Horseshoe
3. For the Love of Pampas
4. The Colors of Sunset
5. Pressed flowers-The Perfect Pansy (pressed in glass)
6. Pressed flowers-A Rose is a Rose (pressed in glass)
7. Organic natural garlands-Dried Citrus (3 1/2' minimum, all natural materials)
8. Organic natural garlands-Pine, Firs & Cedars (3 1/2' minimum, all natural materials)

## **SENIOR/YOUTH ENTRIES**

### **Potted Plants**

**Entries Close:** Friday, July 19 5pm  
**Exhibits Received:** Tuesday, July 23 3 to 6pm  
Wednesday, July 24 3 to 6pm  
**Judging:** Thursday, July 25 Noon  
**Exhibits Released:** Sunday, July 28 8pm  
Monday, July 29 12noon-4pm  
**Entry Limit:** 2 entries per Exhibitor Class  
**Entry Fee:** \$2 per Entry

#### **Showmanship:**

- Pick, transport and present foliage and flowering potted plants at the peak of perfection to the exhibit area.
- All plants should be irrigated well ahead of display time. Dust webs and soil particles from the leaves and flowers with a camel's hair brush.
- For potted plants remove all faded blossoms, dried or damaged leaves. Foliage should be clean, with a natural sheen and all pots be scrubbed clean. The pots should be in good proportion to the plants.

#### **Entries:**

Exhibits must be:

- Grown by the exhibitor within the county represented by the exhibitor in this department ,except materials used for arrangements
- Commercial florists and nurseries may exhibit plants, plant materials and flowers, which they currently sell but do not necessarily grow. Only persons licensed to sell nursery stock may sell plant materials, which have been incorporated in displays.

**DIVISION: 137 YOUTH POTTED PLANTS**  
**DIVISION: 138 4H/FFA POTTED PLANTS**  
**DIVISION: 139 ADULT POTTED PLANTS**

Class

1. African Violet – Multiple Crowns – Single – Any color
2. African Violet – Multiple Crowns – Double – Any color
3. African Violet – Miniature – Any color
4. African Violet – Single Crown – Single – Any color
5. African Violet – Single Crown – Double – Any color
6. Begonia – Angel Wing
7. Begonia – Fibrous
8. Begonia – Rex
9. Begonia – Tuberous
10. Cactus
11. Cactus – Collection of 3 varieties in one container
12. Coleus
13. Dish Garden – Three or more plants
14. Fern – Maiden Hair or Five Fingers
15. Fern – Asparagus
16. Fern – Boston
17. Geranium – Any color (Blooming)
18. Geranium – Scented leaves (Need not be blooming)
19. Herbs – One or more varieties in container
20. Ivy – Any
21. Philodendron – Cut leaf
22. Philodendron – Any other
23. Pothos
24. Prayer Plant
25. Spider Plant – Any
26. Succulent – Upright
27. Succulent – Trailing or hanging
28. Swedish Ivy (Creeping Charley)
29. Terrarium – Plants inside a covered glass – Over 12"
30. Terrarium – Plants inside a covered glass – Under 12"
31. Any plant grown by Exhibitor from seed or spore
32. Any other flowering plant in bloom – Name
33. Any other foliage plant – Name
34. Hanging Basket – Colorful display of blooming plants
35. Color Bowl – Colorful display of blooming plants in a pot or other non-hanging container suitable for patio setting

## **SENIOR/YOUTH ENTRIES**

### **Cut Flowers**

*Thursday & Saturday Shows*

**Entries Close:** Friday, July 19 5pm  
**Exhibits Received:** Floriculture Building  
 Thursday Show Thursday, July 25 Before 10am  
 Saturday Show Saturday, July 27 Before 10am  
**Judging:**  
 Thursday Show Thursday, July 25 Noon  
 Saturday Show Saturday, July 27 Noon  
**Exhibits Released:**  
 Thursday Show Saturday, July 27 9am  
 Saturday Show Sunday, July 28 8pm  
 Monday, July 29 12noon-4pm  
**Entry Limit:** 2 entries per exhibitor per class  
**Entry Fee:** \$2.00

- Use separate entry forms for each cut flower show.
- Cut flowers to be exhibited in containers furnished by the Fair.
- All cut flowers with foliage unless otherwise specified.
- Pick, transport and present foliage and flowering potted plants at the peak of perfection to the exhibit area.
- At cutting time, harden the stems in a cool place. Dust webs and soil particles from the leaves and flowers with a camel's hair brush.
- Entries must be grown by exhibitor within the county represented by the exhibitor.
- Cut flower sweepstakes shall be awarded for Thursday and Saturday Shows based on the guidelines set forth in the State Rules Book.

## **SCORE CARD FOR JUDGING CUT FLOWERS**

Cultural Perfection	75%
Condition	25%
Total	100

### **PREMIUMS OFFERED PER CLASS**

1st	2nd	3rd
\$5	\$3	\$2

*American System of Judging*

**DIVISION: 140 YOUTH CUT FLOWERS-THURSDAY SHOW**  
**DIVISION: 141 4H/FFA CUT FLOWERS-THURSDAY SHOW**  
**DIVISION: 142 YOUTH CUT FLOWERS-SATURDAY SHOW**  
**DIVISION: 143 4H/FFA CUT FLOWERS-SATURDAY SHOW**  
**DIVISION: 144 ADULT CUT FLOWERS-THURSDAY SHOW**  
**DIVISION: 145 ADULT CUT FLOWERS-SATURDAY SHOW**

Class *Stalks or Stems*

- |   |   |
|---|---|
| 1. Asters – Annual – Mixed shades – 1 Variety | 3 |
| 2. Asters – Annual – One color                | 3 |
| 3. Asters – Annual – Mixed shades – Dwarf     | 3 |
| 4. Asters – Annual – One color – Dwarf        | 3 |
| 5. Calendula – Annual – Orange                | 3 |
| 6. Calendula – Annual – Yellow                | 3 |
| 7. Carnations – Mixed                         | 3 |
| 8. Carnations – One color                     | 3 |
| 9. Cosmos – Annual – Mixed                    | 6 |
| 10. Diathus – Mixed                           | 6 |
| 11. Dahlias – One color                       | 1 |
| 12. Dahlias – Pompom – One color              | 3 |
| 13. Dahlias – Spider                          | 1 |
| 14. Daisy – Gloriosa – Single – Light shades  | 3 |
| 15. Daisy – Gloriosa – Single – Dark shades   | 3 |
| 16. Daisy – Gloriosa – Double – Light shades  | 3 |
| 17. Daisy – Gloriosa – Double – Dark shades   | 3 |
| 18. Daisy – Shasta – Double                   | 3 |
| 19. Daisy – Shasta – Single                   | 3 |
| 20. Gaillardia                                | 3 |

***Gladiolus color named must predominate in all classes.***

- |   |   |
|---|---|
| 21. Gladiolus – Bi-color                          | 1 |
| 22. Gladiolus – Green                             | 1 |
| 23. Gladiolus – Lavender                          | 1 |
| 24. Gladiolus – Orange                            | 1 |
| 25. Gladiolus – Pink                              | 1 |
| 26. Gladiolus – Purple                            | 1 |
| 27. Gladiolus – White                             | 1 |
| 28. Gladiolus – Yellow                            | 1 |
| 29. Gladiolus – Variegated Dark Shades            | 1 |
| 30. Gladiolus – Variegated Light Shades           | 1 |
| 31. Gladiolus – Any other color                   | 1 |
| 32. Gladiolus – Miniature – Any color             | 3 |
| 33. Hollyhock - Any                               | 1 |
| 34. Hydrangea                                     | 1 |
| 35. Marigolds – Carnation Type – Tall – Yellow    | 3 |
| 36. Marigolds – Carnation Type – Tall – Orange    | 3 |
| 37. Marigolds – Carnation Type – Dwf. – Any shade | 6 |
| 38. Marigolds – Double – Petite – Yellow          | 6 |
| 39. Marigolds – Double – Petite – Orange          | 6 |
| 40. Marigolds – French Single – Any color         | 6 |
| 41. Nasturtiums – Single – Light shades           | 6 |
| 42. Nasturtiums – Single – Dark shades            | 6 |
| 43. Pansies – Mixed colors                        | 6 |
| 44. Pansies – One variety – One color             | 6 |
| 45. Petunias – Double – Grandiflora – Bi-color    | 3 |
| 46. Petunias – Double – Grandiflora – Blue        | 3 |
| 47. Petunias – Double – Grandiflora – Pink        | 3 |
| 48. Petunias – Double – Grandiflora – Red         | 3 |
| 49. Petunias – Double – Grandiflora – Mixed color | 3 |
| 50. Petunias – Double – Grandiflora – White       | 3 |
| 51. Petunias – Single – Grandiflora – Rose-Pink   | 3 |
| 52. Petunias – Single – Grandiflora – Blue-Purple | 3 |
| 53. Petunias – Single – Grandiflora – White       | 3 |
| 54. Petunias – Single – Grandiflora – Red         | 3 |
| 55. Petunias – Single – Grandiflora – Yellow      | 3 |
| 56. Petunias – Single – Grandiflora – Bi-color    | 3 |
| 57. Petunias – Single – Grandiflora – One color   | 3 |

58. Petunias – Double – Multiflora – Mixed colors	3
59. Phlox – Perennial – Mixed color	3
60. Roses – Florabunda - Any color	1
61. Roses – Hybrid Tea – Disbudded – Pink	1
62. Roses – Hybrid Tea – Disbudded – Red	1
63. Roses – Hybrid Tea – Disbudded – Yellow	1
64. Roses – Hybrid Tea – Disbudded – White-Cream	1
65. Roses – Hybrid Tea – Disbudded – Any color	1
66. Roses – Miniature – Pink	1
67. Roses – Miniature – Red	1
68. Roses – Miniature – White- Cream	1
69. Snapdragon – Tall Growing – Mixed	3
70. Snapdragon – Tall Growing – One color	3
71. Snapdragon – Dwarf – One color	3
72. Snapdragon – Dwarf – Mixed	3
73. Stock – Any color	3
74. Sunflower – Small – without foliage, under 8”	1
75. Sunflower – Large – without foliage, over 8”	1
76. Sweet Peas – Mixed	6
77. Sweet Peas – Lavender-Purple	6
78. Sweet Peas – Red	6
79. Sweet Peas – White	6
80. Violas – Bi-color	6
81. Violas – Mixed shades	6
82. Zinnias – Cactus – One color	3
83. Zinnias – Decorative Type – Mixed	3
84. Zinnias – Decorative Type – One color	3
85. Zinnias – Pompoms – Mixed	3
86. Zinnias – Pompoms – One color	3
87. Any Other Large Type Flower – Over 2” bloom	1
88. Any Other Small Type Flower – Under 2” bloom	3

### Sweepstakes Winners

Will receive a “Garden Book”  
In memory of Fred and Sharon Surber

### Cut Flowers Sweepstakes

1st	2nd	3rd
\$12	\$8	\$4
for divisions 140, 141, 142, & 143		

## AGRICULTURE-HORTICULTURE

<b>Entries Close:</b>	Friday, July 19	5pm
<b>Exhibits Received:</b>	Tuesday, July 23	3 to 6pm
	Wednesday, July 24	3 to 6pm
<b>Judging:</b>	Thursday, July 25	Noon
<b>Exhibits Released:</b>	Sunday, July 28	8pm
	Monday, July 29	12noon-4pm
<b>Entry Limit:</b>	2 entries per Exhibitor Class	
<b>Entry Fee:</b>	\$2 per Entry per Class	
	\$5 per Entry per Class for Div. 174, 175 & 176	

### Agriculture-Horticulture Guidelines:

- Exhibits will be displayed in the Floriculture Exhibit Building and must be grown by exhibitor.
- The Fair will not be responsible for return of ag/horticulture exhibits.
- Entries will be judged according to the commercial maturity standards. The quality desired in agricultural and horticultural product exhibits is the quality that brings the best financial return in the commercial market. Such exhibits must be as mature as that stage of ripeness required by Section 42513 of the California Agriculture Code in order to be considered for premium awards. **Consideration will be given for fair time and expected maturity.**
- Exhibits stressing features, which detract from the commercial value of any produce, are undesirable and should be avoided. Any frozen fruit or vegetables will be disqualified.
- Unless otherwise specified, the type of vegetables desired for exhibit, will be a uniform commercial grade rather than overgrown. Monstrosities will not be considered for premium awards.

**Section 42512 – Mature** – having reached that stage of ripeness which will insure the completion of the ripening process to a degree which will insure palatability after the removal of the product from the tree, plant or vine.

**Section 42515 – Override** – having an advanced state of maturity which causes the product to be undesirable for human consumption in a fresh state.

### PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$5	\$3	\$2

*American System of Judging*

### Grain and Hay

*No Sweepstakes for Divisions 150 – 152*

#### DIVISION: 150 GRAIN

Class

1. Grain – Bulk - Any - Name Variety (*1 pint in open container*)
2. Grain – Sheaves - Any - Name Variety (*mature & cured; not less than 4” in diameter at bottom tie*)

#### DIVISION: 151 FORAGE PLANTS

*Sheaves, leaves attached; not less than 4” in diameter at bottom tie. Fresh and in a can of water*

Class

1. Alfalfa- Any variety
2. Grass-Any variety
3. Clover-Any variety
4. Legumes- Any variety

#### DIVISION: 152 BALED HAY

*Quantity – one commercial bale*

Class

1. Alfalfa Hay
2. Grass Hay- Baled
3. Large Bale- Any
4. Meadow Hay
5. Oat Hay
6. Any Other

## SENIOR/YOUTH ENTRIES

### Box Gardens

#### DIVISION: 121 YOUTH GARDEN IN A BOX

#### DIVISION: 146 SENIOR GARDEN IN A BOX

*Wooden boxes provided by the fair. Available at Fair Office beginning on April 5. While they last. Entry Fee - \$5*

Class

1. Herbs - at least 6 kinds
2. Flowers - at least 6 kinds (Special Youth Division Theme: Fairy Garden)
3. Edible Flowers - at least 6 varieties
4. Vegetables - at least 6 kinds
5. Salad - all the ingredients for a salad recipe.

### PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$10	\$7	\$5

*American System of Judging*

We got some great entries in this division last year that allows you to tend a garden at home and then bring in the final product for judging. Come pick up a free pine box at the fairgrounds to present your garden in. You can paint or decorate the box any way you want! This is loads

### Indoor Gardens

#### DIVISION: 133 YOUTH INDOOR GARDEN

#### DIVISION: 147 SENIOR INDOOR GARDEN

*Limited number of gardens available. Must reserve garden by calling the Fair Office. Entry Fee - \$20*

Class

1. Gnome Homes and Fairy Gardens

### PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$40	\$30	\$20

*American System of Judging*

## Wheelbarrow Gardens

**DIVISION: 149 YOUTH WHEELBARROW GARDEN**

**DIVISION: 148 SENIOR WHEELBARROW GARDEN**

*Exhibitor must provide wheelbarrow. Any vintage or new wheelbarrow may be used. Plants may be left in individual containers but shouldn't be visible.*

*Entry Fee - \$10*

Class

1. Flowering Garden
2. Foliage Garden
3. Cacti & Succulent Garden
4. Vegetable

### **PREMIUMS OFFERED PER CLASS**

1st	2nd	3rd
\$30	\$20	\$10
<i>American System of Judging</i>		

## SENIOR/YOUTH ENTRIES

### Vegetables

*All vegetables must be plate displayed. Plates will be furnished*

### **PREMIUMS OFFERED PER CLASS**

1st	2nd	3rd
\$5	\$3	\$2
<i>American System of Judging</i>		

**DIVISION: 153 YOUTH FRUITS & POD VEGETABLES**

**DIVISION: 154 YOUTH 4H/FFA FRUITS & POD VEGETABLES**

**DIVISION: 155 ADULT FRUITS & POD VEGETABLES**

Class

- |  |        |
|--|--------|
| 1. Beans – Snap, Green                     | 6 pods |
| 2. Beans – Snap, Wax                       | 6 pods |
| 3. Beans – Market                          | 6 pods |
| 4. Eggplant                                | 1      |
| 5. Peas                                    | 6 pods |
| 6. Peas – Edible Pod                       | 6 pods |
| 7. Peppers – Bell                          | 2      |
| 8. Pepper – Hot                            | 2      |
| 9. Peppers – Other                         | 2      |
| 10. Tomatoes – Round Types                 | 2      |
| 11. Tomatoes – Cherry                      | 2      |
| 12. Tomatoes – Other Types                 | 2      |
| 13. Any Other Edible Fruit & Pod Vegetable | 2      |

**DIVISION: 156 YOUTH LEAFY & STEM VEGETABLES**

**DIVISION: 157 4H/FFA LEAFY & STEM VEGETABLES**

**DIVISION: 158 ADULT LEAFY & STEM VEGETABLES**

Class

- |                                    |                 |
|------------------------------------|-----------------|
| 1. Broccoli                        | 1 head          |
| 2. Cabbage – Green                 | 1 head          |
| 3. Cabbage – Any Other             | 1 head          |
| 4. Cauliflower                     | 1 head          |
| 5. Chard, Swiss – Red (6 leaves)   | 1 bunch         |
| 6. Chard, Swiss – White (6 leaves) | 1 bunch         |
| 7. Spinach                         | 1 bunch         |
| 8. Green Onions (6 each)           | 1 bunch         |
| 9. Herbs                           | 3 stalks        |
| 10. Lettuce – Any                  | 1 head or bunch |
| 11. Parsley                        | 2 bunches       |
| 12. Rhubarb                        | 3 stalks        |
| 13. Sunflower                      | 1 head          |
| 14. Any Other                      | 2               |

**DIVISION: 159 YOUTH ROOT, BULB, & TUBER VEGETABLES**

**DIVISION: 160 4H/FFA ROOT, BULB, & TUBER VEGETABLES**

**DIVISION: 161 ADULT ROOT, BULB, & TUBER VEGETABLES**

Class

- |                          |          |
|--------------------------|----------|
| 1. Beets – Garden        | 2 topped |
| 2. Carrots – Long-type   | 2 topped |
| 3. Carrots – Short-type  | 2 topped |
| 4. Garlic                | 2 bulbs  |
| 5. Onions – White        | 2        |
| 6. Onion – Red or Yellow | 2        |

- |                                  |         |
|----------------------------------|---------|
| 7. Potatoes – Red                | 2       |
| 8. Potatoes – White – Any        | 2       |
| 9. Potatoes – Fingerling         | 2       |
| 10. Radishes – Any – 6 per bunch | 1 bunch |
| 11. Turnips – Topped             | 2       |
| 12. Any Other                    | 2       |

**DIVISION: 162 YOUTH VINE CROPS**

**DIVISION: 163 4H/FFA VINE CROPS**

**DIVISION: 164 ADULT VINE CROPS**

Class

- |   |                 |
|---|-----------------|
| 1. Cucumbers – Pickling – Any             | 2               |
| 2. Cucumbers – Others                     | 2               |
| 3. Pumpkin – Any                          | 1               |
| 4. Squash – Scallops – Market Size        | 2               |
| 5. Squash – Yellow Crookneck – Mrkt. Size | 2               |
| 6. Squash – Winter                        | 1               |
| 7. Squash – Zucchini – Market Size        | 2               |
| 8. Any Other Edible Vine Crop             | 2 small/1 large |

## Deciduous Fruits

**DIVISION: 165 YOUTH FRUITS**

**DIVISION: 166 4H/FFA FRUITS**

**DIVISION: 167 ADULT FRUITS**

*Plate Display – at least 3 specimens*

Class

1. Apples – Any
2. Grapes – Any
3. Peaches-Any
4. Pears-Any
5. Plums-Any
6. Any Other Fruit

**DIVISION: 168 YOUTH SMALL FRUITS & BERRIES**

**DIVISION: 169 4H/FFA SMALL FRUITS & BERRIES**

**DIVISION: 170 ADULT SMALL FRUITS & BERRIES**

*Standard berry basket for berries -Commercial basket for small fruits*

Class

1. Berries – Any
2. Small Fruit – Any

### **Sweepstakes Winners**

Will receive a “Garden Book” in memory of Fred & Sharon Surber

### **Sweepstakes for Divisions 153-170**

1st	2nd	3rd
\$12	\$8	\$4

*Best of Show Rosette for each Division*

## Just For Fun

**DIVISION: 171 YOUTH ODDITIES**

**DIVISION: 172 4H/FFA ODDITIES**

**DIVISION: 173 ADULT ODDITIES**

Class

1. Largest Vegetable
2. Oddest-Shaped Vegetable
3. Tallest Corn
4. Smallest Vegetable
5. Tallest Sunflower
6. Heaviest Tomato

**DIVISION: 180 YOUTH PRODUCE ART**

**DIVISION: 181 4H/FFA PRODUCE ART**

**DIVISION: 179 ADULT PRODUCE ART**

Class

1. Animals
2. Other



**Produce Art!**



## SENIOR/YOUTH ENTRIES

### Scarecrows

Scarecrows must be at least 5' tall, stick framed and self-supporting. **Entry Fee: \$5.00 per entry**

#### SCORE CARD FOR JUDGING SCARECROWS

Originality	25%
Suitability for Garden	25%
Humor or Frightening Ability	25%
Judge's Choice	25%
Total	100%

#### PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$15	\$10	\$5

*American System of Judging*

**DIVISION: 174 YOUTH SCARECROWS**

**DIVISION: 175 4H/FFA SCARECROWS**

**DIVISION: 176 ADULT SCARECROWS**

Class

1. Scarecrow



### Back Yard Compost

#### PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$5	\$3	\$2

*American System of Judging*

**DIVISION: 178 BACK YARD COMPOST (Senior and Youth/4H/FFA)**

*Two to three gallons of dry compost can be entered in a plastic, or metal, bucket.*

*Compost should be produced using standard back yard composting methods.*

Class

1. Back Yard Compost



PG&E is a major sponsor of the Plumas Sierra County Fairgrounds. From their local crews stepping up to make sure our community has the power it needs, to the corporate offices helping to fund projects throughout the year, PG&E is a good neighbor.

**Pacific Gas & Electric**

Your energy + ours



# HOME ARTS

Ryan Taylor - Superintendent  
HOURS: Thursday and Sunday from noon until 8pm  
Friday and Saturday from noon until 9pm

## CLOTHING & TEXTILES

All Local Rules and State Rules apply to this entire Home Arts Department.  
Copies of the State Rules may be obtained at the Fair Office or at  
www.plumas-sierracountyfair.net.

### **Rules & Regulations for Clothing & Textiles:**

All entries in these divisions must have been home-produced by the exhibitor(s) within two years (five years for quilts, crocheted or knitted bedspreads and table clothes) of the opening day of the Fair and not previously entered in the Plumas-Sierra County Fair to be eligible for premium awards.

Exhibits must be adequately and correctly labeled, clean, pressed and ready for display. **Please include tag with name, Division #, and Class # for each item entered.**

**Measurements of each Quilt entry must be stated on entry form.** Width by Length. The first three placings in each class are guaranteed to be displayed, all other entries will be displayed as space allows.

Each wall or bed quilt entry must have a 4" sleeve (a tube of cloth) affixed to the top back across the width by either sewing thread or safety pins in order to hang the quilts by dowels.

All picture entries must be framed and ready for hanging to be accepted for exhibit.

Amateurs: A person whose return from sale, if any, does not exceed the cost of all materials and who are not otherwise remunerated on account of engaging in this work except by cash prizes or premium awards. One who does not pursue the craft as a professional.

Professional: A person who engages in an event or activity as a livelihood or for profit rather than a hobby.

**OUR VOLUNTEERS DO AN EXCELLENT JOB AT DISPLAYING OUR RESIDENT'S BEST WORK, HOWEVER, SOMETIMES THERE ARE LIMITATIONS ON SPACE AND NOT EVERYTHING CAN BE SHOWN TO EVERYONE'S SATISFACTION. PLEASE BE UNDERSTANDING AND KNOW WE TRY OUR BEST.**

## Youth Clothing & Textiles

**Entries Close:** Friday, July 5 5:00pm  
**Exhibits In Place:** Home Arts Building  
**Exhibits Received:** Friday, July 19 3pm to 7pm  
Saturday, July 20 3pm to 7pm  
**Judging:** Monday, July 22 9:00am  
**Exhibits Released:** Sunday, July 28 6pm to 8pm  
Monday, July 29 10am to 4pm  
**Entry Limit:** 2 Entries per Exhibitor per Class  
**Entry Fee:** \$2.00 per entry

### **PREMIUMS OFFERED PER CLASS**

1st	2nd	3rd
\$5	\$3	\$2

*American System of Judging*

All Youth Exhibitors must be 17 years old or under as of December 31st of prior year – Age of Exhibitor must appear on entry form.

Youth exhibitors are not permitted to enter 4-H Divisions and 4-H members are not permitted to enter 4H projects in Youth Divisions.

### **DIVISION: 201 YOUTH EXHIBITOR – 12 YR. & UNDER**

### **DIVISION: 202 YOUTH EXHIBITOR – 13 TO 17 YEARS**

Class

1. Crocheting – Any
2. Needlework – Any
3. Cut and Sewn Garment – Single Item
4. Cut and Sewn Garment- two-piece outfit
5. Dolls or Animals – Any
6. Quilt – Any
7. Holiday Item – Any
8. Knitting – Any
9. Beginning effort
10. Any other

## Adult Textiles

**Entries Close:** Friday, July 5 5:00pm  
**Exhibits In Place:** Home Arts Building  
**Exhibits Received:** Friday, July 19 3pm to 7pm  
Saturday, July 20 3pm to 7pm  
**Judging:** Monday, July 22 9:00am  
**Exhibits Released:** Sunday, July 28 6pm to 8pm  
Monday, July 29 10am to 6pm  
**Entry Limit:** 2 Entries per Exhibitor per Class  
**Entry Fee:** \$4.00 per Entry per Class Div. 209 – 211  
\$2.00 per Entry per Class Div. 220 - 233

### **PREMIUMS OFFERED 209-211**

1st	2nd	3rd
\$7	\$5	\$3

*American System of Judging*

### **SWEEPSTAKES - CLOTHING & TEXTILES 209-232**

1ST - \$20 2ND - \$15 3RD - \$10 (Based on points earned per entry)

1st - 5 points 2nd - 3 points 3rd - 1 point

### **SIZE CATEGORIES - Measured by outside perimeter of quilt**

**Large - Greater than 300" Medium - 250" to 300"**

**Small - 150" to 249" Wall Hanging - Less than 150"**

### **DIVISION: 209 HAND QUILTED**

- |                                 |   |
|---------------------------------|---|
| 1. Hand Applique - Large        | 14. Machine Embroidered - Any Size                    |
| 2. Hand Applique - Medium       | 15. Wall Hanging - Any Technique                      |
| 3. Hand Applique - Small        | 16. Quilt Made From Kit - Any Size                    |
| 4. Machine Applique - Large     | 17. Paper Pieced - Any Size                           |
| 5. Machine Applique - Medium    | 18. Fused - Any Size                                  |
| 6. Machine Applique - Small     | 19. Exhibitor Original Design - Any Technique         |
| 7. Hand Pieced - Large          | 20. Art Quilt - Any Technique                         |
| 8. Hand Pieced - Medium         | 21. Quilt Made by Group - Any Technique               |
| 9. Hand Pieced - Small          | 22. Other - Table Runner, Placemat, Tree Skirt, etc.. |
| 10. Machine Pieced - Large      | 23. Tied Quilt - Any Size                             |
| 11. Machine Pieced - Medium     |   |
| 12. Machine Pieced - Small      |   |
| 13. Hand Embroidered - Any Size |   |

### **DIVISION: 210 MACHINE QUILTED BY EXHIBITOR**

Class

- |                                 |   |
|---------------------------------|---|
| 1. Hand Applique - Large        | 14. Machine Embroidered - Any Size                    |
| 2. Hand Applique - Medium       | 15. Wall Hanging - Any Technique                      |
| 3. Hand Applique - Small        | 16. Quilt Made From Kit - Any Size                    |
| 4. Machine Applique - Large     | 17. Paper Pieced - Any Size                           |
| 5. Machine Applique - Medium    | 18. Fused - Any Size                                  |
| 6. Machine Applique - Small     | 19. Exhibitor Original Design - Any Technique         |
| 7. Hand Pieced - Large          | 20. Art Quilt - Any Technique                         |
| 8. Hand Pieced - Medium         | 21. Quilt Made by Group - Any Technique               |
| 9. Hand Pieced - Small          | 22. Other - Table Runner, Placemat, Tree Skirt, etc.. |
| 10. Machine Pieced - Large      |   |
| 11. Machine Pieced - Medium     |   |
| 12. Machine Pieced - Small      |   |
| 13. Hand Embroidered - Any Size |   |

### **DIVISION: 211 QUILT TOP BY EXHIBITOR - PROFESSIONALLY QUILTED**

Class

- |                                 |   |
|---------------------------------|---|
| 1. Hand Applique - Large        | 14. Machine Embroidered - Any Size                    |
| 2. Hand Applique - Medium       | 15. Wall Hanging - Any Technique                      |
| 3. Hand Applique - Small        | 16. Quilt Made From Kit - Any Size                    |
| 4. Machine Applique - Large     | 17. Paper Pieced - Any Size                           |
| 5. Machine Applique - Medium    | 18. Fused - Any Size                                  |
| 6. Machine Applique - Small     | 19. Exhibitor Original Design - Any Technique         |
| 7. Hand Pieced - Large          | 20. Art Quilt - Any Technique                         |
| 8. Hand Pieced - Medium         | 21. Quilt Made by Group - Any Technique               |
| 9. Hand Pieced - Small          | 22. Other - Table Runner, Placemat, Tree Skirt, etc.. |
| 10. Machine Pieced - Large      |   |
| 11. Machine Pieced - Medium     |   |
| 12. Machine Pieced - Small      |   |
| 13. Hand Embroidered - Any Size |   |

**PREMIUMS OFFERED PER CLASS****For Divisions 220-233**

1st	2nd	3rd
\$5	\$3	\$2

*American System of Judging***DIVISION: 220 LARGE CROCHETED ITEMS**

Class

- Any (example: bedspread)

**DIVISION: 221 SMALL CROCHETED ITEM**

Class

- |                     |   |
|---------------------|---|
| 1. Color Usage      | 6. Texture  |
| 2. Handspun         | 7. Household Item (pot holders, dishtowels, etc.) |
| 3. Lace             | 8. Other  |
| 4. Original Design  |   |
| 5. Seamless Garment |   |

**DIVISION: 222 SMALL KNITTED ITEM**

Class

- |                     |                   |
|---------------------|-------------------|
| 1. Hats             | 4. Scarves & Cows |
| 2. Mittens & Gloves | 5. Other          |
| 3. Socks            |                   |

**DIVISION: 223 ALL OTHER KNITTED ITEM**

Class

- Fair Isle and/or color usage
- Stockinette and/or Garter Stitch
- Texture and/or cables, brioche
- Lacework
- Original design
- Other

**DIVISION: 224 NEEDLEWORK APPLIQUED**

Class

- |                   |                         |
|-------------------|-------------------------|
| 1. Bibs           | 5. Sweatshirt           |
| 2. Towels         | 6. Wall Hanging         |
| 3. Tablecloth     | 7. Pillow               |
| 4. Jacket or Vest | 8. All others (specify) |

**DIVISION: 225 EMBROIDERY**

Class

- |                               |                         |
|-------------------------------|-------------------------|
| 1. On wearing apparel         | 3. Tablecloth           |
| 2. Dish Towel or Pillow Slips | 4. All others (specify) |

**DIVISION: 226 NEEDLEWORK**

Class

- |                         |              |
|-------------------------|--------------|
| 1. Counted Cross Stitch | 3. Any Other |
| 2. Plastic Canvas       |              |

**DIVISION: 227 RUGS**

Class

- |               |            |              |
|---------------|------------|--------------|
| 1. Latch Hook | 2. Crochet | 3. All Other |
|---------------|------------|--------------|

**DIVISION: 228 MACHINE EMBROIDERY**

Class

- |                    |              |
|--------------------|--------------|
| 1. Clothing        | 3. Any other |
| 2. Household items |              |

**DIVISION: 229 CLOTHING – CHILD & INFANT**

Class

- |                          |                        |
|--------------------------|------------------------|
| 1. Casual                | 4. Costume             |
| 2. Special Occasion      | 5. Upcycled            |
| 3. Play wear –Sportswear | 6. All other (specify) |

**DIVISION: 230 CLOTHING – ADULT**

Class

- |                             |                          |
|-----------------------------|--------------------------|
| 1. Casual                   | 6. Costume               |
| 2. Formal, Cocktail, Bridal | 7. Decorated Shoes       |
| 3. Coat or Jacket, Pants    | 8. Shorts, Slacks, Pants |
| 4. Sportswear               | 9. Upcycled              |
| 5. Blouse, Shirt            | 10. Any other            |

**DIVISION: 231 FABRIC OR TEXTILES****Sewn, not quilted. Tie quilts will be displayed, but not hung.**

Class

- |                    |                        |
|--------------------|------------------------|
| 1. Doll Dress      | 5. Placemats, Napkins  |
| 2. Dolls, Animals  | 6. Table runners       |
| 3. Hat, Purse Tote | 7. Face Mask           |
| 4. Tie Quilts      | 8. Any other (specify) |

**DIVISION: 232 HOLIDAY DECORATIONS—FABRIC OR TEXTILES**

Class

- |                       |                 |
|-----------------------|-----------------|
| 1. Angels             | 4. Tree skirt   |
| 2. Christmas stocking | 5. Wall hanging |
| 3. Door decoration    | 6. Any other    |

**Professional Divisions***All General Rules and Regulations same as Amateur Divisions.***DIVISION: 233 PRO-CLOTHING & TEXTILES**

Class

- Cut and Sewn Garment – Any
- Face Mask
- Home Furnishings
- Quilting – Any
- Crocheted Item, color usage
- Crocheted Item, handspun
- Crocheted Item, lace
- Crocheted Item, original design
- Crocheted Item, seamless garment
- Crocheted Item, texture
- Knitted Item, Fair Isle and/or color usage
- Knitted Item, stockinette
- Knitted Item, texture and/or cables
- Knitted Item, lacework
- Knitted Item, original design
- Any Other not Listed

**Fiber Arts****Entries Close:** Friday, July 5 5:00pm**Exhibits In Place:** Home Arts Building**Exhibits Received:** Friday, July 19 3pm to 7pm

Saturday, July 20 3pm to 7pm

**Judging:** Monday, July 22 9:00am**Exhibits Released:** Sunday, July 28 6pm to 8pm

Monday, July 29 10am to 4pm

**Entry Limit:** 2 Entries per Exhibitor per Class**Entry Fee:** \$2.00 per Entry**PREMIUMS OFFERED PER CLASS**

1st	2nd	3rd
\$5	\$3	\$2

*American System of Judging***DIVISION: 234 CONVENTIONAL LOOM WEAVING**

Class

- Yardage – Clothing any (2 yds. Min.)
- Yardage – any other (2yds. Min.)
- Clothing
- Household Items
- Hand Dyed
- Hand Spun Warp & Weft
- Any other

**DIVISION: 235 ADULT SPINNING**

All entries to be in hanks of not less than 50 yards. All entries, except grease, must be washed.

Class

- |               |              |
|---------------|--------------|
| 1. Sheep Wool | 2. Any Other |
|---------------|--------------|

**DIVISION: 247 YOUTH SPINNING**

All entries to be in hanks of not less than 50 yards. All entries, except grease, must be washed.

Class

- |               |              |
|---------------|--------------|
| 1. Sheep Wool | 2. Any Other |
|---------------|--------------|

**DIVISION: 236 ADULT FLEECES**

Single fleeces only - Bring in a plastic bag

Class

- |          |           |
|----------|-----------|
| 1. Wool  | 3. Alpaca |
| 2. Llama | 4. Other  |

**DIVISION: 248 YOUTH FLEECES**

Single fleeces only - Bring in a plastic bag

Class

- |          |           |
|----------|-----------|
| 1. Wool  | 3. Alpaca |
| 2. Llama | 4. Other  |

**DIVISION: 237 ADULT FELTING**

Class:

- |           |            |
|-----------|------------|
| 1. Hand   | 3. Machine |
| 2. Needle | 4. Other   |

**DIVISION: 249 YOUTH FELTING**

Class:

- |           |            |
|-----------|------------|
| 1. Hand   | 3. Machine |
| 2. Needle | 4. Other   |

**DIVISION: 250 HAND DYED YARN**

Class:

- |                   |          |
|-------------------|----------|
| 1. Natural Dyes   | 3. Other |
| 2. Synthetic Dyes |          |

**Preserved Foods**

**Entries Close:** Friday, July 5 5:00pm  
**Exhibits In Place:** Home Arts Building  
**Exhibits Received:** Friday, July 19 3pm to 7pm  
Saturday, July 20 3pm to 7pm  
**Judging:** Tuesday, July 23 9:00am  
**Exhibits Released:** Sunday, July 28 6pm to 8pm  
Monday, July 29 10am to 4pm  
**Entry Limit:** 2 Entries per Exhibitor per Class  
**Entry Fee:** \$2.00 per Entry per Class

**Preservation Guidelines:**

All Local Rules and State Rules apply to this entire Home Arts Department.

Copies of the State Rules may be obtained at the Fair Office or at [www.plumas-sierracountyfair.net](http://www.plumas-sierracountyfair.net).

- Entries in this department must be home prepared and canned or packaged by the exhibitor within one-year of the opening dates of the Fair. Items that have been shown at any previous Fairs are not eligible.
- Entry form must list the type of product (fruit, vegetables, preserves, etc. and the method of process used – canning or drying).
- Each entry must be a different product or the same product by a different method.
- Any entry containing meat will be opened at judges discretion.
- Dried products must be in zip-lock bags.
- An exhibit consists of **two** jars or containers for infused vinegar. Dried foods one zip lock bag.
- **Two standard glass containers will be required** for each class throughout the Preserved Foods Department. One for judging and one for display, unless otherwise specified. Clear glass wide or narrow mouth quart – pint or ½ pint mason jars (i.e. – fruits & vegetables – quart jars; jams, & relish – pint or ½ pint jars) are all permitted. Infused Vinegars maybe exhibited in sealable decorative containers. **Please include name, Division #, and Class # on the bottom of each jar.**
- All products being considered for cash awards, which have not otherwise been eliminated from consideration, will be opened. An Exhibit that cannot be opened will be disqualified.
- Low-acid food must be canned under pressure.
- No paraffin seals. All canning exhibits must be in sealed jars.
- Non-acid foods, such as figs, should be made more acidic by adding lemon juice, as directed in the University Agricultural Service leaflet “*Home Canning of Fruits*”.
- Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.
- Opened canned goods must be picked up Tuesday, July 23 from 2 -6 pm.. Fair Management will dispose of items not picked up by Thursday, July 25

**PREMIUMS OFFERED PER CLASS**

1st	2nd	3rd
\$5	\$4	\$3

*American System of Judging***Youth Preserved Foods**

- All Youth Exhibitors must be 17 years old or under as of December 31st of prior year – age of Exhibitor must appear on entry form.
- Youth exhibitors are not permitted to enter 4-H Divisions and 4-H members are not permitted to enter 4H projects in Jr. Divisions.

**DIVISION: 240 YOUTH CANNED FOODS**

Class:

- |                                 |                                  |
|---------------------------------|----------------------------------|
| 1. Jams-Jellies                 | 6. Pickles-Dill                  |
| 2. Marmalades-Butters-Preserves | 7. Vegetables                    |
| 3. Fruit                        | 8. Other - i.e. Applesauce, etc. |
| 4. Relish – Chutney             |                                  |

**DIVISION: 246 YOUTH DRIED FOODS**

Class:

- |                |           |
|----------------|-----------|
| 1. Meat        | 3. Others |
| 2. Fruit – any |           |

**Adult Preserved Foods****DIVISION: 252 MASTERS DIVISION**

Class:

- Master in Home Arts – Preserved/Dried Foods
- Home Brew & Wine – *No Entry Fee*

This division will include any exhibitor that has 15 or more total exhibits in either or all preserved, dried foods, & home brew & wine. Please indicate you are entered in the **MASTERS DIVISION** on entry form. All divisions and classes remain the same. Winner will receive a rosette.

**DIVISION: 253 ADULT CANNED FRUITS**

Class:

- |               |                      |
|---------------|----------------------|
| 1. Applesauce | 5. Pears             |
| 2. Apricots   | 6. Fruit – Any Other |
| 3. Cherries   | 7. First Effort      |
| 4. Peaches    |                      |

**DIVISION: 254 ADULT CANNED MEATS**

Class:

- |              |                                  |
|--------------|----------------------------------|
| 1. Fish      | 3. Meat (Beef, pork, or chicken) |
| 2. Any Other | 4. First Effort                  |

**DIVISION: 255 ADULT CANNED SAUCES**

Class:

- |                     |                    |
|---------------------|--------------------|
| 1. Barbecue Sauce   | 3. Spaghetti Sauce |
| 2. Sauces—any other | 4. First Effort    |

**DIVISION: 256 ADULT CANNED VEGETABLES**

Class:

- |                      |                 |
|----------------------|-----------------|
| 1. Tomatoes          | 4. Carrots      |
| 2. Asparagus – Plain | 5. Any other    |
| 3. Beans – Any       | 6. First Effort |

**DIVISION: 257 ADULT PICKLES AND RELISHES**

Class:

- |                             |                                    |
|-----------------------------|------------------------------------|
| 1. Chutney                  | 7. Pickled Vegetables - any        |
| 2. Pickles – Beets          | 8. Relish - any                    |
| 3. Pickles – Bread & Butter | 9. Pickled asparagus               |
| 4. Pickles – Dill           | 10. Pickles - any other not listed |
| 5. Pickled Fruit – Any      | 11. First Effort                   |
| 6. Pickles – Sweet          |                                    |

**DIVISION: 258 ADULT CANNED SALSA**

Class:

- |           |                 |
|-----------|-----------------|
| 1. Mild   | 4. Fruit        |
| 2. Medium | 5. Any Other    |
| 3. Hot    | 6. First Effort |

**DIVISION: 259 ADULT JAM**

Class:

- |               |                     |
|---------------|---------------------|
| 1. Apricot    | 5. Raspberry        |
| 2. Blackberry | 6. Strawberry       |
| 3. Peach      | 7. Jams – Any other |
| 4. Plum       | 8. Pear             |
|               | 9. First Effort     |

**DIVISION: 260 ADULT JELLIES**

Class:

- |                |                  |
|----------------|------------------|
| 1. Apple – Any | 8. Plum          |
| 2. Blackberry  | 9. Raspberry     |
| 3. Elderberry  | 10. Strawberry   |
| 4. Grape – Any | 11. Any other    |
| 5. Jalapeno    | 12. First Effort |
| 6. Mint        |                  |
| 7. Peach       |                  |

**DIVISION: 261 ADULT MISCELLANEOUS**

## Class

1. Apple Butter
2. Infused Vinegar
3. Marmalades
4. Preserves - any
5. Syrup- Any
6. Any other not listed
7. First Effort

**DIVISION: 262 ADULT DRIED FRUITS AND SEEDS**

## Class

**6 to 8 Sections**

1. Apricot
2. Apples
3. Seeds
4. Peaches
5. Bananas
6. Cherries
7. Strawberries
8. Pears
9. Raisins
10. Pineapple
11. Any Other
12. First Effort

**DIVISION: 263 ADULT DRIED MEATS**

## Class

**6 to 8 Sections**

1. Beef Jerky, mild
2. Beef Jerky, hot
3. Wild Game
4. Fish
5. Fowl
6. Smoked, Any
7. Any other
8. First Effort

**DIVISION: 264 ADULT DRIED VEGETABLES**

## Class

**6 to 8 Sections**

1. Beans
2. Onions
3. Mushrooms
4. Tomatoes
5. Any Other
6. First Effort

**DIVISION: 268 ADULT DRIED HERBS**

## Class

**6 to 8 Sections**

1. Mint-specify variety
2. Sage
3. Rosemary
4. Parsley
5. Basil
6. Oregano
7. Thyme
8. Other

**Honey Show****DIVISION: 269**

-Must be the produce of the exhibitor's bees

-Honey to be displayed in pint jars. One pint jar per exhibit.

-Please include Name, Division # and Class # on the bottom of each jar or exhibit.

## Class

1. Honey
2. Crystallized honey
3. Flavored Honey
4. Chunk Honey
5. Comb Honey
6. 1/2 pound wax
7. Any other apiary product

**Home & Professional Brew & Wine**

- Entrant to bring two (2) bottles. One will be used during judging and one for display
- Home Brew & Wine entries not picked up by Monday, July 29, 2024 will be disposed of.

**DIVISION: 265 HOME BREW****DIVISION: 270 PROFESSIONAL****DIVISION: 271 FIRST EFFORT**

## Class

1. Ales
2. Stouts
3. Lagers
4. Hard Ciders

**DIVISION: 266 HOME WINE****DIVISION: 273 PROFESSIONAL****DIVISION: 272 FIRST EFFORT**

## Class

1. Blush
2. Fruit & Berry
3. Red
4. White

**DIVISION: 267 OTHER**

## Class

1. Liqueurs
2. Mead

SWEEPSTAKES 252-267				
PRESERVED/DRIED FOODS				
& HOME BREW & WINE				
	1st	2nd	3rd	
	\$20	\$15	\$10	
Based on points earned per entry				
	1st	2nd	3rd	

**Baked Goods and Confections**

- Entries Close:** Friday, July 5 5:00pm  
**Exhibits Received:** Tuesday, July 23 8 to 11am  
**Judging:** Tuesday, July 23 1:00pm  
**Exhibits Released:** Sunday, July 28 6pm to 8pm  
Monday, July 29 10am to 4pm  
**Entry Limit:** 2 Entries per Exhibitor per Class  
**Entry Fee:** \$2.00 per Entry

- All Local Rules and State Rules apply to this Home Arts Entire Department. Copies of the State Rules may be obtained at the Fair Office or at [www.plumas-sierracountyfair.net](http://www.plumas-sierracountyfair.net).

**Baked Goods Department Guidelines and Rules:**

- All entries in this department must be home prepared by the exhibitor and from scratch unless otherwise noted.
- No substitutions may be made.
- Plates should be approximately 9 inches in diameter.
- After the baked foods have been judged, a representative size or amount will be placed on display. Remainder of judged entries will be donated to volunteers and Fair staff unless so specified upon entry. Containers not picked up by 7/29/24 will be disposed of unless otherwise approved.
- All food items (except pies) MUST be brought in on a disposable container or disposable plate. Include name, Division #, and Class # on the bottom of each container.
- Please note quantity requirements at the heading of each division.

**PREMIUMS OFFERED PER CLASS**

1st	2nd	3rd
\$5	\$4	\$3

*American System of Judging*

**Youth Baked Goods and Confections**

- All Youth Exhibitors must be 17 years old or under as of December 31st of prior year – age of Exhibitor must appear on entry form.
- Youth exhibitors are not permitted to enter 4-H Divisions and 4-H members are not permitted to enter 4H projects in Jr. Divisions.

**DIVISION: 274 YOUTH BAKED GOODS****BISCUITS, ROLLS, AND MUFFINS - ½ Dozen**

## Class

1. Baking Powder Biscuits – Plain
2. Yeast Rolls
3. Muffins – any
4. Any others not listed

**BREADS - ½ Loaf, plus 1 Slice**

## Class

5. Banana or Banana Nut Bread
6. Corn Bread
7. White Bread
8. Wheat Bread
9. Any others not listed

**LAYER / SHEET CAKES - ½ Cake plus 1 slice**

May or may not be frosted

## Class

10. Layer cake – any
11. Sheet cake - any

**BUNDT, LOAF AND POUND CAKES - ½ Cake plus 1 Slice**

May or may not be frosted

## Class

12. Any

**COOKIES - ½ Dozen**

## Class

13. Bar Cookies – Any
14. Brownies
15. Chocolate Chip Cookies
16. Chocolate Chip Cookies with Nuts
17. No-Bake Cookies
18. Other Drop cookies
19. Peanut Butter Cookies
20. Rolled Cookies – Any
21. Any others not listed



**CUPCAKES - ½ Dozen**

Class

22. Cupcakes – Any

**DECORATED ITEMS**

*Note: Cake Mix permitted. Styrofoam or cardboard form may be used, provided the shape is one which could be reasonably achieved by baking. Judged on decorations – not to be tasted.*

Class

23. Decorated Cake – Special Occasion, Holiday, Birthday, Shower, etc.
24. Decorated Cupcakes – Any
25. Any other decorated item

**PIES -One - 9” Pie**

Class

26. One-Crust Pie – Any
27. Two-Crust Pie – Any

**CONFECTIONS - ½ Pound or 6 Pieces**

Class

28. Confection novelties
29. Fudges
30. Any other confection not listed

## **Adult Baked Goods and Confections**

**DIVISION: 283 MASTERS BAKED DIVISION**

Class

1. Master in Home Baked Foods & Confections

This division will include any exhibitor that has 15 or more total exhibits in Baked Foods & Confections. Please indicate you are entered in the **MASTERS**

**DIVISION** on entry form. All divisions and classes remain the same. Winner will receive a rosette.

**DIVISION: 284 ADULT BISCUITS AND ROLLS**

Class ½ Dozen

1. Baking Powder Biscuits – Plain
2. Cinnamon Rolls
3. Cheese Rolls or Biscuits
4. Coffee Cake
5. Muffins-Any
6. Scones
7. Wheat or Bran Rolls
8. White Rolls – Any
9. Any Other

**DIVISION: 285 ADULT BREADS**

Class ½ Loaf, plus 1 Slice

1. Banana or Banana Nut Bread
2. Beer Bread
3. Corn Bread
4. French Bread
5. Raisin or Dried Fruit Bread
6. Sourdough Bread
7. Tortillas – submit 2
8. Vegetable Bread
9. Whole Wheat Bread—more than ½ Whole Wheat flour
10. White Bread
11. Automatic Bread-Making Machine Bread
12. Any Other Yeast Bread
13. Any Other – Quick Bread

**DIVISION: 286 ADULT LAYER/SHEET CAKES**

Class ½ Cake plus 1 Slice

1. Layer Cake – Any Other
2. Sheet Cake – Any Other

**DIVISION: 287 ADULT BUNDT, LOAF, MINI LOAF, & POUND CAKES**

Class ½ Cake plus 1 Slice May or may not be frosted

1. Applesauce
2. Carrot
3. Chocolate
4. Gingerbread
5. Orange or Lemon
6. Pumpkin
7. Zucchini
8. Any Other

**DIVISION: 288 ADULT DECORATED CAKE & ITEMS**

*Note: Cake Mix permitted. Styrofoam or cardboard form may be used, provided the shape is one which could be reasonably achieved by Baking.*

Class

1. Decorated Cake – Special Occasion, Holiday, Birthday, Shower, etc. (Please Specify)
2. Wedding
3. Cupcakes
4. Any Other Decorated Item – Sugar Molds, Gingerbread Houses, etc.

**DIVISION: 289 ADULT COOKIES**

Class ½ Dozen

- |                                  |                    |
|----------------------------------|--------------------|
| 1. Bar Cookies – Any             | 8. Ice Box Cookies |
| 2. Brownies                      | 9. No-Bake Cookies |
| 3. Chocolate Chip Cookies        | 10. Oatmeal        |
| 4. Chocolate Chip Cookies w/nuts | 11. Peanut Butter  |
| 5. Decorated Cookies             | 12. Rolled         |
| 6. Drop cookies – Any            | 13. Sugar Cookie   |
| 7. Fancy Pressed Cookies         | 14. Any Other      |

**DIVISION: 290 ADULT PIES**Class **Two Crust Pies**

1. Apple
2. Berry
3. Cherry
4. Any other

**One Crust Pies**

6. Meringue – Any
7. Pumpkin
8. Quiche
9. Any other

**DIVISION: 291 ADULT PACKAGED MIX IMAGINATION**

*Recipe must be submitted with entry.*

Class

1. Basic Cake - 1/2 Cake plus 1 Slice
2. Bread - 1/2 Loaf plus 1 Slice
3. Bundt Cake - 1/2 Cake plus 1 Slice
4. Combo Mixes - 1/2 Cake plus 1 Slice or 6 Cookies
5. Cookies - 6 Cookies
6. Cupcakes - 6 Cupcakes
7. Muffins - 6 Muffins
8. Pie - Whole Pie
9. All Other – Specify

**DIVISION: 292 ADULT CONFECTIONS**

Class ½ Pound or 6 Pieces

- |                   |                         |
|-------------------|-------------------------|
| 1. Divinity       | 6. Sugared Nuts         |
| 2. Caramel        | 7. Toffee               |
| 3. Lollipops      | 8. Truffles             |
| 4. Mints          | 9. All Others – Specify |
| 5. Peanut Brittle |                         |

**DIVISION: 293 ADULT CONFECTIONS – FUDGE**

Class ½ Pound or 6 Pieces

1. Chocolate with nuts
2. Chocolate no nuts
3. Peanut Butter
4. Rocky Road
5. Vanilla
6. Any Other – Specify

**DIVISION: 303 BAKER'S CHOICE**

Class If it doesn't fit in any of the other categories, this is where you enter it.

1. Anything baked

SWEEPSTAKES 283-303				
BAKED FOODS & CONFECTIONS				
	1st	2nd	3rd	
	\$20	\$15	\$10	
Based on points earned per entry				
	1st	2nd	3rd	
	5 points	3 points	1 point	

## Grandma's Cookie Jar

- Exhibitor must prepare entries.
- Entry will be judged on originality and contents of container.
- Entry to be one kind or different cookies, a minimum of 1 dozen per container, more OK if needed for appearance. (Put one additional cookie or one of each variety in a baggie and attach to container for judging.

**DIVISION: 294**      **COOKIE JAR FOR GRANDMA**  
**DIVISION: 295**      **COOKIE JAR FROM GRANDMA**

Class:  
1. Variety Cookie Jar      2. One Kind of Cookie Jar

## Home Crafts

**Entries Close:** Friday, July 5      5:00pm  
**Exhibits In Place:** Home Arts Building  
**Exhibits Received:** Friday, July 19      3pm to 7pm  
Saturday, July 20      3pm to 7pm  
**Judging:** Tuesday, July 23      10:00am  
**Exhibits Released:** Sunday, July 28      6pm to 8pm  
Monday, July 29      Noon to 4pm  
**Entry Limit:** 2 Entries per Exhibitor per Class  
**Entry Fee:** \$2.00 per Entry

**DIVISION: 296**      **YOUTH SOAPS**  
**DIVISION: 297**      **ADULT SOAPS**

Class:  
1. Vegetable Based  
2. Animal Fat Based  
3. Any other

**DIVISION: 298**      **YOUTH CANDLES**  
**DIVISION: 299**      **ADULT CANDLES**

Class:  
1. Hand Dipped  
2. Molded  
3. Any other

**DIVISION: 300**      **BARN QUILTS**

Please give size of barn quilt on entry form if you are bringing the actual barn quilt. Otherwise, photos are acceptable and should be at least 8"x10" and framed. Remember, your entry will be based on how it is portrayed in the photo.

Class:  
1. All

**DIVISION: 301**      **GIFTWRAPPING**

Class:  
1. All

## **PRESALE CARNIVAL TICKET INFORMATION**

**Two great options to choose from**

### **Daily Unlimited Ride Wristbands New & Exciting!**

**You can now purchase a pre-sale daily wristband for \$30 with unlimited rides on the day of your choice. No blackout hours or days. Must purchase in advance. Unlimited ride wristbands will be available at the carnival at a higher price.**

### **Hours of operation for the carnival:**

**Thursday - 2pm to 10pm**

**Friday - 2pm to 11pm**

**Saturday - 2pm to 11pm**

**Sunday - 2pm to 10pm**

**The carnival may stay open longer if there are enough people to make it worthwhile.**

**You can check height restrictions for various carnival rides on our website.**

### **The Golden Ticket**

**Good for unlimited rides all day, every day**

**Only \$100**

Golden Ticket can only be purchased at a location below, prior to the fair.  
Golden Ticket not transferable.

**This is ONLY available by presale, not available during event.**

To purchase carnival tickets online:  
**[www.woldamusements.com](http://www.woldamusements.com)**

### **NO SPITTING!**

Unfortunately, we have to actually make this announcement and rule. Anyone who spits or throws an object from a carnival ride will be removed from the ride and will be required to leave the fairgrounds with NO REFUNDS! Doesn't that sound like a great way to spend the funnest week in Plumas County?

### **Purchase your presale booklets beginning mid-May at:**

Quincy

Safeway  
Plumas Bank  
Fair Office

Chester

Plumas Bank

Loyalton

Sierra Valley Home Center

Sierraville

Sierra Valley Feed

Portola

Plumas Bank

# LIVESTOCK

## Ron Wilson-Livestock Superintendent General Rules 2024

**STATE, LOCAL, AND LIVESTOCK RULES:** Please see 2024 State Rules for California Fairs available at the Fair Office or at [www.plumas-sierracountyfair.net](http://www.plumas-sierracountyfair.net). All Local and General Livestock Rules apply to all livestock departments. Unless Local Rules are more restrictive, State rules supersede. See individual livestock species for additional rules.

### Entry Information:

Exhibitors must fill in official entry form. Please see page 9 for further instructions. All Livestock Entry Forms must be in the Fair Office or postmarked by **FRIDAY, JUNE 28 AT 5 PM UNLESS OTHERWISE STATED.**

**Include the following entry information:**

- (1) Owner's Name, Address, Phone number, Email (if applicable);
- (2) Breed; (3) Name of Animal; (4) Sex, and (5) Date and Year of Birth

**\*\*An Exhibitor's signature on the Entry Form signifies acceptance of the rules and schedules governing the Plumas-Sierra County Fair\*\***

- Fair, Livestock, and Horse Show Management are not responsible for finding errors in entries.
- No animal shall be shown in both market and feeder classes.
- A copy of the bill of sale is required to accompany all market animal livestock entries. The bill of sale must be from your breeder or who you purchased the animal from and include: Name, Address, Phone Number, Date you purchased the animal, breed, animal species, sex, I.D., if any (sheep – scrapies tag #, hog – ear notching, cattle – tattoo, brand or ear tag/mark), the price you paid for it and the sellers signature. ATTENTION SWINE EXHIBITORS: Your Bill of Sale must state that your animal was raised in compliance with Proposition 12.
- If you are the breeder, a breeder's statement is required to accompany all market animal livestock entries. The breeders statement form is available at [www.plumas-sierracountyfair.net](http://www.plumas-sierracountyfair.net).

**Entry Refunds:** Refer to page 9.

### Registration Papers:

Original registration papers must be presented to management for all registered animals prior to showing.

**Photo copies ARE NOT ACCEPTABLE for any purpose in any division or department other than the Horse Show Divisions.**

### Livestock Accommodations:

Accommodations will be assigned by management and are tentative pending the arrival of all animals. Stall changes may occur up to 5am on Tuesday, July 23

Range cattle pens may be available to ALL beef exhibitors for \$25.00 and is subject to availability. This would be for night penning and/or exercise and is at the discretion of the Livestock Superintendent and Fair Management. Pens must be cleaned prior to departure from the fairgrounds or a cleaning fee may be imposed. Cattle are only allowed in pens AFTER 8:00 PM.

Cattle grooming chutes may be allowed in the barns if space is available to all clubs and chapters and is done in the assigned area and is supervised by an Advisor or Project Leader. This is at the discretion of the Livestock Superintendent and Fair Management.

The management reserves the right to refuse entries when facilities are filled.

Exercise of animal must be done prior to 10:00 a.m.

Your animal is required to stay in assigned pen.

Animals shall be moved back to the barns by 9:00 am daily.

### Arrival:

No livestock arrival prior to 5:00 am Monday, July 22, 2024. All large livestock must be in place by noon on Tuesday, July 23, 2024.

### Cleanliness:

Livestock pens and stalls must be cleaned prior to 9:00 AM each day and kept clean throughout the day.

All exhibitors must be neatly attired and conduct themselves in a quiet, orderly manner.

**All water hoses must have an automatic shutoff nozzle attached to it!**

### Feed and Bedding:

**EXHIBITORS ARE RESPONSIBLE FOR PROVIDING ALL BEDDING FOR LIVESTOCK.**

Only shavings can be used as bedding in all barns. **ONLY REASONABLE AMOUNTS WILL BE ALLOWED.**

When cleaning pens all bedding materials must be disposed of in designated manure area. Do not deposit garbage in manure area.

### Accident or Loss Responsibility:

The Fair and Management will not be responsible for any damage, fire, theft, or accident that may happen on the fairgrounds. Exhibition of livestock is at owner or participant's risk.

Signing the entry blank indemnifies Plumas/Sierra County Fair and the State of California against all legal proceedings. *For further information see page 9.*

### Liability Insurance:

County, District and State Fairs cannot legally carry liability insurance covering exhibitors and/or their exhibits. Liability insurance is the responsibility of and at the discretion of the Exhibitor. Insurance may be purchased through CFSA, contact the Fair Office.

### Vet/Health Check:

Beginning July 22, 2024 through the duration of the fair there will be random vet/health checks of all livestock.

If you observe an animal that appears sick or diseased, please report it to the livestock office at once.

### Official Fair Veterinarian:

The Plumas-Sierra County Fair and the Official Fair Veterinarian DOES NOT provide veterinary services free of charge nor does it assume financial responsibility for sick or injured animals. However, it is the prerogative of Fair management to call for veterinarian services when it feels the health and safety of any or all animals are at risk. If this is the case, **the owner will be responsible for any fees incurred, due at time of treatment.** Decisions of Official Fair Veterinarian are final and uncontestable.

### Unruly Animals:

For public safety, the Livestock Superintendent or Fair Management may disqualify an unruly animal at any time; such animal will be required to leave the fairgrounds immediately.

### Mandatory Livestock Exhibitor Meeting

Mandatory meeting **for all large livestock exhibitors** to be held on Tuesday, July 23 after the 2:00 p.m. weigh in at the SPI Pavilion Show Ring. Exhibitor packets will be distributed at this time.

## JR. BUCKAROO HERDSMAN

**Entries Close:** Friday, June 28 5:00pm

**Exhibit in Place:** Tuesday, July 23 5:00pm

**Judging:** Follows Species Show

**Exhibit Released:** Sunday, July 28 2:00pm

**Each animal will be shown following the 4H & FFA Species Show**

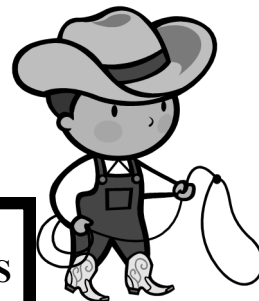
### **Junior Buckaroo Rules and Guidelines:**

Exhibitor must be between 5 and 9 years of age.

### **DIVISION: 350 BOTTLE FED ANIMALS**

Class

1. Junior Bottle Calf born after 5/1/23
2. Junior Bottle Lamb born after 5/1/23
3. Junior Bottle Goat Kids born after 5/1/23



**NOTICE!**  
**ALL LIVESTOCK EXHIBITORS**  
**AND THEIR PARENTS OR**  
**GUARDIANS MUST SIGN A**  
**CODE OF CONDUCT ON PAGES**  
**55 & 56 AND RETURN IT WITH**  
**THEIR ENTRY.**

# OPEN SHEEP

- Entries Close:** Friday, June 28 5:00pm  
**In Pens/Stalls:** Tuesday, July 23 8:00pm  
**Judging: All Classes** Thursday, July 25 9:00am  
**Exhibits Released:** Sunday, July 28 4:00pm  
**Entry Fee:** \$7.00 per head  
**Stall Fee:** \$10.00 (waived for day exhibitors only)
- All sheep must have scrapie tags
  - All sheep in Divisions 542 & 543 must present registration papers at check in
  - Lambs must show lambs teeth and be under 1 year of age
  - Champion and Reserve Champion ribbons will be awarded for each division. A special award will be given for Supreme Champion overall breeds
  - No muzzles allowed on any sheep
  - All State rules apply
  - Open and Junior Breeding sheep will be shown concurrently
  - No Sheep shown in the 4H/FFA Show may be entered in the Open Show

## PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$15	\$11	\$7

*American System of Judging  
All Breeds Judged Together*

**PREMIUMS offered per class for classes with less than 3 judged entries:**

**1st - \$11 2nd - \$7**

**DIVISION: 542 ALL REGISTERED WOOL BREEDS**

**DIVISION: 543 ALL REGISTERED MEAT BREEDS**

**Class RAMS**

1. Yearling Ram Born 9/1/22 to 8/31/23
2. Fall Ram Lamb Born 9/1/23 to 12/31/23
3. Spring Ram Lamb Born after 1/1/24
4. Pair of Ram Lambs, bred & owned by exhibitor

**EWES**

5. Yearling Ewe Born 9/1/22 to 9/31/23
6. Pair of Yearling Ewes, bred & owned by exhibitor
7. Fall Ewe Lamb Born 9/1/23 to 12/31/23
8. Spring Ewe Lamb Born after 1/1/24
9. Pair of Ewe Lambs, bred & owned by exhibitor
10. Young Flock; one ram lamb, two ewe lambs, bred & owned by exhibitor
11. Get of Sire; 4 sheep, sired by one ram, both sexes, bred & owned by exhibitor
12. Flock; 1 ram, 2 yearling ewes, 2 ewe lambs, bred & owned by exhibitor

**DIVISION: 544 OPEN WETHER SIRE/WETHER DAM**

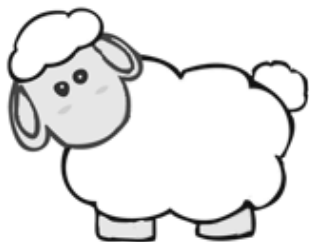
**Class RAMS**

1. Yearling Ram Born 9/1/22 to 8/31/23
2. Fall Ram Lamb Born 9/1/23 to 12/31/23
3. Spring Ram Lamb Born after 1/1/24
4. Pair of Ram Lambs, bred & owned by exhibitor

**EWES**

5. Yearling Ewe Born 9/1/22 to 9/31/23
6. Pair of Yearling Ewes, bred & owned by exhibitor
7. Fall Ewe Lamb Born 9/1/23 to 12/31/23
8. Spring Ewe Lamb Born after 1/1/24
9. Pair of Ewe Lambs, bred & owned by exhibitor
10. Young Flock; one ram lamb, two ewe lambs, bred & owned by exhibitor
11. Get of Sire; 4 sheep, sired by one ram, both sexes, bred & owned by exhibitor
12. Flock; 1 ram, 2 yearling ewes, 2 ewe lambs, bred & owned by exhibitor

**This is a pull in/pull out show,  
but exhibitors are encouraged to exhibit  
their sheep for the week if stalls are available.**



# OPEN POULTRY

**ALL POULTRY MUST BE CHECKED IN BETWEEN 8:00AM AND 9:00 AM TUESDAY, JULY 23 ONLY!!!** All poultry must be inspected by a state poultry inspector before poultry are removed from their transport cages and placed as an exhibit, at the fair. Inspection will take place at a designated location outside the front gate. Open poultry exhibitors must provide cages for their entries.

- Entries Close:** Friday, June 30 5:00pm  
**In Pens/Stalls:** Tuesday, July 25 9 to 10am  
**Judging:** Wednesday, July 26 9:00am  
**Exhibits Released:** After judging  
**Entry Fee:** \$2.00 per head  
**Limit:** One entry per class

**DIVISION: 552 OPEN STANDARD POULTRY**

**DIVISION: 553 OPEN BANTAM POULTRY**

*All Breeds Judged Together*

1. Cock – One year and older
2. Cockerel - Under one year
3. Hen – One year and older
4. Pullet – Under one year

**DIVISION: 554 OPEN TURKEYS - Any Breed**

1. Female Singles
2. Male Singles

## Open Eggs

**DIVISION: 579 WHITE EGGS - submit ½ dz.**

**DIVISION: 580 BROWN EGGS - submit ½ dz.**

**DIVISION: 581 ANY OTHER EGGS - submit ½ dz.**

**Class:**

1. Small
2. Medium
3. Large

**DIVISION: 582 ODD SHAPE EGGS (3 EGGS)**

**Class:**

1. Fun Class - Any

## PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$5	\$3	\$1

*American System of Judging  
All Breeds Judged Together*



## FAIR CAMPING CHECKLIST

- ☐ Your 2024 Fair Camping Application must be turned in to the Fair Office before March 31. The form is available on the Fair Website.
- ☐ Previous year campsites will be held as long as possible, but cannot be guaranteed after March 31.
- ☐ Requests for campsites can be made, but not guaranteed. Previous year campers cannot “pass on” their campsites to specific individuals.
- ☐ Fill out application completely and sign on back.
- ☐ A check for \$150.00 made out to P.S.C.F. MUST be sent in with your application.
- ☐ Months of work go into assigning campsites, PLEASE do not make arrangements to switch campsites without Fair approval. Knowingly moving campsite names can result in losing your own campsite for the Fair. Plus, it’s embarrassing.

**ATTENTION: There is no proof of insurance necessary this year.**

# HORSE SHOWS

Marie Anderson -Horse Show Superintendent

[marie.anderson@plumasbank.com](mailto:marie.anderson@plumasbank.com)

**ENTRIES CLOSE July 19, 2024**

**EARLY REGISTRATION DISCOUNT IF TURNED IN  
BY July 12, 2024**

Must be postmarked by this date to avoid post entry fee.

**ALL TRAILERS AND VEHICLES MUST BE PARKED IN  
DESIGNATED AREAS OR BE SUBJECT TO TOWING.**

## General Horse Show Rules

**STATE, LOCAL, AND LIVESTOCK RULES:** Please see current State Rules for California Fairs available at the Fair Office or at [www.plumas-sierracountyfair.net](http://www.plumas-sierracountyfair.net). The Local Rules, the General Livestock Rules, Section XII, Horse Show Rules, of the California Fairs State Rules, available at the Fair Office or at [www.plumas-sierracountyfair.net](http://www.plumas-sierracountyfair.net), will apply as Rules for all Plumas-Sierra Co. Fair Horse Shows. U.S.E.F. rules and American Driving Society will be used (available in the Horse Show Office). All Local and General Livestock Rules apply to all livestock departments. **Unless Local Rules are more restrictive, State rules supersede.** SEE GENERAL LIVESTOCK GUIDELINES FOR ADDITIONAL RULES. SEE AQHA RULES FOR RANCH VERSATILITY.

**Decisions made by Show Management will be final.**

### Protests:

- Protests must be made in writing, with a \$500.00 deposit (Deposit will be refunded if upheld) must be turned in to Livestock Office within 24 hours of the alleged violation.
- Protest must be substantiated to Fair & Show Management. **The decision of Management regarding the protest shall be final.**
- The judge's decision can be protested if it is violation of the rules.
- The judges' or veterinarian's decision regarding the soundness of a horse CANNOT be protested.

### Entries:

- Only one entry form** must be filed for each horse - 4-H/FFA, and Open Horse Show. Only one form required for driving pairs.
- Incorrect entries will be returned to exhibitor.
- Refunds-** Full refunds will be given up to close of entries. After close of entry refunds will require a note from veterinarian or doctor for rider. During a show the Management or Judge may determine the unsoundness of horse and authorize refunds. Absolutely NO refunds for No Shows or Scratches.
- Early Registration:** There is a \$2 discount for each class when you register before July 5, 2024.

### Drug Fees:

- Exhibitors of horses shall be subject to a Drug Testing Fee for each horse entered, and each horse will be subject to random testing to determine the presence of drugs that may alter the performance or disposition of the animal. A State mandated Drug Testing Fee of \$14.00 per horse will be charged for the entire event.

### Box Stall Fees & Information:

- STALLS & TACK STALLS ARE AVAILABLE ON A LIMITED BASIS. STABLING REQUESTS FOR SPECIFIC STALL WILL BE DETERMINED BY EARLIEST DATE OF ENTRY. PLEASE ENTER EARLY TO INSURE STALL ASSIGNMENT. Daily rental does not include overnight use.**
- Box stalls must be reserved at time of entry. Any exhibitor using a stall that has not been paid for will be charged double stall rent. Stall chart will be posted at the Horse Show Office. Do not move your horse to another stall without approval of the horse barn manager.
- Barns available for check-in on Saturday, July 20, 7:00am**
- Check out Sunday, July 28, by 5:00 PM**
- Day Use Stall Fee - \$ 10.00 No Overnight (if available)**
- Overnight Stall Fee - \$35 for the week, \$15 for one night**
- Tack Stall \$ 5.00, Limited number available**
- No straw!**
- NO REFUNDS FOR STALL FEES**

### Class Size:

- A minimum of three (3) entries by two or more exhibitors are required for a class. Fair Management reserves the right to return entries, transfer or combine Divisions and/or Classes, and/or cancel any Division or Class in which entries are insufficient to secure an adequate competition. Age breaks may be adjusted after close of entries to equalize class size. Any return of entries under this rule must be done generally and without discrimination.

### Youth Exhibitors:

- Fair Management WILL NOT ALLOW Youth Exhibitors to ride or show stallions.
- Age is determined as of December 31st of prior year.
- All Youth exhibitors, when mounted, entered in a 17 and under class, and all 4-H/FFA members are required to wear protective head gear and all adults are encouraged to wear protective head gear** which passes or surpasses ASTM (American Society for Testing and Materials)/ SEI (Safety Equipment Institute) standards for equestrian use and carries the SEI tag. Harness must be secured and properly fitted at all times while mounted anywhere on the fairgrounds. Any rider violating this rule at anytime will immediately be prohibited from further riding/driving until such headgear is in place. Riders/drivers failing to comply maybe eliminated from competition for the duration of the Fair without any refunds.

### High Point awards:

- Riders do not need to ride in all classes to qualify for high point awards. Points will be awarded in all classes listed.

### Lead Line class:

- Open to riders 7 and under. Riders in this class may not enter any other class at this show except halter, driving or showmanship.

### Pee Wee division:

- 7 years and under; walk only; may have a handler in arena; no cross entries in other divisions.

### Beginning Rider division

- Youth only (under 18) first two years of showing; walk/trot; no cross entries in loping classes

### Rusty Stirrup/Jack Benny Classes:

- Open to riders born before 1983. Riders may enter any other class that they are eligible for.

### Green Horse Walk/Trot/Jog:

- Open to green horses in their first two years of showing regardless of age. May be shown in a snaffle, hackamore, or bit. May cross enter to other divisions except Pee Wee.

### Walk/Trot Open:

- Any age level; no cross entry in loping classes; no high point awards

### Open Youth:

- Under 18 rider; western or English tack and attire; pattern and showmanship included for highpoint.

### Open 18 & over:

- Western or English tack and attire; pattern and showmanship included for highpoint

### English Only Classes:

- Youth and adult division; English tack and attire; Hunter Hack included in highpoint

### Horse Soundness:

- All animals must be serviceable sound. Soundness of the animal as determined by the Official Veterinarian or Judge. The decision of the Judge or veterinarian shall be FINAL and NOT PROTESTABLE. A horse that is lame shall not be allowed to show.

### Substitutions:

A horse may be substituted for a lame horse.

### Class Calls:

- It is the exhibitor's responsibility to have his/her horse ready at the gate for the start of their class. Efforts will be made to make barn calls.

### Closed Arena:

- No horses are allowed in the arena after the arena has been prepared or while it is being prepared for a show. Trail course is only open during scheduled schooling times. Riders may be eliminated for failing to comply to schooling times.

### Show Cancellation:

- Shows cancelled due to weather conditions or unforeseeable events will not be rescheduled because of other scheduled events.

### Attire:

- Boots, long pants or breeches; collared shirt required in all classes. No tank tops or t-shirts.



### Directions to the Fairgrounds:

- From **Reno**: Take US 395 North; Take HWY 70 west exit @Hallelujah Junction; in Quincy a) if you are staying for the **day**, turn right at Fairgrounds Road and then turn left at the Main Gate and proceed to the day parking area; b) if you are staying **overnight**, go past Fairgrounds Road, over the hill to the stoplight, turn right on Quincy Junction Road, turn right on Lee Road and proceed to the horse show gate and barns.
- From **Chico/Oroville**: Take HWY 70 east to Quincy, in Quincy, a) if you are staying for the **day**, turn left at Fairgrounds Road and then turn left at the Main Gate and proceed to the day parking area; b) if you are staying **overnight**, at the stoplight, turn left on Quincy Junction Road, turn right on Lee Road and proceed to the horse show gate and barns.

## SATURDAY, SEPTEMBER 14

### Driving Horse Show

- Cantering allowed in timed classes only.

#### **DIVISION: 430 EQUINES OVER 39", SINGLES**

**Start time: 9:00am**

**Place: Horse Arena**

- 305. Turnout
- 301. Working
- 304. Derby
- 302. Town & Country Obstacles
- 303. Reinsmanship

#### **Over 39" High Point Singles**

301, 302, 303, 304, 305

#### **DIVISION: 431 EQUINES OVER 39", PAIRS**

**Start time: 9:00am** (Pairs classes will begin when all singles classes have been completed)

**Place: Horse Arena**

- 306. Turnout
- 312. Working
- 314. Reinsmanship
- 313. Town & Country Obstacles
- 315. Derby

#### **Over 39" High Point Pairs**

306, 312, 313, 314, 315

#### **DIVISION: 432 EQUINES 39" AND UNDER, SINGLES OR PAIRS**

**Start Time: 9:00am** (Classes will alternate with over 39" division, with under 39" going first in each class)

**Place: Horse Arena**

- 311. Turnout
- 307. Working
- 309. Reinsmanship
- 308. Town & Country Obstacles
- 310. Derby

#### **39" and Under High Point:**

307, 308, 309, 310, 311

## SUNDAY, JULY 14

#### **DIVISION 405: 4-H HORSE SHOW**

**Start Time: 9:00am**

**Place: Horse Arena**

**Entry Fees: \$10.00 per class**

703. 4-H Halter Geldings

704. 4-H Halter Mares

705. 4-H Showmanship Juniors

706. 4-H Showmanship Seniors

Winners of the 4H show may qualify to show in the Best of Show Division at the 2025 California State Fair.

Showmanship winners are eligible for Round Robin on Saturday Morning.

## THURSDAY, JULY 25

#### **DIVISION: 410 TRAIL HORSE SHOW**

**Start Time: 9:00am**

**Place: Horse Arena**

**Entry Fees: \$15.00 per 200 class, \$10 per 100 class**

#### **Trail**

133. Pee Wee

134. Beginner rider - W/T

135. W/T Open

136. Green Horse - W/T

137. Open Youth

138. Open 18 and over

139. In-Hand

223. English Youth

224. English 18 & over

225. Western Youth

226. Western 18 & over

227. Rusty Stirrup (Western/English)

High Point Awards in all Categories

*All trail classes will count towards highpoint in same division as the Thursday evening and Friday morning shows. High Point Award Ceremony held Friday at 4:30pm in arena*

#### **DIVISION: 420 OPEN WESTERN & ENGLISH HORSE SHOW**

**Start time: 5:00PM**

**Place: Horse Arena**

**Entry Fee: \$15 per class**

201. Halter Geldings

202. Halter Mares

#### **Showmanship**

203. Western Youth

204. Western 18 & over

205. English Youth

206. English 18 & over

207. Rusty Stirrup (Western/English)

#### **Western Pleasure**

208. Western Youth

209. Western 18 & over

210. English Youth

211. English 18 & over

212. Rusty Stirrup (Western/English)

#### **Equitation**

213. Stock Seat Youth

214. Stock Seat 18 and over

215. Hunt Seat Youth

216. Hunt Seat 18 & over

217. Rusty Stirrup (Western/English)

#### **Horsemanship Pattern**

218. Western Youth

219. Western 18 & over

220. Rusty Stirrup (Western/English)

221. Hunter Hack Youth

222. Hunter Hack 18 & over

*High Point Award Ceremony for all shows held Friday at 4:30pm in arena*



## FRIDAY JULY 26

### **DIVISION 410: NOVICE OPEN HORSE SHOW (All classes Western or English)**

**Start Time: 9:00am**

**Place: Horse Arena**

**Entry Fees: \$10.00 per class**

#### **Showmanship**

- 101. PeeWee
- 102. In Hand
- 103. Beginner Rider W/T
- 104. Open W/T
- 105. Green Horse W/T
- 106. Youth
- 107. 18 and over
- 601. Leadline

#### **Pleasure**

- 108. Western/English Pee Wee
- 109. Western/English Beginner rider - W/T
- 110. Western/English W/T Open
- 111. Western/English Green Horse - W/T
- 112. Western/English Open Youth
- 113. Western/English Open 18 and over

#### **Equitation**

- 114. Western/English Pee Wee
- 115. Western/English Beginner rider - W/T
- 116. Western/English W/T Open
- 117. Western/English Green Horse - W/T
- 118. Western/English Open Youth
- 119. Western/English Open 18 and over

#### **Pattern**

- 120. Western/English Pee Wee
- 121. Western/English In-Hand
- 122. Western/English Beginner rider - W/T
- 123. Western/English W/T Open
- 124. Western/English Green Horse - W/T
- 125. Western/English Open Youth
- 126. Western/English Open 18 and over
- 131. Hunter Hack 17 and under
- 132. Hunter Hack 18 and over

#### **Trail**

### **GYMKHANA**

**Start time: 5:00PM**

**Place: Horse Arena**

**Entry Fees: \$15.00 per class, Pee Wee \$10.00 per class**

#### **Barrels**

- 501. Pee Wee
- 502. 13 & under
- 503. 17 & under
- 504. Open

#### **Pole Bending**

- 505. Pee Wee
- 506. 13 & under
- 507. 14-17
- 508. Open

#### **Big T**

- 509. Pee Wee
- 510. 13 & under
- 511. 11-17
- 512. Open

#### **Scurbie**

- 513. Pee Wee (no jump)
  - 514. 13 & under
  - 515. 14-17
  - 516. Open
- Pee Wee division 7 & under; may have handler; may not cross enter other divisions.

#### **Gymkhana Rules:**

- Helmets required for all participants under 18 when mounted
- Horseshow superintendent or designated individual will act as official judge during gymkhana.
- Horse and rider have one minute to enter arena after name is called; horse can be escorted to arena gate. Excessive force with whips, spurs or other means will result in disqualification at the discretion of official judge.
- Horse must be brought under control after entering arena before starting course. Will be released to begin by official judge. Horse must be brought under control before leaving arena and dismissed by official judge.

*High point awards announced following show after all scores have been entered into show program.*

## SATURDAY JULY 27

### **DIVISION: 440 RANCH SHOW**

#### **RANCH HORSE VERSATILITY SHOW**

**Start time: 8:00am**

**Place: Horse Arena**

**Entry Fees: \$70.00 per cow class, \$20 all other classes**

#### **Box N Box**

- 401. Open
- 402. Amateur

#### **Boxing**

- 403. Rookie Amateur
- 404. Youth
- 405. Green Horse/Rider Boxing

#### **Ranch Reining**

- 406. Open
- 407. Amateur
- 408. Rookie Amateur
- 409. Youth
- 410. Green Horse/Rider

#### **Ranch Riding**

- 411. Open
- 412. Amateur
- 413. Rookie Amateur
- 414. Youth
- 415. Green Horse/Rider

#### **Ranch Trail**

- 416. Open
- 417. Amateur
- 418. Rookie Amateur
- 419. Youth
- 420. Green Horse/Rider

- Refer to AQHA Ranch Versatility rules for Open; Amateur, Rookie Amateur and Youth Division descriptions.
- Rules for this show defer to AQHA rules for technicalities when the rule is not defined by the fair staff or official judge.
- All breeds eligible for this show
- **Tack:** Refer to AQHA tack requirements except as outlined below: Snaffle bits, hackamores (except mechanical) or sidepulls and two-handed riding on any age horse is permissible in all division, however at the judge's discretion this may affect scoring.
- **Green Classes:** defined by first year of showing in Ranch Versatility classes for horse and/or rider/ no high point award.
- -High point awards announced following show after all classes, including trail have been scored and entered into show program.

## **2024 Plumas Sierra County Fair Horse Show Donation Form**

Donations, which are tax deductible, are greatly appreciated to help offset the cost of awards for winners in these activities and to provide quality prizes. If you are able to help, please complete the following form and return it with your gift to:

Plumas Sierra County Fair

204 Fairground Rd., Quincy, CA 95971

Make checks payable to PSCF Foundation.

THANK YOU very much for supporting our program.

High Point Buckle - \$150.00 \_\_\_\_\_

Other amount to help with awards \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_



# 4H/FFA DEPARTMENT



## 4-H/FFA DEPARTMENT RULES

### *Limited to Plumas & Sierra County Organizations*

#### 4-H Guidelines

- **4-H Youth Programs** are non-formal, voluntary educational programs under the supervision of the Cooperative Extension - University of California and the U. S. Department of Agriculture. The projects exhibited at Fairs by members of these groups are the results of their efforts under the supervision of volunteer adults. All entries must have been carried as regularly enrolled 4H projects for the year 2023–24 with the Plumas-Sierra County 4-H office.

#### **Eligibility and Age Requirements-**

##### *Age requirements as of December 31st of the prior year*

All **4-H Members** must meet the Plumas-Sierra 4-H Councils' requirements for Fair participation. Members must be active in Plumas or Sierra Counties. **Members** must be 9 yrs. old as of December 31st in order to both show animals in the 4-H classes and sell them in the Junior Livestock Auction.

**Junior Members-** Ages 9-10 yrs.

**Intermediate Members-** Ages 11-13 yrs.

**Senior Members-** Ages 14-19 yrs.

**Primary Members-** Age span is from 5 yrs. to 8 yrs. of age. Primary members may exhibit in special primary division and classes designated by the Fair. Ribbons will be awarded, no cash prizes.

- **Uniform:** The following attire is required as appropriate for showing livestock; long or short-sleeved white shirt; blue or white pants, any fabric, or white skirt. Wearing a 4-H hat and tie or scarf is highly encouraged.

#### FFA Guidelines

- **Future Farmers of America (FFA)** is a national organization of students enrolled in high school, vocational, and agricultural classes.
- **FFA members** may participate in classes and may exhibit as members to the end of the calendar year following the year of graduation from high school. They must be in good standing with the local and state organization to be eligible to exhibit at the Fair. The FFA Show is limited to Plumas-Sierra High Schools.
- **FFA Uniform:** White pants, white dress shirt or blouse either short or long sleeves. Official FFA necktie for boys and the official FFA scarf for girls. Official FFA jacket is optional, but if not worn, an official emblem on the shirt is required. **Uniform is mandatory to show at the Fair**

#### Independent Youth Exhibitors

- Independent Youth exhibitors who are not affiliated with 4-H or FFA and must meet the following age requirements:
- Exhibitor must be between 9 to 17 years of age as of December 31st of the prior year.
- Independent Youth exhibitors who have been 4-H or FFA Members within 60 days (for swine, sheep, or goats) or 120 days (for market beef cattle) prior to the Fair are not eligible to compete as an Independent Junior.
- Independent Youth Exhibitors **entering market animals** must : Own all Exhibits entered 60 days (120 days for Beef and Horses) prior to Opening Day of Fair. Be residents of Plumas or Sierra Counties.
- Provide Fair Management with a picture of the animal, with copy of Bill of Sale
- For further instructions please see *General Rules and Regulations* below
- Independent Youth exhibitors must have "on-grounds" supervision by a responsible adult.
- Youth Exhibitors of livestock must wear clean white shirt with white or blue jeans appropriate for showing livestock.

### General Rules & Regulations

- All Local Rules and State Rules apply to this Department. Copies of the State Rules may be obtained online at [www.plumas-sierracountyfair.net](http://www.plumas-sierracountyfair.net).
- **Entry forms** are to be signed by the 4-H or FFA member's Club/Chapter Advisor. Exhibitor's signature on the entry form(s) signify their acceptance of the guidelines, rules and regulations governing the 2023 Plumas-Sierra County Fair as printed in the official Exhibitor's Guide Book. A copy of Bill of Sale or Breeder's Statement **MUST BE SUBMITTED WITH ENTRY**. See Livestock Rules on Page 26 for details.
- **Late Entries:** Late entries will be accepted within one week of the posted

closing of entries if a penalty of \$50.00 *per Division* is paid at the time of entry.

- To be eligible for Market Animal Classes the animals must have been tagged with an official Plumas-Sierra Junior Livestock Committee Ear Tag **prior to arriving on fairgrounds.**

- **QUALITY ASSURANCE AND ETHICAL TRAINING FOR LIVESTOCK EXHIBITORS** - All Junior Livestock Exhibitors must complete State approved training and provide a completion certificate with their entry.

### Livestock Additional Rules

**\*\*Please note that all CA state, local, general livestock, horse show, and Junior Livestock Auction Rules and Regulations apply to this section.\*\***

### 4-H/FFA Livestock/Horse Red Tag Policy :

**Purpose:** To ensure that livestock exhibited at the Plumas-Sierra County Fair are cared for and treated in a humane and ethical manner, and that livestock pens are suitable for public display.

**Policy:** Livestock exhibitors are solely responsible for the care of their animals. If the Barn Supervisor or Livestock Superintendent is aware of any livestock exhibit that is not being cared for in an ethical, humane manner, or maintained as determined by the livestock management staff, the following will occur:

The Barn Supervisor and Livestock Superintendent will determine the name and affiliation of the exhibitor.

A Red Tag, with the following information, will be affixed to the exhibitor's pen: exhibitors name, observed problem, date and time of the citation, and Livestock Superintendent or Barn Supervisor signature.

The exhibitor must contact the Livestock Superintendent within 12 hours of the citation being issued with an approved plan of action. Reasonable efforts will be made by the Livestock Superintendent or Barn Supervisor to contact the exhibitor's FFA advisor, 4-H Leader, Parent or Designee and make them aware of the situation resulting in the Red Tag citation.

Any exhibitor failing to make contact with the Livestock Superintendent or Barn Supervisor within 12 hours may be issued an automatic second Red Tag Citation.

**Any exhibitor receiving two Red Tag citations during the Fair will be declared ineligible for further competition or selling at the Jr. Livestock Auction. The exhibitor will forfeit all fair premiums; awards earned, and are required to remove the animal exhibit from the Fairgrounds within 12 hours of notification.**

### Mandatory Livestock Exhibitor Meeting *Small Livestock*

**exhibitors meet on Tuesday, July 23 at 1:00pm in the Jr. Ag Building. Large Animal exhibitors will meet Tuesday, July 23 after 2pm weigh in. Exhibitor Packets will be handed out at the Livestock Office following meetings.**

- **Vet - Health Check-In:** There will be random **Vet-health checks** of all animals beginning on Tuesday, July 23, 2024 and continuing until the end of Fair. If you observe an animal that appears sick or diseased, please report it to the Livestock Office immediately.

#### **Ownership:**

All **market swine, sheep, and goats** must be owned by and under the exhibitor's care and management 60 days prior to opening of the Fair.

All **market beef** must be owned by and under the exhibitor's care and management 120 days prior to opening of the Fair.

All **other animals** must be owned by and under the care of the exhibitor for 30 days prior to the opening day of Fair.

- **Ethical Code:** It is exhibitors' responsibility to feed, clean, care for, and groom their own animals. They shall refrain from accepting active assistance from adults and non-exhibiting youth unless the junior exhibitor is actively engaged, and the assistance is only for instruction. Any violation, as determined by the Livestock Superintendent or Fair Management, will result in disqualification. **This policy will be strictly enforced.**

- **Registered and Grade Animals:** A permanent ear tag provided by exhibitor or tattoo is required in all grade or registered animals, except Horse, and must be shown on the entry form. Grade animals may not be shown in divisions for registered livestock. Animals that have been registered by a purebred association cannot be entered as a grade or unregistered animals.

**Show Order Livestock:** Showmanship Classes will be completed first, followed by Market, Feeder, and Breeding Classes. 4-H starts in even years and FFA in odd years. Horse see Horse section Rules and Show Times.

**Showmanship:** In order to show and sell the exhibitor must show in the age-appropriate showmanship class.

**4-H Showmanship Order** is Senior, Junior, and Beginning

**FFA Showmanship** all shown together

**Independents** not in high school will show in the appropriate 4-H age class. Independents that are high school age will show with the FFA.

**Selection of Champion:** The top two animals in each Market or Breeding Class will compete for Grand and Reserve Champion with 4-H / FFA market animals being shown together. **All Market Champion and Reserve Champion animals must be sold at the Junior Livestock Auction.**

**Market Animals:** An exhibitor may only exhibit one large market animal: one beef, one goat, one sheep, one hog, or one meat pen at the Fair.

**If unsure which animal you will exhibit** at the Fair: Prior to entry closing date all animals must be entered with entry fees paid. Entry fee for non-competing animal(s) will NOT be refunded. Only ONE market animal of the entered animals may be weighed in, and exhibited at the Fair.

**Weigh-In:**

No wet, overly stressed, or fatigued animals will be allowed on the scales. All market animals must have the official, original tag. It is your responsibility to secure a replacement tag and have it applied if your official, original tag was lost. Contact Junior Livestock Committee for replacement details. **Untagged animals are not eligible for weigh-in.**

**If any weight is contested, it must be done immediately. The animal will be taken off the scales, the scales re-balanced, and the animal weighed again. Under no circumstances shall the animal leave the scale area.**

After Weigh-in, the Fair will divide animals according to Weight Class.

If market animals are not weighed between allotted times, they will be disqualified from showing and selling.

For the safety of exhibitors and animals during weigh-in, all sheep and goats must stay in their pens until all beef cattle have returned to their barns. Times are approximate.

**Beef - 2:00– 2:30 PM, Tuesday July 23**

**Sheep and Goats - 2:45-3:45 PM, Tuesday July 23**

**Swine - 3:45– 4:30 PM, Tuesday July 23**

**Ineligible Jr. Market Livestock:** All animals receiving Not Market Ready and those not meeting eligibility requirements must be removed from the fairgrounds within 12 hours of the species showmanship class ending

Transportation slips are the responsibility of the exhibitor. A Fair livestock release slip must be obtained from livestock office for all livestock & tack.

**Fans:** All livestock fans to be turned off by 10:00 p.m.

**Release** - See specific species for release times. All livestock auction sale take home animals must receive a certificate from livestock office before 4:00 PM release. **If emergency release is required, a signed certificate must be obtained from the livestock superintendent or his/her designee. Non-compliance will result in forfeiting premiums and ineligibility to exhibit in next years Fair.**

**Livestock Exhibits Clean Up and Release:** Fair will not be responsible for items left in barns. Exhibitors may not remove belongings, club signs, etc. until after Sunday, July 29, 2024 at 4:00 PM.

**Showmanship Rules:**

**The animal the Junior Exhibitor intends to sell in the Jr. Livestock Auction must be shown in appropriate Showmanship Division and Class.**

Age is determined as of December 31st of prior year.

If exhibiting only breeding animals, the animal must be shown in the appropriate species showmanship class to qualify for Breeding Classes. See each division for qualifications.

A 4-H/FFA member may show a leased horse in Showmanship. Please check in the 4-H/FFA Horse Show Section for the Horse leasing qualifications.

EXCEPTION: Illness of exhibitor, with a written note from physician, or 4-H member attending the 4-H State Leadership Conference excludes them from Showmanship, but the exhibitor's animal must be shown by a 4-H or FFA member in the Market Class.

**AUCTION BYLAW CHANGE** - In order to sell an animal in the Plumas-Sierra Junior Livestock Auction, a youth exhibitor must be a resident of Plumas or Sierra County or have been enrolled in a school in Plumas or Sierra County the calendar year of the auction. Youth exhibitors, and their siblings, who sold in the 2022 Plumas-Sierra County Fair Junior Livestock Auction may continue to sell at future auctions in which they are otherwise eligible. Youth exhibitors must also be a member in good standing of a Plumas-Sierra County 4-H club, a Plumas or Sierra FFA chapter, or be an independent exhibitor who has met all requirements outlined in the PSJLA Policy & Procedures Appendix A.

## Showmanship: Beef - Goats - Swine - Sheep – Horses Scorecard

<b>Appearance of Animal:</b>	50%	
Condition		10%
Grooming/Clipping		20%
Cleanliness		10%
Appearance of Exhibitor		10%
<b>Showing in the Ring:</b>	50%	
Moving or Leading		15%
Posing		15%
Show Animal to best Advantage		10%
Poise-Alertness-Attitude		10%
Total:		100%

### Group of 3 - Club or Chapter Division Rules

- No entry fee - No premiums - Ribbon Show only.
- Groups consist of 3 market animals that will be judged on uniformity and quality.
- All clubs/chapters will automatically be entered in the Group of 3 if they have three.
- One entry per club or chapter.

## PLUMAS-SIERRA JUNIOR LIVESTOCK AUCTION

The Plumas-Sierra Junior Livestock Auction is conducted by the Plumas-Sierra Junior Livestock Sale Committee, a non-profit organization. The purpose of this organization is to support and promote the county-wide educational activities of the FFA, 4-H and Grange organization by promoting and administering the livestock auction of animals raised by club/chapter members. Copies of the Plumas-Sierra Junior Livestock Sale Committee Policy and Procedures are available through the Plumas-Sierra County Fair Main and /or Livestock Office.

*Inquires regarding the Plumas-Sierra Junior Livestock Auction should be directed to President, Megan Neer, 530-284-7462*

# 4-H/FFA BEEF

<b>Entries Close:</b>	Friday, June 28	5:00pm
<b>In Pens/Stalls:</b>	Tuesday, July 23	Noon
<b>Judging: All Classes</b>	Friday, July 26	10:00am
<b>Exhibits Released:</b>	Sunday, July 28	30 minutes after sales trucks depart
<b>Market Entry Fee:</b>	\$10.00	
<b>Breed/Feeder Entry Fee:</b>	\$7.00 per head	
<b>Stall Fee:</b>	\$10.00	
<b>Weigh In @ Livestock Scale</b>	Tuesday, July 23, 2-2:30pm	

### Additional Market Beef Cattle Rules:

- All market beef must be owned by and under the exhibitor's care and management 120 days prior to opening of the Fair.
- Copy of Brand Inspection or Bill of Sale must be turned in with entry. Original must be turned into Livestock Office to receive Exhibitor Packet**
- California origin cattle -
  - Brand Inspection Certificate in the exhibitor's name issued at time of original purchase or
  - Sale yard Out Billing in the Exhibitor's name or
  - Completed Bill of Sale with a state brand inspector's authorization of release for inspection at destination.
- Out Of State Cattle-
  - Cattle originating from states requiring a brand inspection must be accompanied by a Brand Inspection Certificate in the Exhibitor's Name.
  - Cattle originating from states not requiring brand inspection must be

accompanied by a health certificate or original Bill Of Sale in the Exhibitor's Name.

- **Breeding animal registration papers MUST be checked prior to 3:30 PM on Tuesday at the livestock office.**
- **Transportation slip is mandatory when transporting animals to the Fairgrounds. Forms are available on-line.**
- For safety, practice for beef show must take place in show ring.
- **For public safety all grooming must be on Lee Road side of barns.**
- **No feeding in wash racks**

### Showmanship

#### **DIVISION: 500 4-H/FFA BEEF SHOWMANSHIP**

Class

1. FFA
2. 4-H Senior, 14 yrs. and over
3. 4-H Junior, 9 – 13 yrs old
4. 4-H Beginning, 1<sup>st</sup> yr projects, 9 – 13 yrs old

### 4-H and FFA Market Beef

- Official Fair Ear Tag identification number for exhibit must be shown on entry form

#### **DIVISION: 501 4-H/FFA SINGLE MARKET STEER**

Class

1. Market Steer 1050 lbs. and over

### 4-H/FFA Feeder Beef Cattle

#### **PREMIUMS OFFERED PER CLASS**

1st	2nd	3rd
\$15	\$11	\$7

*Division 502  
American System of Judging*

Underweight Market Animals ARE eligible for this division. Exhibitor must contact the Livestock Office and pay the appropriate fee.

#### **DIVISION: 502 4-H/FFA FEEDER ANIMAL**

Class

1. Single Feeder Animal, 1049 lb and under

#### **DIVISION: 503 PLUMAS/SIERRA BRED & FED**

Class NO PREMIUM

1. Bred & Fed Animal must have been bred & fed in Plumas/Sierra Counties. Also, must be purchased from a breeder in Plumas/Sierra Counties.
2. Owner/Breeder Exhibitor must own dam at time of breeding & birth of animal.

### Group Of 3 - Club Or Chapter

See General Guidelines for information

#### **DIVISION: 504 GROUP OF 3 - MARKET BEEF**

Class

1. 4-H Club/FFA Chapter - Beef

All clubs/chapters with 3 or more animals will be automatically entered. One entry per club or chapter.

### Jr. Breeding Beef Cattle

**Entries Close:** Friday, June 28 5:00pm  
**Exhibit in Place:** Tuesday, July 23 Noon  
**Judging:** Friday, July 26 To follow Market Steer Show  
**Exhibits Released:** Sunday, July 28 30 minutes after sales trucks depart  
**Entry Fee:** \$7.00 per entry per class  
**Stall Fee:** \$10.00

#### **Breeding Beef Cattle Guidelines:**

- Junior division open to Juniors 18 years old and Under
- Entries must be owned by exhibitor
- All breeds judged together, registered or crossbred
- Animals must be groomed and halter broke
- Must be tied in barn

#### **PREMIUMS OFFERED PER CLASS**

1st	2nd	3rd
\$15	\$11	\$7

*American System of Judging*

#### **DIVISION: 505 JUNIOR OPEN BREEDING BEEF**

*All Breeds Judged Together*

Class

1. Heifer Calf 9/1/23 thru 7/28/24
2. Yearling 5/1/23 thru 8/31/23
3. Senior Yearling 3/1/23 thru 4/30/23
4. Bull Calf 9/1/23 thru 7/28/24
5. Cow/Calf Pair
6. Pair of Females

### BEEF CATTLE AWARDS:

#### **Gene Drybread Memorial Award**

In memory of Gene Drybread, an award will be given to the first year 4-H or FFA Beef Project Member with highest placing Market Animal.

Presented by Flying-T Ranch.

**Beef cattle breed association award information will be available at Livestock Office.**

## **4-H/FFA HORSE**

See Horse Show Department

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## **4-H/FFA SWINE**

**Entries Close:** Friday, June 28 5:00pm  
**In Pens/Stalls:** Tuesday, July 23 Noon  
**Judging: All Classes** Wednesday, July 24 9:00am  
**Exhibits Released:** Sunday, July 28 30 minutes after sales trucks depart  
**Market Entry Fee:** \$10.00 per head  
**Breed/Feeder Entry Fee:** \$7.00 per head  
**Stall Fee:** \$10.00

**Weigh In @ Livestock Scale** Tuesday, July 23 3:45-4:30pm (approx.)

Copy of Bill of Sale must be turned in with entries.

**BILL OF SALE MUST STATE THAT ANIMAL WAS RAISED IN COMPLIANCE WITH PROPOSITION 12**

Official Ear Tag Identification number must appear on entry forms.

### Showmanship

#### **DIVISION: 510 4-H/FFA SWINE SHOWMANSHIP**

Class

1. FFA
2. 4-H Senior, 14 and older
3. 4-H Junior, 9 – 13 yrs old
4. 4-H Beginning, 1<sup>st</sup> yr. project, 9 – 13 yrs old

### 4-H & FFA Market Swine

#### **DIVISION: 511 4-H/FFA SWINE MARKET**

Class

1. Market Hog 200 lbs. and over

### 4-H/FFA Feeder Swine

Underweight Market Animals ARE eligible for this division. Exhibitor must contact the Livestock Office and pay the appropriate fee.

#### **PREMIUMS OFFERED PER CLASS**

1st	2nd	3rd
\$15	\$11	\$7

*Divisions 512, & 514  
American System of Judging*

#### **DIVISION: 512 4-H/FFA FEEDER SWINE**

Class

1. Feeder Pigs 60 to 199 Pounds

#### **DIVISION: 513 PLUMAS/SIERRA BRED & FED**

Class NO PREMIUM

1. Bred & Fed Animal must have been bred & fed in Plumas/Sierra Counties. Also, must be purchased from a breeder in Plumas/Sierra Counties.
2. Owner/Breeder Exhibitor must own dam at time of breeding & birth of animal.

## 4-H/FFA Breeding Swine

- Animals entered in the Breeding classes cannot be entered in any other classes of Swine Divisions.
- Permanent identification for each exhibit must be shown on entry form.
- **Breeding animal registration papers MUST be checked prior to 3:30 PM on Tuesday at the livestock office.**

### **DIVISION: 514 4-H/FFA BREEDING SWINE**

*All Breeds Judged Together*

Class:

1. Gilts, less than 1 year old

## Group Of 3 - Club Or Chapter

See General Guidelines for information

### **DIVISION: 515 GROUP OF 3 - MARKET SWINE**

Class

1. 4-H Club/FFA Chapter – Swine

All clubs/chapters with 3 or more animals will be automatically entered.

# 4-H/FFA SHEEP

**Entries Close:** Friday, June 28 5:00pm

**In Pens/Stalls:** Tuesday, July 23 Noon

**Judging: All Classes** Thursday, July 25 9:00am

Jr. Buckaroo to follow

**Exhibits Released:** Sunday, July 28 30 minutes after sales trucks depart

**Market Entry Fee:** \$10.00

**Breed/Feeder Fee:** \$7.00 per head

**Stall Fee:** \$10.00

**Weigh-in:** Tuesday, July 23 2:45-3:45pm (approx.)

Copy of Bill of Sale must be turned in with entries.

Official Ear Tag Identification number must appear on entry forms.

### **ADDITIONAL SHEEP SHOW RULES:**

- **ALL SHEEP MUST BE SCRAPIE TAGGED.** Please fill in scrapie information and or registration number located in the entry blank section of the entry form. PLEASE NOTE: Fair does not provide scrapie tags. Tags are to be obtained from the breeder.
  - Must be slick sheared within ten (10) days prior to the fair weigh-in.
  - **Tail docking:** To qualify for exhibit all market lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior. Lambs that have no dock will not be eligible. Inspection will take place at mandatory weigh in on market animals and at the fair on breeding animals.
- All Open and Junior Breeding Sheep will be shown concurrently**

## Awards

**Emsoff Livestock Company** will award a \$150 credit towards a market lamb to the beginning Showmanship winner that will be shown the following year.

**Shepherd Award** - This award is to encourage the year round husbandry of sheep in Plumas and Sierra Counties. **Vieira Ranch** will award a buckle to the exhibitor with the highest combined points from showmanship, market, fleece and breeding sheep. Exhibitor must show at least one breeding animal over one year of age.

## Showmanship

### **DIVISION: 520 4-H/FFA SHEEP SHOWMANSHIP**

*Ages determined as December 31st of the prior year*

Class

1. FFA
2. 4-H Senior, 14 yrs. and over
3. 4-H Junior, 9 – 13 yrs old
4. 4-H Beginning, 1<sup>st</sup> yr projects, 9 – 13 yrs old

## 4-H/FFA Market Lamb

### **DIVISION: 521 4-H/FFA SINGLE MARKET ANIMALS**

Class

1. X-Bred Wether or Ewe Lambs **100 lbs. and over**
2. AOB Wether or Ewe Lambs **100 lbs and over**

## 4-H/FFA Feeder Lambs

**Underweight Market Animals ARE eligible for this division. Exhibitor must contact the Livestock Office and pay the appropriate fee.**

### **PREMIUMS OFFERED PER CLASS**

1st 2nd 3rd

\$15 \$11 \$7

*American System of Judging*

### **DIVISION: 523 FFA/4-H FEEDER LAMBS**

Class

2. Feeder Lambs

**79 to 99 Pounds**

### **DIVISION: 522 PLUMAS/SIERRA BRED & FED**

Class

**NO PREMIUM**

1. Bred & Fed Animal must have been bred & fed in Plumas/Sierra Counties. Also, must be purchased from a breeder in Plumas/Sierra Counties.
2. Owner/Breeder Exhibitor must own dam at time of breeding & birth of animal.

## Group Of 3 - Club Or Chapter

See General FFA/4-H guidelines for information

### **DIVISION: 525 GROUP OF 3 - MARKET SHEEP**

Class

1. 4-H Club/FFA Chapter – Sheep

All clubs or chapters with 3 or more will automatically be entered.

## 4-H/FFA Breeding Sheep

- Animals entered in the Breeding classes cannot be entered in any other classes in Sheep Divisions.
- Permanent identification for each exhibit must be shown on entry form.
- All Sheep shown in this division are ineligible to show in the Open Show.
- **Breeding animal registration papers MUST be checked prior to 3:30 PM on Tuesday at the livestock office.**

### **PREMIUMS OFFERED PER CLASS**

1st 2nd 3rd

\$15 \$11 \$7

*American System of Judging*

*All Breeds Judged Together*

### **DIVISION: 524 JUNIOR ALL REGISTERED WOOL BREEDS**

### **DIVISION: 525 JUNIOR ALL REGISTERED MEAT BREEDS**

Registry in Breed Association Required

Class **RAMS**

1. Yearling Ram Born 9/1/22 to 8/31/23
2. Fall Ram Lamb Born 9/1/23 to 12/31/23
3. Spring Ram Lamb Born after 1/1/24
4. Pair of Ram Lambs, bred & owned by exhibitor

#### **EWES**

5. Yearling Ewe Born 9/1/22 to 9/31/23
6. Pair of Yearling Ewes, bred & owned by exhibitor
7. Fall Ewe Lamb Born 9/1/23 to 12/31/23
8. Spring Ewe Lamb Born after 1/1/24
9. Pair of Ewe Lambs, bred & owned by exhibitor
10. Young Flock; one ram lamb, two ewe lambs, bred & owned by exhibitor
11. Get of Sire; 4 sheep, sired by one ram, both sexes, bred & owned by exhibitor
12. Flock; 1 ram, 2 yearling ewes, 2 ewe lambs, bred & owned by exhibitor

### **DIVISION: 526 JUNIOR WETHER SIRE/WETHER DAM**

All breeds judged together. Grade, crossbred & unregistered purebred sheep.

Class **RAMS**

1. Yearling Ram Born 9/1/22 to 8/31/23
2. Fall Ram Lamb Born 9/1/23 to 12/31/23
3. Spring Ram Lamb Born after 1/1/24
4. Pair of Ram Lambs, bred & owned by exhibitor

#### **EWES**

5. Yearling Ewe Born 9/1/22 to 9/31/23
6. Pair of Yearling Ewes, bred & owned by exhibitor
7. Fall Ewe Lamb Born 9/1/23 to 12/31/23
8. Spring Ewe Lamb Born after 1/1/24
9. Pair of Ewe Lambs, bred & owned by exhibitor
10. Young Flock; one ram lamb, two ewe lambs, bred & owned by exhibitor
11. Get of Sire; 4 sheep, sired by one ram, both sexes, bred & owned by exhibitor
12. Flock; 1 ram, 2 yearling ewes, 2 ewe lambs, bred & owned by exhibitor



# 4-H/FFA GOATS MEAT, DAIRY AND PYGMY

## ADDITIONAL GOAT SHOW RULES:

### ALL GOATS MUST BE SCRAPIE TAGGED OR TATTOOED

- Registration tattoos or electronic I.D. are acceptable on goats provided the I.D. appears on the registration papers (and owner/exhibitor has reader if electronic I.D. is used). Exhibitor is responsible for ensuring availability of electronic reader. Tattoos may be placed in the tailhead or flank of goats that cannot be ear tagged or tattooed in the ears. Non-registered goats must have either a USDA premises ear tag or tattoo as official I.D. Contact the USDA at 877-741-3690 to obtain a Premise Identification Number. Please fill in Scrapie information page located in the entry blank section of the exhibit guide.
- Exhibitor must wear the assigned number for that goat or be disqualified.
- These animals can be Grade, registered purebred or unregistered purebred animals by a registered sire.
- Pygmy, Meat Goats, and Angora goats need not be dehorned.
- All male goats must be castrated. NO BUCKS.
- **Breeding animal registration papers MUST be checked prior to 3:30 PM on Tuesday at the livestock office.**

## 4-H/FFA MEAT GOATS

<b>Entries Close:</b>	Friday, June 28	5:00pm
<b>In Pens/Stalls:</b>	Tuesday, July 23	Noon
<b>Judging: All Classes</b>	Thursday, July 26	1:00pm
<b>Exhibits Released:</b>	Sunday, July 28	30 minutes after sales trucks depart
<b>Market Entry Fee:</b>	\$10.00	
<b>Breed/Feeder Fee:</b>	\$7.00 per head	
<b>Stall Fee:</b>	\$10.00	
<b>Weigh-in:</b>	Tuesday, July 23	2:45-3:45am (approx.)

Copy of Bill of Sale must be turned in with entries.

Official Ear Tag Identification number must appear on entry forms.

## 4-H/FFA Meat Goat Showmanship

### **DIVISION: 530 MEAT GOAT SHOWMANSHIP**

*Ages determined as December 31st of the prior year*

Class

1. FFA
2. 4-H Senior, 14 yrs. and over
3. 4-H Junior, 9 – 13 yrs old
4. 4-H Beginning, 1<sup>st</sup> yr projects, 9 – 13 yrs old

## 4-H/FFA Market Goats

### **DIVISION: 531 4-H/FFA MARKET GOATS**

Class

1. Kids 60 lbs and over

## 4-H/FFA Feeder Market Goats

Underweight Market Animals ARE eligible for this division. Exhibitor must contact the Livestock Office and pay the appropriate fee.

### **PREMIUMS OFFERED PER CLASS**

1st	2nd	3rd
\$15	\$11	\$7
<i>American System of Judging</i>		
<i>All Breeds Judged Together</i>		

### **DIVISION: 532 4-H/FFA FEEDER MARKET GOATS**

Class

1. Kids Under 60 lbs.

### **DIVISION: 533 PLUMAS/SIERRA BRED & FED**

Class

NO PREMIUM

1. Bred & Fed Animal must have been bred & fed in Plumas/Sierra Counties. Also, must be purchased from a breeder in Plumas/Sierra Counties.
2. Owner/Breeder Exhibitor must own dam at time of breeding & birth of animal.

## 4-H/FFA Breeder Meat Goats

- Animals entered in the Breeding classes cannot be entered in any other classes of Goat Divisions.
- Any Boer Cross Goats must be entered in this division.
- Permanent identification for each exhibit must be shown on entry form.

### **PREMIUMS OFFERED PER CLASS**

1st	2nd	3rd
\$15	\$11	\$7
<i>American System of Judging</i>		
<i>All Breeds Judged Together</i>		

### **DIVISION: 534 4-H/FFA BREEDER MEAT GOATS**

Class:

1. Kids - 1 to 11 months
2. Does – 1 year old and up
3. Daughter and dam
4. Angora/Pygora - any

## Group Of 3 - Club Or Chapter

See General 4-H/FFA guidelines for information

### **DIVISION: 535 GROUP OF 3 – MARKET GOATS**

Class

1. 4-H Club/FFA Chapter - Meat Goats

Any club or chapter with 3 or more animals will be automatically entered in this division.

## 4-H/FFA DAIRY GOATS

<b>Entries Close:</b>	Friday, June 28	5:00pm
<b>In Pens/Stalls:</b>	Tuesday, July 23	Noon
<b>Judging: All Classes</b>	Thursday, July 26	Follows market & meat goats Primary (Nigerian) to follow, then Pygmy
<b>Exhibits Released:</b>	Sunday, July 28	30 minutes after sales trucks depart
<b>Entry Fee:</b>	\$7.00 per head	
<b>Stall Fee:</b>	\$10.00	

## Dairy Goat Showmanship

### **DIVISION: 540 4-H/FFA DAIRY GOAT SHOWMANSHIP**

*Ages determined as December 31st of the prior year*

Class

1. FFA
2. 4-H Senior, 14 yrs. and over
3. 4-H Junior, 9 – 13 yrs old
4. 4-H Beginning, 1<sup>st</sup> yr projects, 9 – 13 yrs old

## 4-H/FFA Large Dairy Goats

- Animals entered in the Breeding classes cannot be entered in any other classes of Goat Divisions.
- Any Boer/Cross Breeding Goats are not eligible to enter or compete in the Dairy Goat division.
- Permanent identification for each exhibit must be shown on entry form.

### **PREMIUMS OFFERED PER CLASS**

1st	2nd	3rd
\$15	\$11	\$7
<i>American System of Judging</i>		
<i>All Breeds Judged Together</i>		

*PREMIUMS offered per class for classes with less than 3 judged entries:*

*1st - \$11 2nd - \$7*

**DIVISION: 541 LARGE JUNIOR DAIRY BREED**  
**Does REGISTERED FEMALES**

**Class**

1. Yearling Milker Jan. 1 thru Dec. 31, 2023
2. Two & under three Jan. 1 thru Dec. 31, 2022
3. Three & under four Jan. 1 thru Dec. 31, 2021
4. Four & under five Jan. 1 thru Dec. 31, 2020
5. Five Years & Older Prior to Jan. 1, 2019
6. Junior Kid Apr. 16 thru June 24, 2024
7. Intermediate Kid Mar. 1 thru Apr. 15, 2024
8. Senior Kid Jan. 1 thru Feb. 28, 2024
9. Dry Yearling Jan. 1 thru Dec. 31, 2023

**DIVISION: 542 4H/FFA MINI DAIRY GOATS**

**Does REGISTERED FEMALES**

**Class**

1. Yearling Milker Jan. 1 thru Dec. 31, 2023
2. Two & under three Jan. 1 thru Dec. 31, 2022
3. Three & under four Jan. 1 thru Dec. 31, 2021
4. Four & under five Jan. 1 thru Dec. 31, 2020
5. Five Years & Older Prior to Jan. 1, 2019
6. Junior Kid Apr. 16 thru June 24, 2024
7. Intermediate Kid Mar. 1 thru Apr. 15, 2024
8. Senior Kid Jan. 1 thru Feb. 28, 2024
9. Dry Yearling Jan. 1 thru Dec. 31, 2023

**4-H/FFA PYGMY GOATS**

**Entries Close:** Friday, June 28 5:00pm  
**In Pens/Stalls:** Tuesday, July 23 Noon  
**Judging: All Classes** Thursday, July 26 After Dairy and Primary  
**Exhibits Released:** Sunday, July 28 30 minutes after sales trucks depart  
**Entry Fee:** \$7.00 per head  
**Stall Fee:** \$10.00

**Pygmy Goat Showmanship**

**DIVISION: 550 4-H/FFA PYGMY SHOWMANSHIP**

*Ages determined as December 31st of the prior year*

**Class**

1. FFA
2. 4-H Senior, 14 yrs. and over
3. 4-H Junior, 9 – 13 yrs old
4. 4-H Beginning, 1<sup>st</sup> yr projects, 9 – 13 yrs old

**PREMIUMS OFFERED PER CLASS**

1st	2nd	3rd
\$15	\$11	\$7

*American System of Judging  
 All Breeds Judged Together*

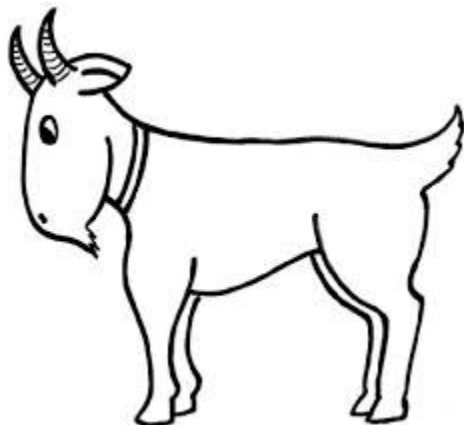
**4-H/FFA Pygmy Goats**

**DIVISION: 551 4-H/FFA PYGMY GOATS**

**Class**

1. Kid - up to 11 months
2. Doe – 1 year and over
3. Daughter and Dam
4. Wether - any

Judge will select a Champion Wether and Champion Doe



# 4-H/FFA Poultry Rabbit/Cavy

Desiree Guadagnolo, Superintendent

**Mandatory Animal Exhibitor Meeting for Small Animal exhibitors to be held on Tuesday, July 23 at 1:00pm at the Jr. Ag Building. Exhibitors Packets will be handed out at the Livestock Office following this meeting.**

**RABBITS & CAVIES**

**Entries Close:** Friday, June 28 5:00pm  
**In Pens/Stalls:** Tuesday, July 23 1:00pm  
**Judging: All Classes** Wednesday, July 24 1:00pm Primary to follow  
**Exhibits Released:** Sunday, July 28 6:00pm  
 Unless extremely hot weather, management to decide  
**Entry Fee:** \$2.00 per head  
**Stall/Pen/Cage Fee:** \$5.00  
**Limit:** 4 entries per Class, per Exhibitor

**Due to limitation on cage availability, there are no guarantees that you will receive a cage. Be prepared to provide your own cage.**  
**Rabbit Health Inspection, Check in & Weigh-In:** Tues., July 23 10am to noon

**Rabbit Score Card**

	Points
Carrying Rabbit to and from Judging Table	10
Examination of Rabbit	50
Pose Rabbit	10
Condition of Rabbit	10
Appearance of Showmanship	10
General Knowledge	10
<b>Total</b>	<b>100</b>

**4-H/FFA Rabbit Show Rules:**

- All animals must be identified by permanent ear markings conforming to the entry forms on arrival at the show. Any duplication of ear markings by one exhibitor in the same division must be eliminated and the change recorded on the judging sheet before judging.
- Animals will be shown and judged in the proper division and class for Breed, Variety, Age and Sex only. A judge may eliminate (excuse) a rabbit from competition because of temporary or curable defects.
- The animal's age in months (i.e., 4 months, etc.) must be entered on the entry form for each animal in breed divisions.
- Name of breed and variety must be shown on entry form.
- Must specify how many cages are needed on entry form.
- All small market animals, rabbit & poultry must be owned by and under the care of the exhibitor for 30 days prior to the opening day of fair.
- Exhibitors must clean their own pans.
- **ALL RABBITS MUST BE HEALTH INSPECTED ON TUESDAY, JULY 23, 10am to Noon AT CHECK-IN AND WEIGH-IN**

**Showmanship**

**DIVISION: 559 4-H/FFA RABBIT SHOWMANSHIP**

*Ages determined as December 31st of the prior year*

**Class**

1. FFA
2. 4-H Senior, 14 yrs. and over
3. 4-H Junior, 9 – 13 yrs old
4. 4-H Beginning, 1<sup>st</sup> yr projects, 9 – 13 yrs old

**DIVISION: 560 4-H/FFA CAVY SHOWMANSHIP**

*Ages determined as December 31st of the prior year*

**Class**

1. FFA
2. 4-H Senior, 14 yrs. and over
3. 4-H Junior, 9 – 13 yrs old
4. 4-H Beginning, 1<sup>st</sup> yr projects, 9 – 13 yrs old

## 4-H/FFA Breeding Rabbits and Cavies

### PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$5	\$4	\$3

*American System of Judging  
All Breeds Judged Together*

#### **DIVISION: 561 PUREBRED HEAVYWEIGHT**

##### Class

1. Senior Buck 8 months of age & over or having attained senior ideal breed weight
2. Senior Doe 8 months of age & over or having attained senior ideal breed weight
3. Intermediate Buck 6 months of age & under 8 months
4. Intermediate Doe 6 months of age & under 8 months
5. Junior Buck Under 6 months of age and not over junior weight limit of breed.
6. Junior Doe Under 6 months of age and not over junior weight limit of breed.

#### **DIVISION: 562 PUREBRED LIGHTWEIGHT**

##### Class

1. Senior Buck 6 months of age & over or having attained senior ideal breed weight
2. Senior Doe 6 months of age & over or having attained senior ideal breed weight
3. Junior Buck Under 6 months of age and not over junior weight limit of breed.
4. Junior Doe Under 6 months of age and not over junior weight limit of breed.

#### **DIVISION: 563 PUREBRED FUR CLASS**

##### Class

1. Rex Fur
2. Wool
3. Normal
4. Satin

#### **DIVISION: 564 BACKYARD RABBITS NOT PUREBRED**

Any rabbit that does not meet the weight requirements or physical description of its breed or is not purebred. Not eligible for Outstanding Display of Entries Award.

**Same classes as Divisions 561 & 562**

#### **DIVISION: 565 PUREBRED CAVIES**

##### Class

1. Senior Boar Over 6 months, over 30oz.
2. Senior Sow Over 6 months, over 30 oz.
3. Intermediate Boar 4-6 months, 23 – 30 oz.
4. Intermediate Sow 4-6 months, 23 – 30 oz.
5. Junior Boar Under 4 months, 12 – 22 oz.
6. Junior Sow Under 4 months, 12 – 22 oz.

## 4-H/FFA Meat Pen

##### **Rabbit Meat Pen Guidelines:**

- Any animal to be sold at the Junior Livestock Auction must be shown in Showmanship.
- All Breeds Judged together
- All Rabbit Meat Pen animals must be owned by and under exhibitors care and management 30 days prior to opening of fair.
- Rabbit Meat Pen of 3 rabbits will be sold at the Jr. Livestock Auction. Processing of rabbits will be the responsibility of the seller (4-H/FFA exhibitor). Meat pen seller must make arrangements to process meat pen as desired by the buyer.
- If any one of the rabbit in the pen is overweight, underweight or disqualified, the entire pen is disqualified from competition.
- Each entry to be one Breed and Color
- Each Rabbit not over 10 weeks and weighing between 3.5 and 5.5lbs
- No premiums

#### **DIVISION: 566 4-H/FFA MEAT PEN OF 3**

##### Class

1. Three Meat Rabbits – Same Breed & Color

In the event that one or more of a meat pen go overweight (disqualification for entire pen), may enter the following classes. **Fryers and roasters are not eligible for auction.**

#### **DIVISION: 567**

#### **SINGLE FRYER OR ROASTER**

##### Class

1. Single Fryer - Not over 10 weeks of age. Minimum weight of 3.5 lbs., maximum 5.5 lbs.
2. Single Roaster - Must be under 6 months of age. Minimum weight is 5.5 lbs., maximum weight is 9 lbs.

# 4-H/FFA POULTRY

##### **Entries Close:**

Friday, June 28 5:00pm

##### **In Pens/Stalls:**

Tuesday, July 23 9 to 10am

##### **Judging: All Classes**

Wednesday, July 24 9:00am Primary & Open to follow

##### **Exhibits Released:**

Sunday, July 28 6:00pm

Unless extremely hot weather, management to decide

##### **Entry Fee:**

\$2.00 per head

##### **Stall/Pen/Cage Fee:**

\$5.00

##### **Limit:**

None

**Due to limitation on cage availability, there are no guarantees that you will receive a cage. Be prepared to provide your own cage.**

**Weigh-In:** At time of poultry inspection Tuesday, July 23 8 to 9am

##### **Poultry Show Guidelines:** (Applies to Open Show as well)

- Rules, definitions and judging procedures as prescribed in the latest edition of the Official Show Rules and the Standard of Perfection of the American Poultry Association, Inc., shall apply to all District and County Fair Poultry Shows, except in such instances where they are in conflict with the rules and regulations prescribed by the Department of Food and Agriculture.
- **ALL POULTRY MUST BE CHECKED IN BETWEEN 8:00AM AND 9:00 AM TUESDAY, JULY 23 ONLY!!! All poultry must be inspected by a state poultry inspector before poultry are removed from their transport cages and placed as an exhibit, at the fair. Inspection will take place at a designated location outside the front gate. Primary poultry must stay on the grounds after inspection and will be released directly after the show.**
- Birds will be shown and judged in the proper division and class, for breed, variety, age & sex only.
- Disqualified birds and those absent at the time of judging do not count when computing the number of exhibitors in the class.
- A Judge may remove a bird from competition if it appears to be fatigued or out of condition, but the bird shall be counted as an entry.
- For all classes of poultry, all birds must be identified by leg band with leg band number entered on entry form.
- Number of cages needed must be specified on the entry form.
- To be judged two-thirds on a utility basis and one-third on a standard basis. No production records required.
- To be eligible to show in Breed classes, exhibitor must show in Showmanship.
- All poultry must be owned a minimum of 30 days.
- Exhibitor must be present to show poultry.

#### Poultry Score Card

	Points
Personal Appearance of Member	5
Carrying Bird	5
Examining Bird	15
<b>Stage II</b>	
Handling Bird In & Out of Cage	5
Quality & Condition of Bird	10
Poising Bird on Table	10
<b>Stage III</b>	
Poising Bird	10
Walking Bird	15
<b>Stage IV</b>	
Poise	5
Speaking Ability	5
Bird Evaluation	15
Total	100

### PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$5	\$4	\$3

*American System of Judging  
All Breeds Judged Together*

## Showmanship

### **DIVISION: 570 4-H/FFA POULTRY/TURKEY SHOWMANSHIP**

*Ages determined as December 31st of the prior year*

Class

1. FFA
2. 4-H Senior, 14 yrs. and over
3. 4-H Junior, 9 – 13 yrs old
4. 4-H Beginning, 1<sup>st</sup> yr projects, 9 – 13 yrs old

### 4-H/FFA Poultry Classes

#### Special Awards

The judge will select the “Best of Show” in each category, Divisions 571 through 576.

### **DIVISION: 571 4-H/FFA STANDARD POULTRY**

### **DIVISION: 572 4-H/FFA BANTAM POULTRY**

Class *All Breeds Judged Together*

1. Cock – One year and older
2. Cockerel - Under one year
3. Hen – One year and older
4. Pullet – Under one year

### **DIVISION: 573 FFA/4-H TURKEYS - Any Breed**

### **DIVISION: 574 FFA/4-H DUCKS - Any Breed**

### **DIVISION: 575 FFA/4-H BANTAM DUCKS - Any Breed**

### **DIVISION: 576 FFA/4-H GEESE - Any Breed**

Class

1. Female Singles
2. Male Singles

### 4-H/FFA Meat Birds

Breed must be named on entry Form; all weights are on a per bird basis.

- Any animal to be sold at the Junior Livestock Auction must be shown in Showmanship.
- All market poultry that make weight will be sold at the Junior Livestock Auction. Processing of birds will be the responsibility of the seller (4-H/FFA Exhibitor). Meat bird seller must make arrangements to process birds as desired by the buyer.
- All market poultry must be owned by and under exhibitors care and management thirty (30) days prior to opening of fair.
- Meat chickens should be at least 39 days old, with a maximum of 60 days old.
- Turkeys should be under 6 months old.
- No premiums paid.
- Judge will select a Champion Meat Pen of Chickens and Champion Market Turkey

### **DIVISION: 577 4-H/FFA MEAT BIRDS**

Class

1. Meat Pen of Chickens (Two Birds: 3.5 – 6.5 lbs)
2. Market Turkey (One Bird: 15 – 40 lbs)

### 4-H/FFA Pigeons

### **DIVISION: 578 4-H/FFA PIGEONS**

Class

1. Old Cock, prior to 2023 hatch
2. Old Hen, prior to 2023 hatch
3. Young Cock, 2023 or 2024 hatch
4. Young Hen, 2023 or 2024 hatch

### 4-H/FFA Eggs

<b>Entries Close:</b>	Friday, June 28	5:00pm
<b>In Pens/Stalls:</b>	Tuesday, July 23	9 to 10am
<b>Judging:</b>	Wednesday, July 24	9:00 am
<b>Exhibits Released:</b>	Sunday, July 28	6:00pm
<b>Entry Fee:</b>	\$2.00	
<b>Limit:</b>	One entry per class	

### **DIVISION: 579 WHITE EGGS - submit ½ dz.**

### **DIVISION: 580 BROWN EGGS - submit ½ dz.**

### **DIVISION: 581 ANY OTHER EGGS - submit ½ dz.**

Class

1. Small
3. Large

2. Medium

### **DIVISION: 582 ODD SHAPE EGGS (3 EGGS)**

Class:

1. Fun Class - Any

### **DIVISION: 583 PRIMARY MEMBER – EGG EXHIBIT (NO PREMIUMS)**

# 4-H/FFA DOG

<b>Entries Close:</b>	Friday, June 28	5:00pm
<b>Judging: All Classes</b>	Friday, July 26	9:00am
<b>Exhibits Released:</b>	Following show	
<b>Entry Fee:</b>	\$2.00 per dog	

**Limit:**  
One dog  
tor

#### **PREMIUMS OFFERED PER CLASS**

1st	2nd	3rd
\$3	\$2	\$1

*American System of Judging  
All Breeds Judged Together*

per exhibi-

#### **ADDITIONAL DOG SHOW RULES:**

- Please Note that All State Rules for California Fairs, All Local Rules and All General Livestock Rules also apply to this Department. State Rules for California Fairs are available at the fair office or at [www.plumas-sierracountyfair.net](http://www.plumas-sierracountyfair.net).
- Show to be located at the Ag Barn Lawn.
- Must wear official 4-H or FFA Uniform.
- One obedience class and one showmanship class per dog.
- Bitches in season will not be allowed to compete
- Judging and scoring of the rally will be based on the American Kennel Club Regulations.
- **Uncontrolled or aggressive dogs will be dismissed;** if you are asked to leave you will forfeit any prizes or awards.
- Novice A and B classes: All exercises are judged with dog ON leash. Rally Novice A and B must have 10-15 stations (Start and Finish not included) with no more than 5 stationary exercises. Any of the signs 1-36 may be used. Rally Novice A is for first year dog exhibitors and Novice B is for any exhibitor showing a first year dog. Time limit for these classes is 4 minutes.
- Advanced A: All exercises are judged with dog ON leash. Rally Advanced A must have 12-17 stations (Start and Finish not included) with no more than 7 stationary exercises. Any of the signs 1-36 and 101-118 may be used. Rally Advanced A is for exhibitors who have not received a passing score of 70 points in Advanced A. Time limit is 3.5 minutes.
- Advanced B: All exercises are judged with dog OFF leash. Rally Advanced B must have 12-17 stations (Start and Finish not included) with no more than 7 stationary exercises. Any of the signs 1-36 and 101-118 may be used. Rally Advanced B is for exhibitors who have received a passing score of 70 points in Advanced A but not in Advanced B. Time limit is 3.5 minutes.
- Excellent: All exercises are judged with dog OFF leash. Rally Excellent must have 15-20 stations (start and Finish not included) with no more than 7 stationary exercises. Any of the signs 1-36, 101-118, 201-211 and 298-299 may be used. Jumps may be used in this class. A dog competing in the Rally Excellent level may continue to compete at this level indefinitely. Time limit is 3 minutes.
- If you receive an obedience score of 70 points or better you must move up to the next higher rally level the following year.
- Exhibitors are required to enter both showmanship and rally classes.
- Showmanship scoring will include a ten question written exam.
- For the showmanship Class the following figures will be used:  
Beginning: Triangle  
Junior: Triangle or “L”  
Senior: Triangle, “L”, or “T”

### Dog Showmanship

### **DIVISION: 590 4-H/FFA DOG SHOWMANSHIP**

*Ages determined as December 31st of the prior year*

Class

1. 4-H Senior, 14 & Over
2. 4-H Junior, 9 – 13 yrs Old

3. 4-H Beginning, 1<sup>st</sup> yr projects, 9 – 13 yrs Old
4. FFA
5. Primary, 5 - 8 years old

### 4-H/FFA Dog Rally

**DIVISION: 591 4-H/FFA DOG RALLY**

Class

- |               |               |
|---------------|---------------|
| 1. Novice A   | 4. Advanced B |
| 2. Novice B   | 5. Excellent  |
| 3. Advanced A |               |

## 4-H PRIMARY SMALL ANIMAL SHOWS

**Entries Close:** Friday, June 28 5:00pm  
**Exhibits In Place:** \*See Below\*  
**Judging: All Classes** Following species judging of 4H/FFA Shows  
**Exhibits Released:** Sunday, July 28 6:00pm  
**Entry Fee:** No entry fee for Junior, ribbon only  
**Place:** \* See Below \*

### \*\*LIVESTOCK ACCOMMODATION AVAILABILITY\*\*:

If space is available, then the Poultry Livestock Superintendent will assign a cage or a stall. Stall fee is \$10.00 for a Pygmy Goat. If no space is available then it is a carry on show.

Exhibits with Accommodations – In Place:

Rabbit/Cavies	Tuesday, July 23	3pm
Poultry:	Tuesday, July 23	9 to 10am
Pygmy Goats:	Tuesday, July 23	Noon

**ALL POULTRY AND RABBITS MUST BE INSPECTED**

**Rules:**

- May exhibit small animals only. May not exhibit/show/sell large animals (goats, sheep, swine, beef or horse)
- Only Pygmy or Nigerian Dwarf Goats are eligible. No other breeds may be shown by a Primary Member per State Rules.
- This is NOT a competitive division. Judge will critique the member's performance. It is intended to be a learning experience. The emphasis is on experience and education.
- Only participation ribbons will be awarded.

**DIVISION: 595 4-H PRIMARY MEMBER SHOWMANSHIP**

**SHOWMANSHIP JUDGING WILL FOLLOW REGULAR SHOW (Times are approximate)**

**REGULAR SHOWTIMES:**

**RABBITS – Wednesday, July 24 – 1:00 PM – Ag Barn**

**POULTRY/EGG–Wednesday, July 24 – 9AM – Ag Barn**

**CAVIES – Wednesday, July 24 – 1:00 PM – Ag Barn**

## Let's Talk About Judges....

First, we want to thank all of our judges at the Plumas-Sierra County Fair. What many people are not aware of, is that most of these people carry on lives as teachers, small business people and professionals. They truly do this work for peanuts. What they all share in common, is a passion for their area of expertise. They bring experience and expert knowledge to the process and we are lucky they are willing to share it with us.

That being said, in most cases, their decisions are subjective. We may not like, or agree with those decisions. Please don't let that stand in the way of your support and participation of the Fair. Especially for our kids... let's teach them to take the advice and direction from these people and use it to improve their efforts. That's really what this whole "fair thing" is about.

At the Plumas Sierra County Fair, we try to keep a judge for no more than two years in a row. Are there exceptions? You bet! Sometimes we get a gem of a judge who everyone respects and likes. Those people might be kept for a year or two longer. Also, we sometimes have to get whoever is available, and that might extend a stay. Finally, whenever we can, we try to use local judges, especially for youth or low participation divisions. These are like the Little League coaches that get roped into taking over the team. They are here to help, and deserve our respect and gratitude.

If you have ideas or thoughts on our judges, please contact John at the Fair Office. We still want to hear your comments about any of our judges, good or bad. Plus, we always need clerks, so volunteer for that as well!

**PYGMY GOATS – Friday, July 26 – 1:00 PM – SPI Pavilion**  
**NIGERIAN GOAT – Friday, July 26 – 1:00PM – SPI Pavilion**

Class:

- |            |                         |
|------------|-------------------------|
| 1. Rabbit  | 4. Pygmy Goats          |
| 2. Poultry | 5. Nigerian Dwarf Goats |
| 3. Cavies  |                         |

## 4-H/FFA ROUND ROBIN SHOWMANSHIP

- Only the Senior showmanship winner is eligible to compete in Master Showmanship at the 2025 State Fair.
- Species winners submit your entry for Round Robin Competition at the Livestock office **immediately** following your showmanship class.
- ONLY First place showmanship competitors are eligible for these divisions. If the top placing individual in any of the species classes elects not to compete in Round Robin Showmanship – the second place individual will be eligible to compete.

### **NO COACHING FROM THE RINGSIDE.**

- Judges ruling is final.
- **Large Animal Round Robin begins Saturday, July 27 @ 9:00 am**
- **Small Animal Round Robin begins Saturday, July 27 @ 1:00 pm**
- **Round Robin guidelines will be available at the Livestock Office.**

### Large Animal

**DIVISION: 596 4-H SENIOR LARGE ANIMAL**  
**DIVISION: 597 FFA LARGE ANIMAL**  
**DIVISION: 598 4-H JUNIOR LARGE ANIMAL**

Class:

- |          |                         |
|----------|-------------------------|
| 1. Beef  | 4. Goat (Meat or Dairy) |
| 2. Swine | 5. Horse                |
| 3. Sheep |                         |

### Small Animal

**DIVISION: 599 4-H SENIOR SMALL ANIMAL**  
**DIVISION: 600 FFA SMALL ANIMAL**  
**DIVISION: 601 4-H JUNIOR SMALL ANIMAL**

Class

- |            |               |
|------------|---------------|
| 1. Rabbit  | 3. Dog        |
| 2. Poultry | 4. Pygmy Goat |
| 5. Cavy    |               |

# 4-H/FFA

## Still Exhibits

**Please Note:** All Local rules, California Fairs State Rules apply to this Section. State Rules may be obtained at the fair office or at [www.plumas-sierracountyfair.net](http://www.plumas-sierracountyfair.net). Three entries per Exhibitor per class, unless specified by Division. All Primary, Beginning and Intermediate entries are judged by the Danish System. All Advanced and FFA entries use the American System.

### Still Exhibit Class Definitions:

**Primary:** 4-H youth 5-8 years of age may participate, but not compete. No premium money is awarded to Primary members -- ribbons only will be awarded.

**Beginning:** First and second year project members

**Intermediate:** Third and fourth year project members

**Advanced:** Fifth year and above project members.

### Feature Exhibits

Feature Exhibits will be received in the Junior Ag Barn

**Entries Close:** Friday, July 5 5:00pm  
**Exhibits Received:** Tuesday, July 23 By 4:00pm  
**Judging:** Tuesday, July 23 5:00pm  
**Exhibits Released:** Sunday, July 28 6 to 8pm  
Monday, July 29 10am to 6pm  
**Entry Limit:** See individual headings  
**Entry Fee:** \$10.00 per Entry per Class

### 4-H / FFA Feature Exhibits

#### 4-H/FFA Feature Exhibits Guidelines:

- The feature exhibit booth offers members an opportunity to showcase to the public their club or chapter programs.
- Judges will insist upon a high quality of products and materials used in the exhibit. A high-scoring exhibit will be artistically arranged, colorful, attractive and well lit.
- Booths must be designed, constructed and installed by organization members. All materials used in booth decorations must be flame retardant.
- Exhibitors must make arrangements to replace all fruits and vegetables, which deteriorate during the Fair. Where live animals or people are a part of the booth during judging, they must continue as a part of the exhibit for the benefit of the general public. Substitutions may be made.
- Booth size is 8' x 10'. Booth themes do not have to follow Fair Theme. No materials may be permanently installed.
- 1 Entry per Chapter or Club

#### PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$30	\$20	\$10

*American System of Judging*

#### DIVISION: 710 4-H / FFA FEATURE EXHIBITS

Class

1. Illustrate an agricultural theme, the 2024 Fair theme contest winner or a club project/community service theme

## 4-H/FFA Poster Displays

Feature Exhibits will be received in the Junior Ag Barn

**Entries Close:** Friday, July 5 5:00pm  
**Exhibits Received:** Tuesday, July 23 By 4:00pm  
**Judging:** Tuesday, July 23 5:00pm  
**Exhibits Released:** Sunday, July 28 6 to 8pm  
Monday, July 29 10am to 6pm  
**Entry Limit:** See individual headings  
**Entry Fee:** No entry fee  
**Best of Show receives \$5**

#### Poster Rules & Regulations:

- Each display will be arranged on a single standard poster board (30"x24") or a tri-fold display. (Except Class 3.)
- Materials may be flat or three-dimensional.
- The exhibit should illustrate a single theme or idea and should include educational ideas gained from the project.

- Posters will be placed on the outside of appropriate barns.
- Posters will be accepted and judged in the Ag. Barn.

**DIVISION: 711 4-H BEGINNING**  
**DIVISION: 712 4-H INTERMEDIATE**  
**DIVISION: 713 4-H ADVANCED**  
**DIVISION: 714 FFA**

Class

1. Livestock Theme
2. Agriculture/Horticulture Theme
3. Presentation Poster Series
4. Home Economics
5. 2024 Fair theme contest winner
6. Other 4-H or FFA Theme (related to project work)

## 4-H Home Arts

**Entries Close:** Friday, July 5 5:00pm  
**Exhibits Received:** Saturday, July 20 8:00am to 2:00pm  
**Judging:** Monday, July 22 9:00am  
**Exhibits Released:** Sunday, July 28 6 to 8pm  
Monday, July 29 10am to 6pm  
**Entry Limit:** See individual headings  
**Entry Fee:** No entry fee

**Best of Show receives \$5**

### Clothing

#### 4-H Clothing and Textiles Guidelines:

- 4-H Home Arts Clothing, Textiles and Quilts will be displayed in the Home Arts Building.
- Each exhibit is to be listed separately by exhibit name on entry form, (i.e. dress, blouse, etc.)
- An exhibit may consist of an individual item, two-piece outfit or a coordinated exhibit of three to five items not judged elsewhere.
- Exhibits must be completed, labeled, **clean**, pressed and ready for display.
- Articles entered in the **textile & needlework** section must be items that can't be worn. Suggested items: weaving, knitting, crochet, stuffed toys & quilts.

### Cut and Sewn Garment

**DIVISION: 715 4-H BEGINNING**  
**DIVISION: 716 4-H INTERMEDIATE**  
**DIVISION: 717 4-H ADVANCED**

Class

1. Single Item
2. Two-Piece Outfit
3. Coordinated Exhibit
4. Up-Cycled Clothing
5. Facemask

### Textiles & Needlework

**DIVISION: 718 4-H BEGINNING**  
**DIVISION: 719 4-H INTERMEDIATE**  
**DIVISION: 720 4-H ADVANCED**

Class

1. Single item
2. Coordinated exhibit
3. Holiday decoration
4. Any other

### Quilts

#### Rules & Regulations for Quilts:

- All entries in these divisions must have been home-produced by the exhibitor (s) within five years of the opening day of the Fair and not previously entered in the Plumas-Sierra County Fair to be eligible for premium awards.
- Each quilt entry must have a 3" sleeve (a tube of cloth) affixed to the top back across the width by either sewing thread or safety pins in order to hang the quilts by dowels.

**DIVISION: 721 4-H BEGINNING**  
**DIVISION: 722 4-H INTERMEDIATE**  
**DIVISION: 723 4-H ADVANCED**

Class

1. Quilt - Pieced - Any size - Hand quilted
2. Quilt - Pieced - Any size - Machine quilted
3. Quilt - Appliquéd - Any size - Hand quilted
4. Quilt - Appliquéd - Any size - Machine quilted
5. Quilt - Pieced or Appliquéd - Any size - Tied



# 4-H Baked Foods and Confections

<b>Entries Close:</b>	Friday, July 5	5:00pm
<b>Exhibits Received:</b>	Tuesday, July 23	8:00am to 11:00am
<b>Judging:</b>	Tuesday, July 23	1:00pm
<b>Exhibits Released:</b>	Sunday, July 28	6 to 8pm
	Monday, July 29	10am to 6pm
<b>Entry Limit:</b>	See individual headings	
<b>Entry Fee:</b>	No entry fee	

**Best of Show receives \$5**

## **4-H Foods and Nutrition Guidelines:**

- All entries must be made from scratch. No purchased mixes may be used as part, or all of the contents of the exhibit.
- Two entries per exhibitor per class.
- Food items must be brought in on **disposable plates** or containers to be approximately 9" in diameter. Please add your name to the bottom of your container.
- After the baked goods/food items have been judged, a representative size or amount will be placed on display. Remainder of food item may be picked up no later than Thursday, July 25th. Fair Management will dispose of items not picked up, and by that we mean it will probably be eaten.

## **Minimum Quantities**

Muffins-Biscuits-Rolls-Cookies- & Candies: 1/2 dozen Cakes :1/2 cake, plus 1 slice, Bread :1/2 loaf, plus 1 slice

<b>DIVISION: 724</b>	<b>4-H BEGINNING</b>
<b>DIVISION: 725</b>	<b>4-H INTERMEDIATE</b>
<b>DIVISION: 726</b>	<b>4-H ADVANCED</b>

## **Class**

1. Cakes - Bunt-Loaf-Pound
2. Cakes - Frosted -2 layer
3. Candies – Confection
4. Cookies - Bar
5. Cookies - Drop
6. Cookies - Rolled
7. Cupcakes
8. Muffins/Biscuits – Non-yeast
9. Pies - 1 - crust (6"-9")
10. Pies - 2 - crust (6"-9")
- 11.Quick Breads/Non yeast
12. Yeast Rolls
13. Yeast Breads - White
- 14.Yeast Breads - Other
- 15.Other

## 4-H Cake Decorating Section

<b>DIVISION: 727</b>	<b>4-H BEGINNING</b>
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## **Class**

1. Decorated Cake - using only edible items such as candies, cookies, coconut, sprinkles, etc., to create designs
2. Decorated cake/or artificial cake form using decorating tips
3. Other decorated items such as sugar molds, candy molds (must be decorated), gingerbread houses, etc.

<b>DIVISION: 728</b>	<b>4-H INTERMEDIATE</b>
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## **Class**

1. Decorated cake using cake mold pans only
2. Decorated cake - Sheet cake any occasion
3. Decorated cake - Layer or stacked
4. Other decorated items such as sugar molds, decorated candy molds, gingerbread houses, etc.

<b>DIVISION: 729</b>	<b>4-H ADVANCED</b>
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## **Class**

1. Decorated cake using cake mold pans or your own mold design
2. Decorated cake - Layer or sheet cake any occasion
3. Decorated cake - Tiered (using pillars), or stacked, any occasion
4. Other decorated items such as sugar molds, decorated candy molds, gingerbread houses, etc.

# 4-H Foods Preservation

<b>Entries Close:</b>	Friday, July 5	5:00pm
<b>Exhibits Received:</b>	Saturday, July 20	8:00am to 2:00pm
<b>Judging:</b>	Tuesday, July 23	9:00am
<b>Exhibits Released:</b>	Sunday, July 28	6 to 8pm
	Monday, July 29	10am to 6pm
<b>Entry Limit:</b>	See individual headings	
<b>Entry Fee:</b>	No entry fee	

**Best of Show receives \$5**

## **4-H Food Preservation Guidelines:**

- Entry form must list the type of product (fruit, vegetables, preserves, etc. and the method of process used - canning or drying).

- Low-acid food must be canned under pressure.
- No paraffin seals. All canning exhibits must be in sealed jars.
- Dried products must be in zip-lock bags.
- An exhibit consists of **two** jars, containers or packages except jerky (six strips) and dried fruit (6 to 8 sections).
- Each entry must be a different product or the same product by a different method.
- Jar labels should list type of product and process (i.e. apricot jam - pectin method; apricot halves - water bath processed.)
- Clear glass wide or narrow mouth quart - pint or ½ pint mason jars (i.e. - fruits & vegetables - quart jars; jams & relish - pint or ½ pint jars.)

## Canned Foods

<b>DIVISION: 730</b>	<b>4-H BEGINNING</b>
<b>DIVISION: 731</b>	<b>4-H INTERMEDIATE</b>
<b>DIVISION: 732</b>	<b>4-H ADVANCED</b>

## **Class**

1. Jams
2. Jelly
3. Other

## Dried Foods

<b>DIVISION: 733</b>	<b>4-H BEGINNING</b>
<b>DIVISION: 734</b>	<b>4-H INTERMEDIATE</b>
<b>DIVISION: 735</b>	<b>4-H ADVANCED</b>

## **Class**

1. Meat
2. Fruit, Any
3. Other

# 4-H Mechanical Sciences And Woodworking

<b>Entries Close:</b>	Friday, July 5	5:00pm
<b>Exhibits Received:</b>	Saturday, July 20	8:00am to 2:00pm
<b>Judging:</b>	Tuesday, July 23	1:00pm
<b>Exhibits Released:</b>	Sunday, July 28	6 to 8pm
	Monday, July 29	10am to 6pm

## **Entry Fee:**

No entry fee

**Best of Show receives \$5**

<b>DIVISION: 760</b>	<b>4-H BEGINNING</b>
<b>DIVISION: 761</b>	<b>4-H INTERMEDIATE</b>
<b>DIVISION: 762</b>	<b>4-H ADVANCED</b>

## **Class**

1. Metal Working
2. Aerospace Project
3. Other Mech. Science Project

## FFA Ag Mechanics

<b>Entries Close:</b>	Friday, July 5	5:00pm
<b>Exhibits Received:</b>	Saturday, July 20	8:00am to 2:00pm
<b>Judging:</b>	Tuesday, July 23	1:00pm
<b>Exhibits Released:</b>	Sunday, July 28	6 to 8pm
	Monday, July 29	10am to 6pm

## **Entry Fee:**

No entry fee

**Best of Show receives \$5**

- Exhibits must be the product of students as a regular part of their instruction in Agricultural Mechanics for the past year. Exhibitor need not own exhibits.
- The student exhibitor must have been at least the major contributor to the building or repair of the exhibit.
- An article may not be entered in more than one class and each exhibitor may not enter more than one article from the same pattern.
- Display cards must be filled out and attached to each exhibit in this department, correctly labeling the exhibit and giving a brief summary of the student exhibitor's project.

<b>DIVISION: 763</b>	<b>SMALL PROJECTS</b>
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## **Class**

1. Cold Metal - Shoe scraper, bolt and nut, etc.
2. Sheet metal - Feed scoop, parts box, etc.
3. Welding - forging - chipping hammer, hay hooks, etc.
4. Wood work - show stick, hog panel, grain feeder, etc.

<b>DIVISION: 764</b>	<b>MEDIUM PROJECTS</b>
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## **Class**

1. Welding - Post driver, hand truck, etc.
2. Woodwork - Toolbox, farm gate, beehives, etc.

## 4-H Arts & Crafts

<b>Entries Close:</b>	Friday, 5	5:00pm
<b>Exhibits Received:</b>	Saturday, July 20	8:00am to 2:00pm
<b>Judging:</b>	Tuesday, July 23	5:00pm
<b>Exhibits Released:</b>	Sunday, July 28	6 to 8pm
	Monday, July 29	10am to 6pm

**Entry Limit:** 2 Entries per Class

**Entry Fee:** No entry fee

**Best of Show receives \$5**

### 4-H Arts & Crafts Guidelines:

- Like exhibits may be combined into separate classes and judged at the discretion of the Judge.

**DIVISION: 766 4-H BEGINNING**

**DIVISION: 767 4-H INTERMEDIATE**

**DIVISION: 768 4-H ADVANCED**

Class

1. Beadwork, Any
2. Dough Art, Any
3. Fabric Art
4. Holiday Decoration
5. Stamp Art
6. Leather
7. Paper Art, Any
8. Wreaths
9. Wooden Objects
10. Scrapbooking – Individual Page
11. Scrapbooking – Themed Page
12. Scrapbooking – Entire Book
13. Any Other Crafts, Specify

## 4-H/FFA Photography

<b>Entries Close:</b>	Friday, July 5	5:00pm
<b>Exhibits Received:</b>	Saturday, July 20	8:00am to 2:00pm
<b>Judging:</b>	Tuesday, July 23	5:00pm
<b>Exhibits Released:</b>	Sunday, July 28	6 to 8pm
	Monday, July 29	10am to 6pm

**Entry Limit:** 2 Entries per Class

**Entry Fee:** No entry fee

**Best of Show receives \$5**

### Photos must comply with the guidelines, or will not be accepted:

- Exhibitor must have taken all photographs.
- Photos must be in a traditional frame or a uni-frame, with or without a mat.
- The frames must be wired, ready for hanging, NO TAPE.
- Minimum overall size, including frame, 5" x 7".
- Maximum overall size, including frame, 20" x 24".
- Photographs that cannot be safely hung will be disqualified.
- Black & White photos may be toned.

**DIVISION: 769 4-H BEGINNING**

**DIVISION: 770 4-H INTERMEDIATE**

**DIVISION: 771 4-H ADVANCED**

**DIVISION: 772 FFA PHOTOGRAPHY**

Class

1. Animals/Birds
2. Landscape
3. News / Action / Sports
4. Plants/Flowers
5. Youth – Our Generation
6. Water/Seascapes
7. Spiders and Insects
8. Portraits/Figure-Any
9. 2019 Fair Pictures (Yes! 2019)
10. Architecture/Ranch
11. Photo essay
12. B/W News/Candid/ Sport
13. B/W Portrait
14. Any Other

## FFA Record Book

<b>Entries Close:</b>	Friday, July 7	5:00pm
<b>Exhibits Received:</b>	In Fair Office	
	By July 7 at 5:00pm	
<b>Judging:</b>	Results by Tuesday, July 24	5:00pm
<b>Exhibits Released:</b>	Sunday, July 28	6pm to 8:00pm
	Monday, July 29	10am to 6pm

**Entry Limit:** 1 Record Book per Person

**Entry Fee:** No entry fee

**Best of Show receives \$5 Danish System of Judging**

### FFA Record Book Guidelines:

- Record books must be legible.
- Must be completed - lack of information may cause disqualification.
- Must be completed for the month of June.
- Activities in current year need not be entered in the book.
- ALL BOOKS ARE TURNED IN, LAST 2 BOOKS GRADED.

## DIVISION: 773 FFA RECORD BOOK

Class

1. Record book Vocational Agriculture #1
2. Record book Vocational Agriculture #2
3. Record book Vocational Agriculture #3
4. Record book Vocational Agriculture #4

## 4H Record Books

<b>Entries Close:</b>	Friday, July 5	5:00pm
<b>Exhibits Received:</b>	Saturday, July 20	8:00am to 2:00pm
<b>Judging:</b>	Tuesday, July 23	5:00pm
<b>Exhibits Released:</b>	Sunday, July 28	6 to 8pm
	Monday, July 29	10am to 6pm

**Entry Limit:** 1 Record Book per Person

**Entry Fee:** No entry fee

**Best of Show receives \$5 Danish System of Judging**

### 4H Record Book rules:

- Name, 4H Club name & birth date, age as of December 31st of prior year, and year in 4H must appear on the entry form and exhibit.
- Exhibitors must be enrolled in a 4H Club by January 1<sup>st</sup>.
- Record Books should be completed up to August 1 of the current year.

**DIVISION: 774 4-H BEGINNING**

**DIVISION: 775 4-H INTERMEDIATE**

**DIVISION: 776 4-H ADVANCED**

Class

1. Record Book

## 4-H Primary Projects

<b>Entries Close:</b>	Friday, July 5	5:00pm
<b>Exhibits Received:</b>	Saturday, July 20	8:00am to 2:00pm
<b>Exhibits Released:</b>	Sunday, July 28	6 to 8pm
	Monday, July 29	10am to 6pm

**Primary:** 4-H youth 5-8 years of age may participate, but not compete. No entry fees, no premium money is awarded. Danish system of judging.

**RIBBONS ONLY. Limit 3 entries per project.**

**DIVISION: 777 PRIMARY 4-H PROJECTS**

Class

1. 4-H Education Poster
2. Clothing – Single Item
3. Textiles & Needlework – Single Item
4. Cooking
5. Cake Decorating – Single Item
6. Food Preservation
7. Dried Foods
8. Woodworking
9. Arts & Crafts
10. Photography
11. Any Other Project

## LIVESTOCK ENTRY CHECKLIST

- ☐ Use the entry form titled "Livestock Entry Form"
- ☐ Fill out name and address section completely
- ☐ If you have a market animal, use the proper Division and Class numbers for your species, and don't forget to enter the Showmanship Division and Class as well.
- ☐ If you are showing more than one species, you must fill out a different entry form for each species.
- ☐ There is an entry fee for a market animal, but there is **no** entry fee for Showmanship.
- ☐ You must pay a stall fee for an animal staying at the Fair. The fee is per animal, NOT per stall.
- ☐ If you are entering a market animal, you **MUST** provide a bill of sale with your entry. If you are the breeder, you **MUST** provide a breeder's statement with your entry. You can download a copy on our website.
- ☐ No bill of sale is necessary for a non-market animal.
- ☐ There is a Code of Conduct each exhibitor **AND** parent must complete and provide with your entry. One parent can sign the parental Code of Conduct, 2 is better.
- ☐ Don't forget to send a copy of your YQCA Certificate with your entry.
- ☐ Remember, you must show to sell.

**LIVESTOCK DEADLINE FOR ENTRY IS JUNE 28**

# 2024 PLUMAS SIERRA COUNTY FAIR HORSE SHOW

Receipt # \_\_\_\_\_ Amount Received \$ \_\_\_\_\_

Name of Horse/Pony _____	Breed _____	Age _____	Sex _____	Color _____
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Printed Name of Owner \_\_\_\_\_ Please Stable With (Club Name) \_\_\_\_\_

Signature of Exhibitor \_\_\_\_\_ Date \_\_\_\_\_

Rider A Name _____ Address _____ City, State, Zip _____ Phone _____ DOB _____	Rider B Name _____ Address _____ City, State, Zip _____ Phone _____ DOB _____
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CIRCLE THE NUMBER OF EACH CLASS YOU WISH ENTER. INDICATE THE EXHIBITOR (A or B) IN THE ( ) NEXT CLASS #

<b>Novice &amp; Open Friday</b> 101. ( ) \$10 102. ( ) \$10 103. ( ) \$10 104. ( ) \$10 105. ( ) \$10 106. ( ) \$10 107. ( ) \$10 601. ( ) \$10 108. ( ) \$10 109. ( ) \$10 110. ( ) \$10 111. ( ) \$10 112. ( ) \$10 113. ( ) \$10 114. ( ) \$10 115. ( ) \$10 116. ( ) \$10 117. ( ) \$10 118. ( ) \$10 119. ( ) \$10	120. ( ) \$10 121. ( ) \$10 122. ( ) \$10 123. ( ) \$10 124. ( ) \$10 125. ( ) \$10 126. ( ) \$10 131. ( ) \$10 132. ( ) \$10 <b>Trail Show Thursday</b> 133. ( ) \$10 134. ( ) \$10 135. ( ) \$10 136. ( ) \$10 137. ( ) \$10 138. ( ) \$10 139. ( ) \$10 223. ( ) \$15 224. ( ) \$15 225. ( ) \$15 226. ( ) \$15 227. ( ) \$15	<b>Open Western &amp; English Show</b> 201. ( ) \$15 202. ( ) \$15 203. ( ) \$15 204. ( ) \$15 205. ( ) \$15 206. ( ) \$15 207. ( ) \$15 208. ( ) \$15 209. ( ) \$15 210. ( ) \$15 211. ( ) \$15 212. ( ) \$15 213. ( ) \$15 214. ( ) \$15 215. ( ) \$15 216. ( ) \$15 217. ( ) \$15 218. ( ) \$15 219. ( ) \$15	220. ( ) \$15 221. ( ) \$15 222. ( ) \$15 <b>4-H Horse Show</b> 703. ( ) \$10 704. ( ) \$10 705. ( ) \$10 706. ( ) \$10	<b>Ranch Versatility Friday</b> 401. ( ) \$70 402. ( ) \$70 403. ( ) \$70 404. ( ) \$70 405. ( ) \$20 406. ( ) \$20 407. ( ) \$20 408. ( ) \$20 409. ( ) \$20 410. ( ) \$20 411. ( ) \$20 412. ( ) \$20 413. ( ) \$20 414. ( ) \$20 415. ( ) \$20 416. ( ) \$20 417. ( ) \$20 418. ( ) \$20 419. ( ) \$20 420. ( ) \$20	<b>Gymkhana Friday</b> 501. ( ) \$10 502. ( ) \$15 503. ( ) \$15 504. ( ) \$15 505. ( ) \$10 506. ( ) \$15 507. ( ) \$15 508. ( ) \$15 509. ( ) \$10 510. ( ) \$15 511. ( ) \$15 512. ( ) \$15 513. ( ) \$10 514. ( ) \$15 515. ( ) \$15 516. ( ) \$15	<b>Driving Classes</b> 301. ( ) \$10 302. ( ) \$10 303. ( ) \$10 304. ( ) \$10 305. ( ) \$10 306. ( ) \$10 307. ( ) \$10 308. ( ) \$10 309. ( ) \$10 310. ( ) \$10 312. ( ) \$10 313. ( ) \$10 314. ( ) \$10 315. ( ) \$10
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## OWNER MUST SIGN ENCLOSED LIABILITY RELEASE FORM

Total Entry Fees:	\$ _____
Day Use Stall Fee @ \$10 per day (if available):	\$ _____
Overnight Stall Fee \$15 per night	\$ _____
Tack Stall \$5 per night	\$ _____
CA Drug Fee per Horse (mandatory): @ \$14.00	\$ _____
Early Registration Discount @ \$2 per class (register by 7/12)	\$ _____
Donation for Awards: Please circle \$5 \$10 \$25 \$50 Other	\$ _____
<b>TOTAL DUE:</b>	\$ _____

**Entries must be postmarked by July 19, 2024.**

Please mail entries to:  
 Plumas Sierra  
 County Fair  
 204 Fairground Road  
 Quincy, CA 95971

If you would like to donate your premium check to the Fair, please check the box and sign below. Thank you ! ☐

**PLUMAS-SIERRA COUNTY FAIR HORSE SHOW**  
**RELEASE, ASSUMPTION OF RISK, WAIVER & INDEMNIFICATION**

*This document waives important legal rights. Read it carefully, before signing.*

In consideration for my participation in this competition at The Plumas-Sierra County Fair, I will do the following:

I AGREE; that I choose to participate voluntarily in the Competition with my horse as rider, driver, handler, lessee, owner, agent, coach, trainer, or as a parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss and serious bodily injury including broken bones, head injuries, trauma, pain, suffering or death ("Harm").

I AGREE; to release the Competition from ALL claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by me or my horse to others, even if the Harm resulted, directly or indirectly, from the negligence of the Competition.

I AGREE; to expressly assume all risks of Harm to my horse or myself, including Harm resulting from the negligence of the Competition.

I AGREE to defend, indemnify and hold harmless the fair, Plumas County and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I have read the Rules about protective equipment and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Competition strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries.

If I am the parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligation of this Release on the child's behalf.

I AGREE; that "Competition" as used above includes all of their officials, officers, directors, employees, agents, personnel and volunteers.

I represent that I have the requisite abilities to safely compete in this competition.

BY SIGNING BELOW I AGREE to be bound by all applicable rules, terms and provisions of this entry blank.

\_\_\_\_\_  
Exhibitor's Printed Name

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Legal Guardian Printed Name

\_\_\_\_\_  
Parent/Legal Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Club/Chapter

\_\_\_\_\_  
Project Supervisor/Leader

\_\_\_\_\_  
Date

\_\_\_\_\_  
Horse Owner's Printed Name

\_\_\_\_\_  
Horse Owner's Signature

\_\_\_\_\_  
Date

# PLUMAS-SIERRA COUNTY FAIR – HOME ARTS ENTRY FORM

Use one form for each Department. This entry form may be photocopied. Check one only.

☐ Adult

Print Exhibitors Name

Exhibitor's Signature

☐ Youth

Exhibitors Mailing Address

Youth's Age as of 12/31/23

Youth's Birth Date

City, State, Zip

Daytime Phone Number of Exhibitor

E-Mail Address - Optional

Parent Signature (required for minor exhibitors)

Can your help with award costs? Please circle the amount you will donate. Thank You!				Amount	
\$5.00	\$10.00	\$15.00	\$20.00	OTHER	
Entry # - Leave Blank	Division#	Class#	Entry Description and Size of Quilt		Entry Fee

**EXHIBITOR AGREES** to defend, indemnify and hold harmless the fair, Plumas County and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. EXHIBITS MAY NOT BE REMOVED EARLIER THAN IS STATED IN EXHIBIT GUIDE.

**JR. EXHIBITORS, CHAPTER/GROUP:** By signing above, the exhibitor states that he/she is the recognized supervisor of the project above; that the statements regarding the same are true; that he or she has read and has full understanding of the rules governing the same and agrees to be governed by them.

Please make checks payable to:

Plumas-Sierra County Fair

204 Fairgrounds Road

Quincy, CA 95971

TOTAL ENTRY FEES \_\_\_\_\_

RECEIPT NUMBER \_\_\_\_\_

If you would like to donate your premium check to the Fair, please check the box and sign below. Thank you ! ☐





Use one form for each Department. This entry form may be photocopied. Check one only.

Use one form for each Department. This entry form may be photocopied. Check one only.

☐ **Adult**

☐ **Youth**

### Youth's Age as of 12/31/23

City, State, Zip

☐ 4-H

## Youth Exhibitor Organization

**Daytime Phone Number of Exhibitor**

□ FFA

**Club Advisor/Instructor/Troop Signature**

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**E-Mail Address - Optional**

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**Parent Signature (required for minor exhibitors)**

**EXHIBITOR AGREES** to defend, indemnify and hold harmless the fair, Plumas County and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

**EXHIBITS MAY NOT BE REMOVED EARLIER THAN IS STATED IN EXHIBIT GUIDE.**

**Please make checks payable to:**  
**Plumas-Sierra County Fair**  
**204 Fairgrounds Road**  
**Quincy, CA 95971**

### TOTAL ENTRY FEES

RECEIPT NUMBER

**If you would like to donate your premium check to the Fair, please check the box and sign below. Thank you !** ☐



# PLUMAS-SIERRA COUNTY FAIR – ART BARN ENTRY FORM

Use one form for each Department. This entry form may be photocopied. Check one only.

☐ **Adult****Print Exhibitor's Name**

**Exhibitor's Signature**

## **□ Youth**

**Exhibitor's Mailing Address**

### Youth's Age as of 12/31/23

### Youth's Birth Date

City, State, Zip

**Daytime Phone Number of Exhibitor****E-Mail Address - Optional**

---

**Parent Signature (required for minor exhibitors)**[illegible]

**EXHIBITOR AGREES to defend, indemnify and hold harmless the fair, Plumas County and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. EXHIBITS MAY NOT BE REMOVED EARLIER THAN IS STATED IN EXHIBIT GUIDE.**

**JR. EXHIBITORS, CHAPTER/GROUP:** By signing above, the exhibitor states that he/she is the recognized supervisor of the project above; that the statements regarding the same are true; that he or she has read and has full understanding of the rules governing the same and agrees to be governed by them.

**Please make checks payable to:**  
**Plumas-Sierra County Fair**  
**204 Fairgrounds Road**  
**Quincy, CA 95971**

## TOTAL ENTRY FEES

RECEIPT NUMBER

**If you would like to donate your premium check to the Fair, please check the box and sign below. Thank you ! ☐**



# PLUMAS-SIERRA COUNTY FAIR – 4H/FFA STILL EXHIBITS

This entry form may be photocopied. Use this form for any still exhibit; art, home arts, crafts, photography, mechanical sciences, etc.  
Please use the Floriculture/Agriculture entry form for 4H/FFA entries in that department.

☐ 4-H

Print Exhibitor's Name

Exhibitor's Signature

☐ FFA

Exhibitor's Mailing Address

Youth's Age as of 12/31/23 Youth's Birth Date

City, State, Zip

Youth Exhibitor Organization

Daytime Phone Number of Exhibitor

Club Advisor/Instructor Signature

E-Mail Address - Optional

Parent Signature (required for minor exhibitors)

The only division in 4H/FFA Stills that has an entry fee is #710 Feature Exhibits. All others have no charge.				
Entry # - Leave Blank	Division#	Class#	Entry Description	Entry Fee

EXHIBITOR AGREES to defend, indemnify and hold harmless the fair, Plumas County and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property. EXHIBITS MAY NOT BE REMOVED EARLIER THAN IS STATED IN EXHIBIT GUIDE.

JR. EXHIBITORS, CHAPTER/GROUP: By signing above, the exhibitor states that he/she is the recognized supervisor of the project above; that the statements regarding the same are true; that he or she has read and has full understanding of the rules governing the same and agrees to be governed by them.

Please make checks payable to:  
Plumas-Sierra County Fair  
204 Fairgrounds Road  
Quincy, CA 95971

TOTAL ENTRY FEES \_\_\_\_\_

RECEIPT NUMBER \_\_\_\_\_

If you would like to donate your premium check to the Fair, please check the box and sign below. Thank you ! ☐





# Plumas Sierra County Fair 2024 LIVESTOCK ENTRY FORM

Use one form for each species show AND check only one box. This entry form may be photocopied.

Open: ☐ Sheep ☐ Poultry (Including eggs)

4-H/FFA: ☐ Beef ☐ Swine ☐ Sheep ☐ Goats ☐ Rabbits ☐ Poultry ☐ Dog ☐ Cavy

***ALL MARKET ANIMALS MUST SUBMIT A COPY OF THE BILL OF SALE WITH THIS ENTRY FORM. SCRAPIE # MUST BE PROVIDED ON THIS ENTRY FORM***

Print Exhibitor Name \_\_\_\_\_ Exhibitor's Signature \_\_\_\_\_ Instructor/Club Advisor Signature \_\_\_\_\_

Mailing Address \_\_\_\_\_ Parent or Guardian's Signature \_\_\_\_\_ Exhibitor's Organization \_\_\_\_\_

City/ State/ Zip \_\_\_\_\_ E-Mail Address (Optional) \_\_\_\_\_ # of Cages Needed for Rabbit/Poultry \_\_\_\_\_

Daytime phone number of exhibitor \_\_\_\_\_ Youth Birthdate/ Age as of Dec. 31st, 2023 \_\_\_\_\_ SCRAPIE # (for sheep and goats only) \_\_\_\_\_  
Stall Fee (Large Animal - \$10.00 per animal, Small Animal - \$5.00 per animal) \$ \_\_\_\_\_

CAN YOU HELP WITH AWARD COSTS? (Please circle the amount you can donate. Thank You!)											Amount
\$5.00		\$10.00		\$25.00		\$50.00		Other			
Entry #- Leave Blank	Div. #	Class #	Sex	Birth Date	ID/ Tattoo #	Breed	Name	Reg. #	Sires Reg. #	Dams Reg. #	Entry Fee

Range Cattle Pen Rental - \$25.00 per pen # of Pens \_\_\_\_\_ x \$25.00 \$ \_\_\_\_\_  
TOTAL AMOUNT PAID \$ \_\_\_\_\_

**EXHIBITOR AGREES** to defend, indemnify and hold harmless the fair, Plumas County and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage, which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

**JR. EXHIBITORS, CHAPTER/GROUP:** The above signed advisor/instructor state that he/she is the recognized supervisor of the project above; that the statements regarding the same are true; that he/she has read and has full understanding of the rules governing the same and agrees to be governed by them.

**LIVESTOCK EXHIBITORS:** By signing this form, I acknowledge that I have read the Red Tag Policy in the General Livestock Guidelines and that I will abide by it .Jr. Livestock Exhibitors must fill out and sign the backside of this form (Code of Ethics). Be sure to send your Youth Quality Assurance Certificate with your entry form also.

Make checks payable to: Plumas-Sierra County Fair  
204 Fairgrounds Road  
Quincy, CA 95971-9462  
(530) 283-6272 Fax 283-6431  
[www.plumas-sierracountyfair.net/fair](http://www.plumas-sierracountyfair.net/fair)

Total Entry Fees \_\_\_\_\_  
Receipt Number \_\_\_\_\_

Plumas-Sierra County Fair and Junior Livestock Auction

**Proposition 12 Compliance Letter**

**Breeder Info:**

**Hog Farm:** \_\_\_\_\_

**Farm Address** \_\_\_\_\_

**Breeder's Name** \_\_\_\_\_

**Hog's Name/Tag#** \_\_\_\_\_

**Hog's D.O.B.(REQUIRED)** \_\_\_\_\_

**Date of Purchase( Please also provide a Bill of Sale):** \_\_\_\_\_

I \_\_\_\_\_, am aware of the confinement standards for hogs in California and agree that the DAM of this market hog was raised in the compliance with the standards defined in Proposition 12.

**Breeder's Signature:** \_\_\_\_\_ **Date** \_\_\_\_\_

**EXHIBITOR/BUYER INFO:**

**Exhibitor Name:** \_\_\_\_\_

I, \_\_\_\_\_, am aware of the confinement standards for hog in California and agree that I have raised this Market hog in which I intend to sell live at the Plumas- Sierra Junior Livestock Auction which is to be held in July. I am in compliance with the standards defined in Proposition 12.

**Exhibitors Signature:** \_\_\_\_\_ **Date** \_\_\_\_\_

## YOUTH CODE OF CONDUCT AND CERTIFICATE OF ANIMAL MEDICATION

As a youth participant at the Plumas Sierra County Fair:

I believe my participation in the youth program should demonstrate my own ability, knowledge and skill, and my own investment of time in my project I am exhibiting. I will do my own work and accept only advice and support from others.

I will read and understand the rules and regulations found in the Plumas Sierra County Fair Exhibit Guide. I ask that my parents and supervisor/leader of my project not break any rules or make exception on my behalf. I wish for my project to be an example of how to accept what life has to offer, good and bad, and how to live with the outcome.

I will not use abusive, questionable or unethical techniques in the construction, preparation, presentation or handling of my project. I will not resort to fraudulent, deceptive or illegal practices when preparing my project for exhibition. I will also not allow my parents, supervisor/leader or any other adult or minor to employ such practices to my project.

I realize I am responsible for:

- The proper care and treatment of my project
- The presentation of my exhibit at the fair
- The production of wholesome food, fiber, clothing and textiles
- And the development of sound moral character in myself and others

I understand that when, I, my parents, my supervisor/leader or any other adult or minor connected with my project break the rules, I must live by the decision of fair management.

Exhibitor \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian \_\_\_\_\_ Date: \_\_\_\_\_

Project Supervisor \_\_\_\_\_ Date: \_\_\_\_\_

### *Certificate of Animal Medication:*

Under penalty of perjury, we the undersigned certify that:

1. No unauthorized chemicals have been used which would cause the carcass to fail USDA and Food & Drug Administration Standards.
2. The withdrawal time required of any medication (including medicated feed), fungicide or pesticide administered has been adhered to.

As the owner of this market animal, I acknowledge I will be responsible for my animal if it is rejected at the processing center due to the presence of drug residues. If drug residue is detected I may be liable to the buyer for an amount equal to three (3) times the purchase price and may also be liable for Attorney's Fees and Civil Penalties (Food and Agriculture Code Section 14363).

\_\_\_\_\_  
Ear Tag Number / Animal ID

\_\_\_\_\_  
Animal Species

\_\_\_\_\_  
Youth Livestock Exhibitor      Date

\_\_\_\_\_  
Club – Chapter      Independent

\_\_\_\_\_  
Parent / Legal Guardian      Date

\_\_\_\_\_  
Project Supervisor/Leader      Date

## Adult's Code of Conduct

As the parent, guardian, leader or advisor of an animal exhibitor in the Plumas Sierra County Fair:

I believe my child should demonstrate his or her own ability, knowledge, and skill as a feeder, fitter, and show person of a show animal. I understand that no adult may participate in my child's duty of washing, grooming, fitting, handling, or showing of his or her animal while at the fair.

**I will ensure that my child follows the competition rules**, and does not use abusive, questionable or unethical techniques in the feeding, caring, fitting, or showing of any animals. I will ensure that my child does not resort to fraudulent, illegal or deceptive practices while fitting or preparing the animal for show and will follow withdrawal protocol.

**I have read and understand** all of the rules and regulations found in the Exhibit Guide.

**I realize that my child is responsible for:**

1. The proper care and humane treatment of animals before, during, and after exhibition and sale.
2. The production of wholesome food when the exhibit animal is designated for market.

**I will conduct myself** at all times to be a credit to my child's organization, chapter, club, school, community, and family. I will follow proper procedures and chain of command if there is a conflict. I will not post negative comments or conflict on social media.

I am aware that **responsible alcohol use** is allowed on the fairgrounds and I will limit my use of alcohol so that I set a proper example for my child and the children of others around me. I shall ensure that other adults are equally responsible in the use of alcohol around my child. I shall not use any drugs that are considered illegal at the federal, state or local level while on the fairgrounds.

I understand that direct criticism or **interference with the judge**, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect. I will not allow any person connected with my child's project to direct abusive or threatening conduct toward any show official. Protest rules can be found in the Entry Guide.

I understand and agree that **if I**, my child, my child's supervisor or leader or any other adult or minor connected with my child's project or animal(s) **break the rules**, I will accept the final decision of the Fair Management regarding the disqualification of my child and or the animal, the loss of prizes, the forfeiture of auction participation, loss of future eligibility, and forfeiture of any monetary award(s).

I understand that my minor child will not stay overnight at the Fairgrounds without their parent or guardian present.

I accept that **these entries are subject to the rules** and regulations as published in the official Exhibit Guide. I further declare that all statements made in connection with my child's entries are true.

I will remember **that children participate to have fun and that the competition is for the benefit of youth, not adults.**

Exhibitor's Name (Printed) \_\_\_\_\_ Club/Chapter \_\_\_\_\_

**Signature** of Parents, Guardians \_\_\_\_\_ **Date:** \_\_\_\_\_