

## 4-H/FFA Dog Rally

**DIVISION: 591 4-H/FFA DOG RALLY**  
Class

- |               |               |
|---------------|---------------|
| 1. Novice A   | 4. Advanced B |
| 2. Novice B   | 5. Excellent  |
| 3. Advanced A |               |

# 4-H PRIMARY SMALL ANIMAL SHOWS

**Entries Close:** Friday, June 19 5:00pm  
**Exhibits In Place:** \*See Below\*  
**Judging: All Classes** Following species judging of 4H/FFA Shows  
**Exhibits Released:** Sunday, Aug 16 6:00pm  
**Entry Fee:** No entry fee for Junior, ribbon only  
**Place:** \* See Below \*

### \*\*LIVESTOCK ACCOMMODATION AVAILABILITY\*\*:

If space is available, then the Poultry Livestock Superintendent will assign a cage or a stall. Stall fee is \$10.00 for a Pygmy Goat. If no space is available then it is a carry on show.

Exhibits with Accommodations – In Place:

Rabbit/Cavies	Tuesday, August 11,	4:00 pm
Poultry:	Tuesday, August 11 ,	5:00 – 7:00 pm
Pygmy Goats:	Monday, August 10,	7:00 pm

### Rules:

- May exhibit small animals only. May not exhibit/show/sell large animals (goats, sheep, swine, beef or horse)
- Only Pygmy or Nigerian Dwarf Goats are eligible. No other breeds may be shown by a Primary Member per State Rules.
- This is NOT a competitive division. Judge will critique the member's performance. It is intended to be a learning experience. The emphasis is on experience and education.
- Only participation ribbons will be awarded.

**DIVISION: 595 4-H PRIMARY MEMBER SHOWMANSHIP**

**SHOWMANSHIP JUDGING WILL FOLLOW REGULAR SHOW (Times are approximate)**

### REGULAR SHOWTIMES:

**RABBITS – Wednesday 8/12 – 3:00 PM – Ag Barn**  
**POULTRY/EGG – Wednesday 8/12 – 10AM – Ag Barn**  
**CAVIES – Wednesday 8/12 – 3:00 PM – Ag Barn**  
**PYGMY GOATS – Thursday 8/13 – 3:00 PM – SPI Pavilion**  
**NIGERIAN GOAT – Thursday 8/13 – 3:00PM – SPI Pavilion**

Class:

- |            |                         |
|------------|-------------------------|
| 1. Rabbit  | 4. Pygmy Goats          |
| 2. Poultry | 5. Nigerian Dwarf Goats |
| 3. Cavies  |                         |

# 4-H/FFA ROUND ROBIN SHOWMANSHIP

- Only the Senior showmanship winner is eligible to compete in Master Showmanship at the 2021 State Fair.
- Species winners submit your entry for Round Robin Competition at the Livestock office **immediately** following your showmanship class.
- ONLY First place showmanship competitors are eligible for these divisions. If the top placing individual in any of the species classes elects not to compete in Round Robin Showmanship – the second place individual will be eligible to compete.
- **NO COACHING FROM THE RINGSIDE.**

- Judges ruling is final.
- **Large Animal Round Robin begins Saturday, August 15 @ 9:00 am**
- **Small Animal Round Robin begins Saturday, August 15, @ 2:00 pm.**
- **Round Robin guidelines will be available at the Livestock Office.**

## Large Animal

**DIVISION: 596 4-H SENIOR LARGE ANIMAL**  
**DIVISION: 597 FFA LARGE ANIMAL**  
**DIVISION: 598 4-H JUNIOR LARGE ANIMAL**  
Class:

1. Beef
2. Swine
3. Sheep
4. Goat (Meat or Dairy)
5. Horse

## Small Animal

**DIVISION: 599 4-H SENIOR SMALL ANIMAL**  
**DIVISION: 600 FFA SMALL ANIMAL**  
**DIVISION: 601 4-H JUNIOR SMALL ANIMAL**  
Class:

1. Rabbit
2. Poultry
3. Dog
4. Pygmy Goat
5. Cavy

# 4-H/FFA Still Exhibits

**Please Note: All Local rules, California Fairs State Rules apply to this Section. State Rules may be obtained at the fair office or at [www.plumas-sierracountyfair.net](http://www.plumas-sierracountyfair.net). Three entries per Exhibitor per class, unless specified by Division. All Primary, Beginning and Intermediate entries are judged by the Danish System. All Advanced and FFA entries use the American System.**

### Still Exhibit Class Definitions:

**Primary:** 4-H youth 5-8 years of age may participate, but not compete. No premium money is awarded to Primary members -- ribbons only will be awarded.

**Beginning:** First and second year project members

**Intermediate:** Third and fourth year project members

**Advanced:** Fifth year and above project members.

## Feature Exhibits

Feature Exhibits will be received in the Ag. Barn

**Entries Close:** Friday, July 24 5:00pm  
**Exhibits Received:** Tuesday., Aug 11 By 4:00pm  
**Judging:** Tuesday, Aug 11 5:00pm  
**Exhibits Released:** Sunday, Aug 16 After 8pm  
Monday, Aug 17 10am to 6pm  
**Entry Limit:** See individual headings  
**Entry Fee:** \$10.00 per Entry per Class

## 4-H / FFA Feature Exhibits

### 4-H/FFA Feature Exhibits Guidelines:

- The feature exhibit booth offers members an opportunity to showcase to the public their club or chapter programs.
- Judges will insist upon a high quality of products and materials used in the exhibit. A high-scoring exhibit will be artistically arranged, colorful, attractive and well lit.
- Booths must be designed, constructed and installed by organization members. All materials used in booth decorations must be flame retardant.
- Exhibitors must make arrangements to replace all fruits and vegetables, which deteriorate during the Fair. Where live animals or people are a part of the booth during judging, they must continue as a part of the exhibit for the benefit of the general public. Substitutions may be made.
- Booth size is 8' x 10'. Booth themes do not have to follow Fair Theme. No materials may be permanently installed.
- 1 Entry per Chapter or Club

### PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$40	\$30	\$20

*American System of Judging*

#### DIVISION: 710 4-H / FFA FEATURE EXHIBITS

Class

1. Illustrate an agricultural theme, the 2020 Fair theme of "Young at Heart", or a club project/community service theme

### 4-H/FFA Poster Displays

<b>Entries Close:</b>	Friday, July 24	5:00pm
<b>Exhibits Received:</b>	In 4H Ag Barn Saturday, Aug. 8	8am to 2pm
<b>Judging:</b>	Tuesday, Aug 11	5:00pm
<b>Exhibits Released:</b>	Sunday, Aug 16 Monday, Aug 17	6pm to 8pm 10am to 6pm
<b>Entry Limit:</b>	See individual headings	
<b>Entry Fee:</b>	No entry fee	
	<b>Best of Show receives \$5</b>	

#### Poster Rules & Regulations:

- Each display will be arranged on a single standard poster board (30"x24") or a tri-fold display. (Except Class 3.)
- Materials may be flat or three-dimensional.
- The exhibit should illustrate a single theme or idea and should include educational ideas gained from the project.
- Posters will be placed on the outside of appropriate barns.
- Posters will be accepted and judged in the Ag. Barn.

<b>DIVISION: 711</b>	<b>4-H BEGINNING</b>
<b>DIVISION: 712</b>	<b>4-H INTERMEDIATE</b>
<b>DIVISION: 713</b>	<b>4-H ADVANCED</b>
<b>DIVISION: 714</b>	<b>FFA</b>

Class

1. Livestock Theme
2. Agriculture/Horticulture Theme
3. Presentation Poster Series
4. Home Economics
5. 2020 Fair Theme - "Young at Heart"
6. Other 4-H or FFA Theme (related to project work)

### 4-H Home Arts

<b>Entries Close:</b>	Friday, July 24	5:00pm
<b>Exhibits Received:</b>	In 4H Ag Barn Saturday, Aug. 8	8am to 2pm
<b>Judging:</b>	Monday, Aug 10	9:00am
<b>Exhibits Released:</b>	Sunday, Aug 16 Monday, Aug 17	6pm to 8pm 10am to 6pm
<b>Entry Limit:</b>	See individual headings	
<b>Entry Fee:</b>	No entry fee	
	<b>Best of Show receives \$5</b>	

### Clothing

#### 4-H Clothing and Textiles Guidelines:

- 4-H Home Arts Clothing, Textiles and Quilts will be displayed in the Home Arts Building.
- Each exhibit is to be listed separately by exhibit name on entry form, (i.e. dress, blouse, etc.)
- An exhibit may consist of an individual item, two-piece outfit or a coordinated exhibit of three to five items not judged elsewhere.
- Exhibits must be completed, labeled, **clean**, pressed and ready for display.
- Articles entered in the textile & needlework section must be items that can't be worn. Suggested items: weaving, knitting, crochet, stuffed toys & quilts.

### Cut and Sewn Garment

<b>DIVISION: 715</b>	<b>4-H BEGINNING</b>
<b>DIVISION: 716</b>	<b>4-H INTERMEDIATE</b>
<b>DIVISION: 717</b>	<b>4-H ADVANCED</b>

Class

1. Single Item
2. Two-Piece Outfit
3. Coordinated Exhibit
4. Up-Cycled Clothing

### Textiles & Needlework

<b>DIVISION: 718</b>	<b>4-H BEGINNING</b>
<b>DIVISION: 719</b>	<b>4-H INTERMEDIATE</b>
<b>DIVISION: 720</b>	<b>4-H ADVANCED</b>

Class

1. Single item
2. Coordinated exhibit
3. Holiday decoration
4. Any other

### Quilts

#### Rules & Regulations for Quilts:

- All entries in these divisions must have been home-produced by the exhibitor (s) within five years of the opening day of the Fair and not previously entered in the Plumas-Sierra County Fair to be eligible for premium awards.
- Each quilt entry must have a 3" sleeve (a tube of cloth) affixed to the top back across the width by either sewing thread or safety pins in order to hang the quilts by dowels.

<b>DIVISION: 721</b>	<b>4-H BEGINNING</b>
<b>DIVISION: 722</b>	<b>4-H INTERMEDIATE</b>
<b>DIVISION: 723</b>	<b>4-H ADVANCED</b>

Class

1. Quilt - Pieced - Any size - Hand quilted
2. Quilt - Pieced - Any size - Machine quilted
3. Quilt - Appliquéd - Any size - Hand quilted
4. Quilt - Appliquéd - Any size - Machine quilted
5. Quilt - Pieced or Appliquéd - Any size - Tied

### 4-H Baked Foods and Confections

<b>Entries Close:</b>	Friday, July 24	5:00pm
<b>Exhibits Received:</b>	Tuesday, Aug 11	8am to 11am in Tulsa Building
<b>Judging:</b>	Tuesday, Aug 11	1:00pm
<b>Exhibits Released:</b>	Sunday, Aug 16 Monday, Aug 17	6pm to 10:00pm 10am to 6pm

**Entry Limit:**

See individual headings

**Entry Fee:**

No entry fee

**Best of Show receives \$5**

#### 4-H Foods and Nutrition Guidelines:

- All entries must be made from scratch. No purchased mixes may be used as part, or all of the contents of the exhibit.
- Two entries per exhibitor per class.
- Food items must be brought in on **disposable plates** or containers to be approximately 9" in diameter. Please add your name to the bottom of your container.
- After the baked goods/food items have been judged, a representative size or amount will be placed on display. Remainder of food item may be picked up no later than Thursday, Aug. 13th. Fair Management will dispose of items not picked up.

#### Minimum Quantities

Muffins-Biscuits-Rolls-Cookies- & Candies: 1/2 dozen Cakes :1/2 cake, plus 1 slice, Bread :1/2 loaf, plus 1 slice

<b>DIVISION: 724</b>	<b>4-H BEGINNING</b>
<b>DIVISION: 725</b>	<b>4-H INTERMEDIATE</b>
<b>DIVISION: 726</b>	<b>4-H ADVANCED</b>

Class

1. Cakes - Bunt-Loaf-Pound
2. Cakes - Frosted -2 layer
3. Candies - Confection
4. Cookies - Bar
5. Cookies - Drop
6. Cookies - Rolled
7. Cupcakes
8. Muffins/Biscuits - Non-yeast
9. Pies - 1 - crust (6"-9")
10. Pies - 2 - crust (6"-9")
11. Quick Breads/Non yeast
12. Yeast Rolls
13. Yeast Breads - White
14. Yeast Breads - Other
15. Other

### 4-H Cake Decorating Section

<b>DIVISION: 727</b>	<b>4-H BEGINNING</b>
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Class

1. Decorated Cake - using only edible items such as candies, cookies, coconut, sprinkles, etc., to create designs
2. Decorated cake/or artificial cake form using decorating tips
3. Other decorated items such as sugar molds, candy molds (must be decorated), gingerbread houses, etc.

**DIVISION: 728 4-H INTERMEDIATE**

## Class

1. Decorated cake using cake mold pans only
2. Decorated cake - Sheet cake any occasion
3. Decorated cake - Layer or stacked
4. Other decorated items such as sugar molds, decorated candy molds, gingerbread houses, etc.

**DIVISION: 729 4-H ADVANCED**

## Class

1. Decorated cake using cake mold pans or your own mold design
2. Decorated cake - Layer or sheet cake any occasion
3. Decorated cake - Tiered (using pillars), or stacked, any occasion
4. Other decorated items such as sugar molds, decorated candy molds, gingerbread houses, etc.

## 4-H Foods Preservation

<b>Entries Close:</b>	Friday, July 24	5:00pm
<b>Exhibits Received:</b>	In 4H Ag Barn	
	Saturday, Aug. 8	8am to 2pm
<b>Judging:</b>	Tuesday, Aug. 11	9:00am
<b>Exhibits Released:</b>	Sunday, Aug 16	6pm to 10:00pm
	Monday, Aug 17	10am to 6pm
<b>Entry Limit:</b>	See individual headings	
<b>Entry Fee:</b>	No entry fee	

**Best of Show receives \$5****4-H Food Preservation Guidelines:**

- Entry form must list the type of product (fruit, vegetables, preserves, etc. and the method of process used - canning or drying).
- Low-acid food must be canned under pressure.
- No paraffin seals. All canning exhibits must be in sealed jars.
- Dried products must be in zip-lock bags.
- An exhibit consists of **two** jars, containers or packages except jerky (six strips) and dried fruit (6 to 8 sections).
- Each entry must be a different product or the same product by a different method.
- Jar labels should list type of product and process (i.e. apricot jam - pectin method; apricot halves - water bath processed.)
- Clear glass wide or narrow mouth quart - pint or ½ pint mason jars (i.e. - fruits & vegetables - quart jars; jams & relish - pint or ½ pint jars.)

### Canned Foods

<b>DIVISION: 730</b>	<b>4-H BEGINNING</b>
<b>DIVISION: 731</b>	<b>4-H INTERMEDIATE</b>
<b>DIVISION: 732</b>	<b>4-H ADVANCED</b>

## Class

1. Jams
2. Jelly
3. Other

### Dried Foods

<b>DIVISION: 733</b>	<b>4-H BEGINNING</b>
<b>DIVISION: 734</b>	<b>4-H INTERMEDIATE</b>
<b>DIVISION: 735</b>	<b>4-H ADVANCED</b>

## Class

1. Meat
2. Fruit, Any
3. Other

## 4-H Mechanical Sciences And

### Woodworking

<b>Entries Close:</b>	Friday, July 24	5:00pm
<b>Exhibits Received:</b>	In 4H Ag Barn	
	Saturday, Aug. 8	8am to 2pm
<b>Judging:</b>	Tuesday, Aug 11	1:00pm
<b>Exhibits Released:</b>	Sunday, Aug 16	6pm to 8:00pm
	Monday, Aug 17	10am to 6pm
<b>Entry Fee:</b>	No entry fee	

**Best of Show receives \$5**

<b>DIVISION: 760</b>	<b>4-H BEGINNING</b>
<b>DIVISION: 761</b>	<b>4-H INTERMEDIATE</b>
<b>DIVISION: 762</b>	<b>4-H ADVANCED</b>

## Class

1. Metal Working
2. Aerospace Project
3. Other Mech. Science Project

## FFA Ag Mechanics

<b>Entries Close:</b>	Friday, July 24	5:00pm
<b>Exhibits Received:</b>	In 4H Ag Barn	
	Saturday, Aug. 8	8am to 2pm
<b>Judging:</b>	Tuesday, Aug 11	1:00pm
<b>Exhibits Released:</b>	Sunday, Aug 16	6pm to 8:00pm
	Monday, Aug 17	10am to 6pm
<b>Entry Fee:</b>	No entry fee	

**Best of Show receives \$5**

- Exhibits must be the product of students as a regular part of their instruction in Agricultural Mechanics for the past year. Exhibitor need not own exhibits.
- The student exhibitor must have been at least the major contributor to the building or repair of the exhibit.
- An article may not be entered in more than one class and each exhibitor may not enter more than one article from the same pattern.
- Display cards must be filled out and attached to each exhibit in this department, correctly labeling the exhibit and giving a brief summary of the student exhibitor's project.

**DIVISION: 763 SMALL PROJECTS**

## Class

1. Cold Metal - Shoe scraper, bolt and nut, etc.
2. Sheet metal - Feed scoop, parts box, etc.
3. Welding - forging - chipping hammer, hay hooks, etc.
4. Wood work - show stick, hog panel, grain feeder, etc.

**DIVISION: 764 MEDIUM PROJECTS**

## Class

1. Welding - Post driver, hand truck, etc.
2. Woodwork - Toolbox, farm gate, beehives, etc.

## 4-H Arts & Crafts

<b>Entries Close:</b>	Friday, July 24	5:00pm
<b>Exhibits Received:</b>	In 4H Ag Barn	
	Saturday, Aug. 8	8am to 2pm
<b>Judging:</b>	Tuesday, Aug 11	5:00pm
<b>Exhibits Released:</b>	Sunday, Aug 16	6pm to 8:00pm
	Monday, Aug 17	10am to 6pm
<b>Entry Limit:</b>	2 Entries per Class	
<b>Entry Fee:</b>	No entry fee	

**Best of Show receives \$5****4-H Arts & Crafts Guidelines:**

- Like exhibits may be combined into separate classes and judged at the discretion of the Judge.

<b>DIVISION: 766</b>	<b>4-H BEGINNING</b>
<b>DIVISION: 767</b>	<b>4-H INTERMEDIATE</b>
<b>DIVISION: 768</b>	<b>4-H ADVANCED</b>

## Class

1. Beadwork, Any
2. Dough Art, Any
3. Fabric Art
4. Holiday Decoration
5. Stamp Art
6. Leather
7. Paper Art, Any
8. Wreaths
9. Wooden Objects
10. Scrapbooking – Individual Page
11. Scrapbooking – Themed Page
12. Scrapbooking – Entire Book
13. Any Other Crafts, Specify

## 4-H/FFA Photography

<b>Entries Close:</b>	Friday, July 24	5:00pm
<b>Exhibits Received:</b>	In 4H Ag Barn	
	Saturday, Aug. 8	8am to 2pm
<b>Judging:</b>	Tuesday, Aug 11	5:00pm
<b>Exhibits Released:</b>	Sunday, Aug 16	6pm to 8:00pm
	Monday, Aug 17	10am to 6pm
<b>Entry Limit:</b>	2 Entries per Class	
<b>Entry Fee:</b>	No entry fee	

**Best of Show receives \$5****Photos must comply with the guidelines, or will not be accepted:**

- Exhibitor must have taken all photographs.
- Photos must be in a traditional frame or a uni-frame, with or without a mat.
- The frames must be wired, ready for hanging, NO TAPE.
- Minimum overall size, including frame, 5" x 7".
- Maximum overall size, including frame, 20" x 24".
- Photographs that cannot be safely hung will be disqualified.
- Black & White photos may be toned.

**DIVISION: 769 4-H BEGINNING**  
**DIVISION: 770 4-H INTERMEDIATE**  
**DIVISION: 771 4-H ADVANCED**  
**DIVISION: 772 FFA PHOTOGRAPHY**

Class

- |                           |                            |
|---------------------------|----------------------------|
| 1. Animals/Birds          | 8. Portraits/Figure-Any    |
| 2. Landscape              | 9. 2019 Fair Pictures      |
| 3. News / Action / Sports | 10. Architecture/Ranch     |
| 4. Plants/Flowers         | 11. Photo essay            |
| 5. Youth – Our Generation | 12. B/W News/Candid/ Sport |
| 6. Water/Seascapes        | 13. B/W Portrait           |
| 7. Spiders and Insects    | 14. Any Other              |

## FFA Record Book

**Entries Close:** Friday, July 24 5:00pm  
**Exhibits Received:** In Fair Office  
 By July 24, at 5:00pm  
**Judging:** Tuesday, Aug 11 1:00pm  
**Exhibits Released:** Sunday, Aug 16 6pm to 8:00pm  
 Monday, Aug 17 10am to 6pm  
**Entry Limit:** 1 Record Book per Person  
**Entry Fee:** No entry fee  
**Best of Show receives \$5 Danish System of Judging**

### FFA Record Book Guidelines:

- Record books must be legible.
- Must be completed - lack of information may cause disqualification.
- Must be completed for the month of June.
- Activities in current year need not be entered in the book.
- ALL BOOKS ARE TURNED IN, LAST 2 BOOKS GRADED.

**DIVISION: 773 FFA RECORD BOOK**

Class

1. Record book Vocational Agriculture #1
2. Record book Vocational Agriculture #2
3. Record book Vocational Agriculture #3
4. Record book Vocational Agriculture #4

## 4H Record Books

**Entries Close:** Friday, July 24 5:00pm  
**Exhibits Received:** In 4H Ag Barn  
 Saturday, Aug. 8 8am to 2pm  
 Tuesday, Aug 11 1:00pm  
**Judging:** Tuesday, Aug 11 1:00pm  
**Exhibits Released:** Sunday, Aug 16 6pm to 8:00pm  
 Monday, Aug 17 10am to 6pm  
**Entry Limit:** 1 Record Book per Person  
**Entry Fee:** No entry fee  
**Best of Show receives \$5 Danish System of Judging**

### 4H Record Book rules:

- Name, 4H Club name & birth date, age as of December 31st of prior year, and year in 4H must appear on the entry form and exhibit.
- Exhibitors must be enrolled in a 4H Club by January 1<sup>st</sup>.
- Record Books should be completed up to August 1 of the current year.

**DIVISION: 774 4-H BEGINNING**  
**DIVISION: 775 4-H INTERMEDIATE**  
**DIVISION: 776 4-H ADVANCED**  
 Class

1. Record Book

## 4-H Primary Projects

**Primary:** 4-H youth 5-8 years of age may participate, but not compete. No entry fees, no premium money is awarded. Danish system of judging.

RIBBONS ONLY. Limit 3 entries per project.

**DIVISION: 777 PRIMARY 4-H PROJECTS**

Class

1. 4-H Education Poster
2. Clothing – Single Item
3. Textiles & Needlework – Single Item
4. Cooking
5. Cake Decorating – Single Item
6. Food Preservation
7. Dried Foods
8. Woodworking
9. Arts & Crafts
10. Photography
11. Any Other Project

# FAIR CHECKLIST

### LIVESTOCK ENTRY CHECKLIST

- Use the entry form titled “Livestock Entry Form”
- Fill out name and address section completely
- If you have a market animal, use the proper Division and Class numbers for your species, and don’t forget to enter the Showmanship Division and Class as well.
- If you are showing more than one species, you must fill out a different entry form for each species.
- There is an entry fee for a market animal, but there is no entry fee for Showmanship.
- You must pay a stall fee for an animal staying at the Fair. The fee is per animal, NOT per stall.
- If you are entering a market animal, you MUST provide a bill of sale with your entry. If you are the breeder, you MUST provide a breeder’s statement with your entry.
- No bill of sale is necessary for a non-market animal.
- There is a Code of Conduct each exhibitor AND parent must complete and provide with your entry. One parent can sign the parental Code of Conduct, two is better.
- Remember, you must show to sell.

**LIVESTOCK DEADLINE FOR ENTRY IS JUNE 19**

### FAIR CAMPING CHECKLIST

- Your 2020 Fair Camping Application must be turned in to the Fair Office before March 31. The form is available on the Fair Website.
- Previous year campsites will be held as long as possible, but cannot be guaranteed after March 31.
- Requests for campsites can be made, but not guaranteed. Previous year campers cannot “pass on” their campsites to specific individuals.
- Fill out application completely and sign on back.
- A photocopy of your proof of insurance MUST be provided with your application, or send a \$10 MONEY ORDER made out to C.F.S.A. to purchase insurance.
- A check for \$140.00 made out to P.S.C.F. MUST be sent in with your application.
- Months of work go into assigning campsites, PLEASE do not make arrangements to switch campsites without Fair approval. Knowingly moving campsite names can result in losing your own campsite for the Fair. Plus, it’s embarrassing.