PLUMAS SIERRA COUNTY FAIR HORSE SHOW

Receipt # _____ Amount Received $ _____

Name of Horse/Pony	Breed	Age	Sex	Color

Printed Name of Owner _____ Please Stable With (Club Name) _____

Signature of Exhibitor _____ Date _____

Rider **A** Name _____

Address _____

City, State, Zip _____

Phone _____DOB _____

Rider **B** Name _____

Address _____

City, State, Zip _____

Phone _____DOB _____

CIRCLE THE NUMBER OF EACH CLASS YOU WISH TENTER. INDICATE THE EXHIBITOR (A or B) IN THE ( ) NEXT CLASS #

4H & Novice Wednesday

101. ( ) $7
102. ( ) $7
103. ( ) $7
104. ( ) $7
105. ( ) $7
106. ( ) $7
107. ( ) $7
108. ( ) $7
109. ( ) $7
110. ( ) $7
111. ( ) $7
112. ( ) $7
113. ( ) $7
114. ( ) $7
115. ( ) $7
116. ( ) $7
117. ( ) $7
118. ( ) $7
119. ( ) $7
120. ( ) $7
121. ( ) $7
122. ( ) $7
123. ( ) $7
124. ( ) $7
125. ( ) $7
126. ( ) $7
127. ( ) $7
128. ( ) $7
129. ( ) $7
130. ( ) $7
131. ( ) $7
601. ( ) $7

Thursday Show

201. ( ) $10
202. ( ) $10
203. ( ) $10
204. ( ) $10
205. ( ) $10
206. ( ) $10
207. ( ) $10
208. ( ) $10
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210. ( ) $10
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235. ( ) $10
236. ( ) $10
237. ( ) $10
238. ( ) $10
239. ( ) $10
240. ( ) $10
241. ( ) $10
242. ( ) $10
243. ( ) $10
244. ( ) $10

Ranch Versatility Friday

401. ( ) $20
402. ( ) $20
403. ( ) $20
404. ( ) $20
405. ( ) $20
406. ( ) $20
407. ( ) $20
408. ( ) $20
409. ( ) $50
410. ( ) $50
411. ( ) $50
412. ( ) $50
413. ( ) $50
414. ( ) $50
415. ( ) $50
416. ( ) $50

Local Youth Rodeo Friday

501. ( ) $10
502. ( ) $10
503. ( ) $10
504. ( ) $10
505. ( ) $10
506. ( ) $10
507. ( ) $15
508. ( ) $15
509, ( ) $15
510. ( ) $15
511. ( ) $15

Driving Classes

301. ( ) $7
302. ( ) $7
303. ( ) $7
304. ( ) $7
307. ( ) $7
308. ( ) $7
309. ( ) $7
310. ( ) $7

Saturday Ranch Rodeo entry forms and fees will be accepted at the arena beginning at 8:00am

Entries must be postmarked by August 1, 2017.

Please mail entries to:
Plumas Sierra
County Fair
204 Fairground Road
Quincy, CA 95971

OWNER MUST SIGN ENCLOSED LIABILITY RELEASE FORM

Total Entry Fees: $ _____

Day Use Stall Fee @ $12 per day (if available): $ _____

Overnight Stall Fee @ $35 for the week $ _____

$20 for one night $ _____

Tack Stall $5 per night $ _____

CA Drug Fee per Horse (mandatory): @ $5 $ _____

Late Fees @ $5 per class: (max. $20) $ _____

Donation for Awards: Please circle one $5 $10 $25 $50 Other $ _____

TOTAL DUE: $ _____

If you would like to donate your premium check to the Fair, please check the box and sign below.

Thank you ! ☐

PLUMAS-SIERRA COUNTY FAIR HORSE SHOW
RELEASE, ASSUMPTION OF RISK, WAIVER & INDEMNIFICATION

This document waives important legal rights. Read it carefully, before signing.

In consideration for my participation in this competition at The Plumas-Sierra County Fair, I will do the following:

I AGREE; that I choose to participate voluntarily in the Competition with my horse as rider, driver, handler, lessee, owner, agent, coach, trainer, or as a parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss and serious bodily injury including broken bones, head injuries, trauma, pain, suffering or death ("Harm").

I AGREE; to release the Competition from ALL claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by me or my horse to others, even if the Harm resulted, directly or indirectly, from the negligence of the Competition.

I AGREE; to expressly assume all risks of Harm to my horse or myself, including Harm resulting from the negligence of the Competition.

I AGREE; to indemnify, that is, to pay any losses, damages or costs incurred by the Competition and to hold them harmless with respect to claims for the Harm to my horse or myself, and for claims made by other for any Harm caused by me or my horse at the Competition.

I have read the Rules about protective equipment and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Competition strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries.

If I am the parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligation of this Release on the child's behalf.

I AGREE; that "Competition" as used above includes all of their officials, officers, directors, employees, agents, personnel and volunteers.
I represent that I have the requisite abilities to safely compete in this competition.

BY SIGNING BELOW I AGREE to be bound by all applicable rules, terms and provisions of this entry blank.

Exhibitor's Printed Name	**Exhibitor Signature**	**Date**
Parent/Legal Guardian Printed Name	**Parent/Legal Guardian Signature**	**Date**
Club/Chapter	**Project Supervisor/Leader**	**Date**
Horse Owner's Printed Name	**Horse Owner's Signature**	**Date**

PLUMAS-SIERRA COUNTY FAIR – HOME ARTS ENTRY FORM

Use one form for each Department. This entry form may be photocopied. Check one only.

☐ **Adult** _____

Print Exhibitors Name — **Exhibitor's Signature**

☐ **Youth** _____ _____

Exhibitors Mailing Address — **Youth's Age as of 1/1/15** — **Youth's Birth Date**

☐ **4-H** _____

City, State, Zip — **Youth Exhibitor Organization**

☐ ***FFA*** _____

Daytime Phone Number of Exhibitor — **Club Advisor/Instructor/Troop Signature**

E-Mail Address - Optional — **Parent Signature (required for minor exhibitors)**

Can your help with award costs? Please circle the amount you will donate. Thank You!				**Amount**
$5.00	$10.00	$15.00	$20.00 OTHER	
Entry # - Leave Blank	Division#	Class#	Entry Description and Size of Quilt	Entry Fee

ALL EXHIBITORS: The exhibitor, by signature above (or JR's legal guardian's signature below right) agrees to be solely responsible for any loss, injury or damage done to, or arising from proceedings in regard thereto. The Plumas-Sierra County Fair and its officers will in no case be responsible in any way for any loss, damage, or injury to any property while the same is on the fairgrounds.

ALL EXHIBITORS: By Signing and submitting an entry form the exhibitors and their agents, parent and leaders acknowledge and agree that they: (a.) Understand and have read the State Rules and local fair rules. State Rule books may be obtained at the Fair office or at www.plumas-sierracountyfair.net. (b.) Agree to abide by them (c.) Certify that all information on the entry form is true and accurate; and (d.) Agree to comply with the fair's decision regarding any alleged violation of the state or local rules. (e.) In the event that it is determined there has been a violation of state or federal regulations or of state or local fair policy rules, exhibitor names will be forwarded to the Division of Fairs & Expositions as well as given to the California Network of Fairs and to appropriate government agencies.

EXHIBITS MAY NOT BE REMOVED EARLIER THAN IS STATED IN EXHIBIT GUIDE.

JR. EXHIBITORS, CHAPTER/GROUP: By signing above, the exhibitor states that he/she is the recognized supervisor of the project above; that the statements regarding the same are true; that he or she has read and has full understanding of the rules governing the same and agrees to be governed by them.

Please make checks payable to:
Plumas-Sierra County Fair
204 Fairgrounds Road
Quincy, CA 95971

TOTAL ENTRY FEES _____

RECEIPT NUMBER _____

If you would like to donate your premium check to the Fair, please check the box and sign below. Thank you ! ☐

_____

PLUMAS-SIERRA COUNTY FAIR – AGRICULTURE/ FLORICULTURE ENTRY FORM

Use one form for each Department. This entry form may be photocopied. Check one only.

☐ **Adult**

Print Exhibitors Name _____ **Exhibitor's Signature** _____

☐ **Youth**

Exhibitors Mailing Address _____ **Youth's Age as of 1/1/15** _____ **Youth's Birth Date** _____

☐ **4-H**

City, State, Zip _____ **Youth Exhibitor Organization** _____

☐ ***FFA***

Daytime Phone Number of Exhibitor _____ **Club Advisor/Instructor/Troop Signature** _____

E-Mail Address - Optional _____ **Parent Signature (required for minor exhibitors)** _____

Can your help with award costs? Please circle the amount you will donate. Thank You!				**Amount**
$5.00	$10.00	$15.00	$20.00 OTHER	
Entry # - Leave Blank	Division#	Class#	Entry Description	Entry Fee

ALL EXHIBITORS: The exhibitor, by signature above (or JR's legal guardian's signature below right) agrees to be solely responsible for any loss, injury or damage done to, or arising from proceedings in regard thereto. The Plumas-Sierra County Fair and its officers will in no case be responsible in any way for any loss, damage, or injury to any property while the same is on the fairgrounds.

ALL EXHIBITORS: By Signing and submitting an entry form the exhibitors and their agents, parent and leaders acknowledge and agree that they: (a.) Understand and have read the State Rules and local fair rules. State Rule books may be obtained at the Fair office or at www.plumas-sierracountyfair.net. (b.) Agree to abide by them (c.) Certify that all information on the entry form is true and accurate; and (d.) Agree to comply with the fair's decision regarding any alleged violation of the state or local rules. (e.) In the event that it is determined there has been a violation of state or federal regulations or of state or local fair policy rules, exhibitor names will be forwarded to the Division of Fairs & Expositions as well as given to the California Network of Fairs and to appropriate government agencies.

EXHIBITS MAY NOT BE REMOVED EARLIER THAN IS STATED IN EXHIBIT GUIDE.

JR. EXHIBITORS, CHAPTER/GROUP: By signing above, the exhibitor states that he/she is the recognized supervisor of the project above; that the statements regarding the same are true; that he or she has read and has full understanding of the rules governing the same and agrees to be governed by them.

Please make checks payable to:
Plumas-Sierra County Fair
204 Fairgrounds Road
Quincy, CA 95971

TOTAL ENTRY FEES _____

RECEIPT NUMBER _____

If you would like to donate your premium check to the Fair, please check the box and sign below. Thank you ! ☐

_____

PLUMAS-SIERRA COUNTY FAIR – ART BARN ENTRY FORM

Use one form for each Department. This entry form may be photocopied. Check one only.

☐ **Adult** _____

Print Exhibitors Name — **Exhibitor's Signature**

☐ **Youth** _____ _____

Exhibitors Mailing Address — **Youth's Age as of 1/1/15** — **Youth's Birth Date**

☐ **4-H** _____

City, State, Zip — **Youth Exhibitor Organization**

☐ ***FFA*** _____

Daytime Phone Number of Exhibitor — **Club Advisor/Instructor/Troop Signature**

E-Mail Address - Optional — **Parent Signature (required for minor exhibitors)**

Can your help with award costs? Please circle the amount you will donate. Thank You!				**Amount**
$5.00	$10.00	$15.00	$20.00 OTHER	
Entry # - Leave Blank	Division#	Class#	Entry Description and Size of Art/Photo	Entry Fee

ALL EXHIBITORS: The exhibitor, by signature above (or JR's legal guardian's signature below right) agrees to be solely responsible for any loss, injury or damage done to, or arising from proceedings in regard thereto. The Plumas-Sierra County Fair and its officers will in no case be responsible in any way for any loss, damage, or injury to any property while the same is on the fairgrounds.

ALL EXHIBITORS: By Signing and submitting an entry form the exhibitors and their agents, parent and leaders acknowledge and agree that they: (a.) Understand and have read the State Rules and local fair rules. State Rule books may be obtained at the Fair office or at www.plumas-sierracountyfair.net. (b.) Agree to abide by them (c.) Certify that all information on the entry form is true and accurate; and (d.) Agree to comply with the fair's decision regarding any alleged violation of the state or local rules. (e.) In the event that it is determined there has been a violation of state or federal regulations or of state or local fair policy rules, exhibitor names will be forwarded to the Division of Fairs & Expositions as well as given to the California Network of Fairs and to appropriate government agencies.

EXHIBITS MAY NOT BE REMOVED EARLIER THAN IS STATED IN EXHIBIT GUIDE.

JR. EXHIBITORS, CHAPTER/GROUP: By signing above, the exhibitor states that he/she is the recognized supervisor of the project above; that the statements regarding the same are true; that he or she has read and has full understanding of the rules governing the same and agrees to be governed by them.

Please make checks payable to:
Plumas-Sierra County Fair
204 Fairgrounds Road
Quincy, CA 95971

TOTAL ENTRY FEES _____

RECEIPT NUMBER _____

If you would like to donate your premium check to the Fair, please check the box and sign below. Thank you ! ☐

_____

Plumas Sierra County Fair
LIVESTOCK ENTRY FORM

Use one form for each show AND check only one box. This entry form may be photocopied.

Open: ☐ Open Beef **4-H/FFA:** ☐ Beef ☐ Swine ☐ Sheep ☐ Goats ☐ Rabbits ☐ Poultry ☐ Dog ☐ Cavy

ALL MARKET ANIMALS MUST SUBMIT A COPY OF THE BILL OF SALE WITH THIS ENTRY FORM. SCRAPIE # MUST BE PROVIDED ON THIS ENTRY FORM

Print Exhibitor Name	**Exhibitor's Signature**	**Instructor/Club Advisor Signature**
Mailing Address	**Parent or Guardian's Signature**	**Exhibitor's Organization**
City/ State/ Zip	**E-Mail Address** (Optional)	**# of Cages Needed for Rabbit/Poultry**
Daytime phone number of exhibitor	**Youth Birthdate/ Age as of January 1st,2016**	**SCRAPIE #** (for sheep and goats only)

CAN YOU HELP WITH AWARD COSTS? (Please circle the amount you can donate. Thank You!)
$5.00 $10.00 $25.00 $50.00 Other

Amount

Entry #- Leave Blank	Div. #	Class #	Sex	Birth Date	ID/ Tattoo #	Breed	Name	Reg. #	Sires Reg. #	Dams Reg. #	Entry Fee

Stall Fee (Large Animal - $10.00 per animal, Small Animal - $5.00 per animal) **$ _____**

TOTAL AMOUNT PAID **$ _____**

ALL EXHIBITORS: The exhibitor, by signature above (or Jr.'s legal guardian's signature), agrees to be solely responsible for any loss, injury or damage done to, or arising form proceedings in regard thereto. The Plumas-Sierra County Fair and its officers will in no case be responsible in any way for any, loss damage, or injury to any property while the same is on the fairgrounds. By signing and submitting an entry form the exhibitors and their agents, parents, and leaders acknowledge and agree that they: a) Understand and have read these State Rules and local fair rules and schedule; b) Agree to abide by them; c) Certify that all information on the entry form is true and accurate; and d) Agree to comply with the fair's decision regarding any alleged violation of the state or local rules. State Rule books are available at the Fair Office or at plumas-sierracountyfair.net. In the event that it is determined there has been unethical treatment of animals or violation of state of federal regulations or of state or local drug policy rules, exhibitor names will be forwarded to the Division of Fairs & Expositions as well as given to the California Network of Fairs and to appropriate government agencies.

JR. EXHIBITORS, CHAPTER/GROUP: The above signed advisor/instructor state that he/she is the recognized supervisor of the project above; that the statements regarding the same are true; that he/she has read and has full understanding of the rules governing the same and agrees to be governed by them.

LIVESTOCK EXHIBITORS: By signing this form, I acknowledge that I have read the Red Tag Policy in the General Livestock Guidelines and that I will abide by it .**Jr. Livestock Exhibitors must fill out and sign the backside of this form (Code of Ethics).**

Make checks payable to: Plumas-Sierra County Fair
204 Fairgrounds Road
Quincy, CA 95971-9462
(530) 283-6272 Fax 283-6431
www.plumas-sierracountyfair.net/fair

Total Entry Fees _____

Receipt Number _____

If you would like to donate your premium check to the Fair, please check the box and sign below. Thank you ! ☐

_____

PLUMAS SIERRA COUNTY FAIR 4-H / FFA LIVESTOCK EXHIBITOR

CODE OF ETHICAL PRACTICES AND CERTIFICATE OF ANIMAL MEDICATION

Code of Ethical Practices:

I, _____, believe that my participation in the Plumas-Sierra County Fair Junior Livestock Program demonstrates my own ability, knowledge and skill as a feeder and fitter of livestock. I will do my own work and only accept advice and support from others.

I have not used abusive or questionable techniques in the feeding, fitting and showing of my animals. I have not resorted to fraudulent, illegal or deceptive practices when fitting them for show. I will not allow my parents, my supervisor or any other adult to employ such practices to my animal.

I have read and understand all the General and Livestock Rules of the Plumas-Sierra County Fair. I have asked my parents and the supervisor of my project animal not to break the rules or make exception on my behalf. I wish for my livestock project to be an example of how to accept what life has to offer – good and bad – and how to live with the outcome.

I realize that I am responsible for the proper care and treatment of my animals; the production of wholesome food, and the development of sound moral character in myself – and others.

Certificate of Animal Medication:

Under penalty or perjury, we the undersigned certify that:

1. No unauthorized chemicals have been used which would cause the carcass to fail USDA and Food & Drug Administration Standards.
2. The withdrawal time required of any medication (including medicated feed), fungicide or pesticide administered has been adhered to.

As the owner of this market animal, I acknowledge I will be responsible for my animal if it is rejected at the processing center due to the presence of drug residues. If drug residue is detected I may be liable to the buyer for an amount equal to three (3) times the purchase price and may also be liable for Attorney's Fees and Civil Penalties (Food and Agriculture Code Section 14363).

_____	_____
Ear Tag Number / Animal ID	Animal Species
_____	_____
Youth Livestock Exhibitor Date	Club – Chapter Independent
_____	_____
Parent / Legal Guardian Date	Project Supervisor/Leader Date