

2014 Exhibit Guide

Plumas-Sierra County Fair

Fun &



New this year....

- California County Fairs help celebrate the 150 year birthday of State Parks!
- The return of Sweetheart of the Mountains!
- All sorts of tournaments and competitions!
- Enter your “selfies”!

www.plumas-sierracountyfair.net





Plumas-Sierra County Fair

204 FAIRGROUNDS ROAD QUINCY, CA 95971-9462

(530) 283-6272 FAX (530) 283-6431 www.countyofplumas.com/fair/index.htm

Greetings to all the residents of Plumas and Sierra Counties!,

The 2014 edition of the Plumas Sierra County Fair is just down the road. I hope all of you realize the event is only as good as your involvement. From entering something you've made, raised or grown; to showing up and watching some of the excellent entertainment, it's all about you.

I am very excited about our theme this year; **Plumas Sierra County Fair...Fun & Games!** We are planning tournaments from cribbage to horseshoes, Scrabble to beach volleyball. Everywhere you turn will be an opportunity to play and compete. Of course, fairs have always been a place to put your efforts up against someone else's. Although the competition is rarely vicious, (notice I said rarely, you know who you are) there still is no feeling like walking away from the county fair with a blue ribbon. Please take some time to read through this exhibit guide and maybe you'll find something you didn't know was available to enter. Gift Wrapping? Division 055, Class 11. Oddest Shaped Vegetable? Division 171-173, Class 2. Have a little fun. Plan now. Entry forms are due July 18 and you don't have to bring in your actual entry until days before the fair.

It is the 150th Anniversary of California State Parks and county fairs are helping to celebrate. Our local state park, Plumas Eureka State Park in Johnsville, will have displays and special activities as well. We have added three special categories to help celebrate. In photography, there is a category for pictures taken at any California State Park and a category for pictures taken at Plumas Eureka State Park. There is also a category for kids. The park foundation will be supplying local schools with a picture of the park in Johnsville for a coloring competition. The top three of each category will receive a special commemorative ribbon and first place will receive a day pass to any California State Park.

Hopefully many of you were able to participate in this year's Fair U on February 22 in Quincy. Fair U is an opportunity for people to be introduced to many different activities that can be entered into the fair. Topics included cake decorating, poetry, food dehydrating, flower arranging and scarecrow making. Look for it in February of 2015.

Your support has held the fair together. As times get better, the Fair Board and myself hope you continue your participation so we can take the opportunity to build a stronger fair for the future.

John Steffanic
Fair Manager
Plumas-Sierra County Fair
www.plumas-sierracountyfair.net
530-283-6272

Thank You 2013 Junior Livestock Auction Buyers

Safeway
Dave & Jane Roberti
Bar One Cattle Co.
Dobbas Ranch
Sierra Pacific Industries
Golden West
Sierra Valley Feed
Sierra Valley Home Center
Motor Sport Tech
Fehrman Mortuary
Julie Kincheloe
Chester Vet Clinic
Indian Creek Vet Clinic
Napa Auto Parts
Superior Livestock
Tom Hayes
Bob & Theresa Green
Ryan Nupen
Cal Sierra Title
Josh Peters
Sierra Valley Ranch
Plumas Sierra Rural Electric Coop
Brian & Heather Kingdon
Steve & Sherri Drybread
Coates Tires-Portola
Eric & Tara Byrnes
George Westbrook
Marc Venable
Tyler Pew
Bengard Ranch
Lambach Farms
Horton Tires
Tarah Byrnes
Folchi Construction
Wilcox Construction
Ross Kingdon Construction
Bresciani Insurance
Paul Clarke
Matt & Alyssa Cassol

Iron Oak Ranch
Evergreen Market
Jonathan Kusel
Peter Balbania, CPA
Andrew & Paul Clarke
Ron & Virginia Cline
Dr. Kevin Trutna
Flannigan Leavitt Insurance
Helen Roberti
John Roen
Plumas Sanitation
Bob Green
Sierra Cascade Nursery
Roberti Ranch
Scott & Jenny Wolfe
Thelma Olson
Tony & Lisa Balbiani
Greg Ramelli
Grandi Ranch
Wilburn Construction
Clarke Family
Robs Tractors
Right Fork Foundation
Carol Dobbas
Joe Azevedo
Winningham Forest Management
Chris Guidotti
Todd & Marie Anderson
Indian Valley Lumber
McDowell Construction
Joe & Jennifer Fleming
Richard Gracie
Charlie Neer
Matlock Meats
Russell Marin
Leonhardt Ranch
Guy McNett
Aaron & Megan Neer
Meyers Construction

P&S Concrete
Neff Family Ranch
John Cullen
Jared & Cindy Pew
Bresciani Ranch
Williams Trucking
John & Randy Durney
Ramon & Julie Hernandez
Danny Leonhardt
Wendy Larrieu
Clinton Neer
Wesley Neer
Gary & Susan Neer
Forest Stationers
Christine & Norbert Schneider
Plumas Bank
Steen Jensen, M.D.

**Fill your
freezer,
help the
kids!**

MARK YOUR CALENDAR FOR THE



**2014 JUNIOR
LIVESTOCK AUCTION**

SUNDAY, AUGUST 17 9AM

BUYER'S BREAKFAST STARTS AT 7:30AM

SPI PAVILION

CHAMPIONS SELL FIRST

Join the Plumas Sierra Fair Foundation

This non-profit foundation is dedicated to improving the Fair and Fairgrounds through volunteer efforts, fundraising and participation. Consider becoming a member and help the fairgrounds continue to be the Cleanest & Greenest.

An individual membership is \$40 and a family membership is \$75.

To see what benefits come with your membership, and to get more information, please call 530-283-6272

Plumas Sierra County Fair Staff

John Steffanic Fair Manager
Oran Morrison Maintenance Supervisor

Plumas Sierra County Fair Board of Directors

Kenny Chance Quincy/District 4
Thelma Olson Meadow Valley/District 4
Marci Johnson Lake Almanor/District 3
Vacant Lake Almanor/District 3
Susan Neer Greenville/District 2
Carol Viscarra Taylorsville/District 2
Vacant District 5
Tom Joyce Graeagle/District 5
Dr. Robert Abbott Beckwourth/District 1
Vacant District 1
Barbara Butterfield Loyalton/Sierra County
Vacant Sierra County
Vacant Sierra County

Plumas County Board of Supervisors

Terry Swofford District 1
Kevin Goss District 2
Sherrie Thrall District 3
Lori Simpson District 4
Jon Kennedy District 5

Sierra County Board of Supervisors

Lee Adams District 1
Peter Huebner District 2
Paul Roen District 3
Jim Beard District 4
Scott Schlefstein District 5

Volunteers

A community event the size of the Plumas Sierra County Fair relies heavily on volunteer labor. During the Fair, we look for help in the following areas:

Monitoring and answering questions in any of the exhibit buildings

Conducting demonstrations of your special skills

Staffing the information booth

Strolling the grounds to direct people to where they want to go, answer questions, and be the eyes and ears of the Fair

Assisting the judges as a clerk

Receiving and placing exhibits

Grandstand event set-up and security

Coordinate information to vendors and entertainers

Set up for entertainers

Volunteers receive a week-long pass to the Fair and any other goodies we can dream up. Mostly, the pay comes in the form of helping put on the most loved event in our community. Contact the Fair office today and let us know when you're available and what you would be interested in doing. Thank you.

Exhibit Guide Review

An exhibit guide review will take place on Saturday, October 8 at 9:00am in the Mineral Building. Bring your ideas and suggestions for next year's guide. If you can't make it, mail or e-mail your thoughts before the meeting. This meeting is about improving this publication and has nothing to do with how the fair is run.

FAIR CALENDAR

March 31-Fair Camping reservations due

June 7-County Picnic

June 27, Friday

5:00pm - **ALL LIVESTOCK ENTRIES DUE**

July 18, Friday

5:00pm - **ALL ENTRIES CLOSE**, except Horse Show, Agriculture, Horticulture & Floriculture

August 4, Monday

5:00pm - **HORSE SHOW ENTRIES CLOSE**

August 7, Thursday

Noon - 6:00pm – Receiving Photography (except 4H), Arts & Crafts exhibits in Art Barn

August 8, Friday

Noon- 8:00pm - Receiving Photography (except 4H), Arts & Crafts exhibits in Art Barn

Noon - 8:00pm – Receiving of Textiles, Quilts, Fibers, Preserved Foods, Brew & Wine, Home Crafts in Home Arts Building

5:00pm - **ALL FLORICULTURE/AGRICULTURE/HORTICULTURE ENTRIES CLOSE**

August 9, Saturday

9:00am to 6:00pm - Arrival of Campers

Noon - 6:00pm - Receiving of Textiles, Quilts, Fibers, Preserved Foods, Brew & Wine, Home Crafts in Home Arts Building including 4H Home Arts

August 10, Sunday

9:00am to 6:00pm – Arrival of Campers

August 11, Monday

5:00am - Receiving of all Livestock exhibits begins

9:00am - Judging of Youth./Adult/4-H Textiles, Quilts & Fibers

August 12, Tuesday

7:00am - All Large Livestock to be in place

7:00 - 7:30am – Beef Weigh-in

7:45 - 8:45am – Sheep/Goat Weigh-in

8:00am - Receiving of 4-H Still Exhibits in Ag Barn

8:00am - Noon - Receiving of Scouts in Ag Barn

8:45am - 10:30am - Swine Weigh-in

10:00am - Judging of Arts, Crafts, Photography, Poetry

10:00am - Judging of Youth/Adult/4-H Preserved Foods, Home Arts

1:00pm - Mandatory Livestock Exhibitor Meeting

1:00pm - Judging of 4-H/ FFA Still Exhibits, 4-H Woodworking, FFA Ag. Mechanics, Scouts and 4-H/FFA Record Books, 4H Photography

3:30pm - Breeding animal identification and paper check

4:00pm - Judging of Home Brew

4:00pm - Rabbits/Cavies/Eggs In Place

5:00pm - 7:00 PM Poultry Inspection & Check-In

5:00pm - Judging of 4-H/FFA Feature/Poster Exhibits

7:30pm - Mandatory Small Animal Exhibitor Meeting

August 13, Wednesday/Senior's Day

8:00 - 10am – Receiving of Youth/Adult/4-H Baked Goods

8:00 - 10:00am - Receiving of Potted Plants

8:00 - 10:00am - Receiving of All Horticulture/Agriculture

8:00 - 10:00am Receiving Table Settings for Wednesday Show

8:00am - Driving Singles Horse Show

8:30am - Judging of 4-H/FFA Swine

10:00am - 4-H/FFA Poultry Show, Primary to follow

10:00am - Judging of all Horticulture/Agriculture

10:00am - Judging Youth/Adult/4-H Baked Goods

NOON - FAIR OFFICIALLY OPENS

12:00pm - Special Luncheon for Seniors

12:00pm - Family/Organizational Gardens to be complete

5:00pm - Driving Pairs Horse Show

6:00pm - Sweetheart of the Mountains Show in the grandstands

10:00pm - Fair Closes

August 14, Thursday /Kid's Day

KIDS ARE FREE TODAY!

Varied Times - Open Trial Horse Show

8:00 - 10:00am - Receiving of Adult & Youth Floriculture Fresh

Arrangements, Table Settings & Cut Flowers for Thursday Show

****Table Setting Release Times Vary by **Div****

9:00am - Rabbit/Cavy Show, Primary Show to Follow

10:00am - 4-H/FFA Sheep Showmanship, Market, Breeding and Jr. Buckaroo

10:00am - Judging of Adult & Youth Floriculture Thursday Shows, Potted

Plants, Table Settings & Cut Flowers

NOON - FAIR & CARNIVAL OPENS

2:00pm - 4-H/FFA Meat Goat Showmanship, Market & Breeding

3:00pm - 4-H/FFA Dairy Goat, Primary Member Show (Nigerian Dwarf) to follow

6:00pm - Alpaca Show

6:00pm - Redneck Games in the grandstands

6:00pm - 4H/FFA Horse Show

7:00pm - Poetry reading of this year's poetry winners, Home Arts Building

10:00pm - Fair & Carnival Closes

August 15, Friday

8:00am - Open Horse Show

8:00 - 10:00am Receiving Table Settings for Friday Show & Shadow Boxes

9:00am - 4-H Dog Showmanship & Obedience

10:00am - 4-H/FFA Beef Show, Jr. Breeding Beef, Jr. Buckaroo, a one hour lunch.

NOON - FAIR & CARNIVAL OPENS

3:00pm - Cattlemen's BBQ, Social & Auction at the Range Pens

4:00pm - Pygmy Goat Show

6:00pm - Battle of the Bands in the grandstands

Midnight - Fair & Carnival Closes

August 16, Saturday

8:00 - 10:00am Thursday Floriculture Show Removed

8:00am - Gymkhana

8:00 - 10:00am Receiving of Adult & Youth Floriculture Fresh Arrangements, Table Settings & Cut Flowers for Saturday Show

****Table Setting Release Times Vary by Division****

9:00am - Large Animal Round Robin Judging at SPI Pavilion

10:00am - Judging of Saturday Floriculture Show

NOON - FAIR & CARNIVAL OPENS

2:00pm - Small Animal Round Robin behind Ag Barn

7:00pm - CCA Sanctioned Bull Riding

Midnight - Fair & Carnival Closes

August 17, Sunday

TBD - Beef Brand Inspection

9:00am - Plumas-Sierra County Junior Livestock Auction

NOON - FAIR & CARNIVAL OPENS

2:00pm - Release of all Beef Exhibits

3:00 – 5:30pm Release of Campers

4:00pm - Start "Tear Down" and release of Livestock Exhibits

7:00pm - Midnight - Release of campers continues

7:00pm - American Valley Speedway Racing

8:00pm - Release of All Exhibits

10:00pm – Fair & Carnival Closes

August 18, Monday

10:00am - 8:00pm - Release of all exhibits

The schedule is subject to change.

Please check out our daily newsletter at the fair,

The Chipper Gazette, for any up-to-the-minute changes.

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PLUMAS SIERRA COUNTY FAIR RULES

The Plumas-Sierra County Fair officially opens at Noon, on Wednesday, August 13, and officially closes at 10:00 PM, Sunday, August 17, 2014.

Thursday is Kids Day and admission is free for everyone 11 years of age and under.

GATE ADMISSION:

Adults (18 and up)	\$ 5.00
Senior/Student (12-17 years & 62+)	\$ 4.00
Kids (6-11)	\$ 3.00
Family Daily (up to 5 members)	\$13.00
Weekly Pass Adult	\$ 9.00
Weekly Pass Senior/Student	\$ 7.00
Weekly Pass Kids	\$ 5.00
Weekly Pass Family	\$30.00

General Rules 2014

STATE, LOCAL, AND LIVESTOCK RULES:

Please see 2014 State Rules for California Fairs available at the Fair Office or at www.plumas-sierracountyfair.net. All Local and General Rules apply to all departments. **Unless Local Rules are more restrictive, State rules supersede. See individual divisions for additional rules.**

Many rules have changed in 2014.

Please review carefully.

DOGS:

NO DOGS ALLOWED ON FAIRGROUNDS, with the exception of official service dogs or those being exhibited for show.

BICYCLES: NO BICYCLES, SKATEBOARDS, MOTORIZED SCOOTERS, OR HEELIES ALLOWED ON FAIRGROUNDS.

AUTO PARKING:

Automobiles may be parked in parking lots made available near the Main Entrance of the Fairgrounds. Throughout the Fair, all motorized vehicles **MUST BE REMOVED FROM THE LIVESTOCK AREA BY 8:00 AM AND MAIN FAIRGROUNDS BY 11:00 AM.**, with the exception of official vehicles and those parked in areas designated by Fair Management. **No Unauthorized Golf carts or ATV's are allowed on grounds.**

UNAUTHORIZED VEHICLES ON THE FAIRGROUNDS AFTER 11:00 A.M. WILL BE TOWED AWAY. PLUMAS COUNTY CODE-ARTICLE 5, CHAPTER 3, TITLE 4, SECTION 4-3.509: (AMENDED BY ORDINANCE NO. 87-682-DEC. 15, 1987) at the owners expense.

The Fair Manager is authorized to designate "NO PARKING" areas on the Fairgrounds which will be strictly enforced.

COMMUNICATIONS:

As a courtesy to our Exhibitors, mail addressed in care of the Manager will be held until called for at the Fairgrounds Main Office.

SAFETY:

Every exhibitor shall indemnify the Plumas-Sierra County Fair, Management, Directors, Plumas County and the State of CA from and against all claims and demands, costs, charges and expenses which he/she may incur, suffer or be put to, by any reason of any accident, or any person being injured or suffering damage.

THEFT & RISK AND OR DAMAGE:

All entries shown at the exhibitor's risk. The Fair and Management is not responsible for any theft,

loss, or damages while exhibits are on the grounds.

Each exhibitor is solely responsible for any loss, injury, damage, occurring to an exhibit, caused by any animal or other exhibit. Signing the Entry Blank, indemnifies Plumas-Sierra County Fair, Management, Directors, Plumas County and the State of California against all legal proceedings. All exhibits entered shall be subject to the control of Fair Management.

The Fair will not assume any responsibility for exhibits left on Fairgrounds after the designated exhibit release time. **NO EMPLOYEE OF THE FAIR HAS AUTHORITY TO CHANGE OR SUSPEND THIS RULE.**

CAMPING:

Applications are available at www.plumas-sierracountyfair.net. Exhibitors **MUST** make prior arrangements with the Fair Management. A fee of \$ 140.00 will be paid for each campsite, along with an application and proof of insurance for the Carnival Area and in the Lower Camp Ground for the duration of the Fair. **NOTE: CARNIVAL – There will be NO Parking on the grass from 10:00 a.m. to 10:00 p.m. ONLY ONE VEHICLE PER CAMP/RV SPACE WILL BE ALLOWED TO PARK IN DESIGNATED AREA.** Lower campground will be allowed one vehicle per camp/RV space. Campers will be allowed to park on Saturday and Sunday from 9:00 AM, till 6:00 PM., on Monday from 8:00 AM to 6:00 PM. **All camper parking will be at the discretion of fair management and not at the discretion of the exhibitor.** Parking permits are to be picked up at livestock office before parking or setting-up. **No Refunds. Removal of carnival area campers begins on Sunday August 17th from 3:00 to 5:30 PM and from 7:00 PM to 12 midnight.**

Each application requires proof of insurance. The insurance must specifically list the camp vehicle that will be parked at the fairgrounds. Automobile insurance listing the two vehicle will not be accepted. Insurance may be purchased through California Fair Services Authority (C.F.S.A.) at the fair office for \$10.00. This policy can only be purchased with a cashier's check or money order. Cash and personal checks are not accepted.

General Entry Information

ENTRY FORMS:

Entry forms are available through the Premium Book, Fair Office & online at www.plumas-sierracountyfair.net. Photocopies are acceptable. **SEPARATE ENTRY FORMS MUST BE USED FOR EACH DEPARTMENT ENTERED. INCOMPLETE ENTRIES WILL NOT BE ACCEPTED.**

Please see ENTRY DEADLINE for each specific Division's deadline. **All completed entry forms must be filled out properly, signed and dated with required fees and turned into the Fair Office by 5:00 PM on the closing date of entries or postmarked no later than midnight on the closing date listed for each division**

An Exhibitor's signature on the Entry Form signifies acceptance of the rules and schedules governing the Plumas-Sierra County Fair.

Fair Management is not responsible for finding

errors in entry forms. The Fair will be glad to assist in person or by telephone, any exhibitor who wishes help in filling out the entry form. Be certain to place your **CORRECT MAILING ADDRESS (INCLUDING ZIP CODE) AND TELEPHONE NUMBER** on entry form. Receipts will not be mailed and no refunds will be made under \$5.00.

ENTRY FEES:

Refer to the beginning of the specific department and division(s) you wish to enter.

A FEE OF \$25.00 WILL BE CHARGED FOR ANY RETURNED CHECK.

Entry & stall fees **MUST accompany entry blanks.**

REFUNDS:

Requests for refunds must be made in writing to the Fair no later than TEN (10) days after close of the Fair. Entry fees are non-refundable, except in special circumstances listed below. Refunds of any kind will be granted only upon approval of the Fair Board of Directors and are made only because of sickness, accident, death, cancellation of a class, or return of entries for lack of exhibit space. In the case of illness of animals, a signed veterinarian's certificate stating that the animal in question is not fit to show due to illness or injury must be presented to Fair Management. There will be no refunds on any Stall Fees.

Exhibitor Definition

ADULT OPEN DEPARTMENT:

Adult Divisions are open to exhibitors of all ages, except for Youth Exhibitors who have divisions and classes available to them in the Youth Department.

Members of a family are considered one exhibitor and co-owners of exhibits. This includes mother, father, unmarried minor (under 18 years of age), children and minor foster children. In the Adult Open Department, classes that require that the exhibit be the creative work of the owner, husband and wife are considered separate exhibitors.

See Specific Division Sections for resident requirements. Local, Limited, Extended & Open

Local – Plumas & Sierra Counties

Limited – Plumas, Sierra, Lassen, Butte & Tehama Counties

Extended – A division or class open to legal residents or producers in the State of CA and any additional territory that may be specified in the local rules. Unless designated, all divisions are "extended" and limited to California.

YOUTH DEPARTMENT:

4-H

All 4-H Members must meet the Plumas-Sierra 4-H Councils' requirements for Fair participation. Members must be active and reside in Plumas or Sierra Counties. Members must be 9 yrs. old as of January 1st in order to both show animals in the 4-H classes and sell them in the Junior Livestock Auction.

Junior Members- Ages 9-13 yrs.

Senior Members- Ages 14-19 yrs.

Primary Members- Age span is from 5 yrs. to 8 yrs. of age. Primary members may exhibit in special primary division and classes designated by the Fair. If you are registered by Sept. 1, 2013 you

will remain a member until August 31, 2014. Ribbons will be awarded, no cash prizes.

FFA

All FFA Members may participate in classes and may exhibit as members to the end of the calendar year following the year of graduation from high school. They must be in good standing with the local and state organization to be eligible to exhibit at the Fair. The FFA Show is limited to Plumas-Sierra High Schools.

INDEPENDENT YOUTH EXHIBITORS

Independent Youth exhibitors who are not 4-H or FFA members must meet the following age requirements:

Exhibitor must be between 9 to 17 years of age as of January 1st of the current year and be residents of Plumas or Sierra Counties.

If exhibiting Livestock, refer to Livestock rules.

BOY SCOUTS & GIRL SCOUTS

Active in local organization. Must list pack/trooper number and Unit/Troop Leader must sign in addition to exhibitor and exhibitors parents.

Exhibit Receiving, Judging & Removal

RECEIVING:

See Specific Division Sections for receiving information.

It's the exhibitor's responsibility to have his/her exhibit(s) ready at the receiving times. Fair management has the right to limit facilities available and to CANCEL any Division or Class in which there are not sufficient entries for judging. Any return of entries under this rule will be done on a non-discriminatory basis.

JUDGING:

American – The judging process to rank exhibitors against one another and award one placing for first, second and third.

Danish - The judging process to compare each exhibit on its own merit against the scorecard or recognized standard and award as many first placings, etc. as merited.

MATERIALS:

All materials and decorations in Still and Livestock exhibits must be made from flameproof materials or treated and maintained in flame retardant condition. This is in accordance with Section 13115 through 13119 of the Health & Safety Code, State of California.

EXHIBIT REMOVAL:

See Specific Division Section for exhibit removal. No exhibits will be removed before release date and time.

RIBBONS:

Ribbon placement does not guarantee correct placing in judging. Only the official placing on the official judging sheet constitutes the final placement.

Ribbons will be placed on exhibits in some departments.

All other ribbon awards not placed on exhibits will be distributed by the department supervisor upon removal of exhibit(s) by the exhibitor

PREMIUM CHECKS:

Premium checks will be made payable to the exhibitor in whose name the entry was made. Checks may be picked up from department supervisor on Monday, August 18, 2014, when removing the exhibits according to the Specific Division Section. They will be mailed to exhibitor's address as listed on entry form. Please allow four (4) weeks for receipt of premium checks after close of the Fair. Premium checks must be cashed within six months from date

of issuance or they become void. NOTE: Premiums are paid according to official judges record sheets. Possession of a ribbon, tag, or card has no bearing on premium payment.

Fair Management may withhold payment of Awards for exhibits that are in question under State and Local Rules, and may recover awards that have been paid for entries in question.

No exhibitor shall receive more than two cash awards in any one class using American Judging System.

If you wish to donate your premium check to the Fair, it is greatly appreciated and will be used for the purchase of ribbons and other awards.

Exhibitors who's premiums exceed \$300 must com-

plete a form W-9 before their check is issued by the Plumas County Auditor's office.

LATE ENTRIES:

Still Exhibits late entries will be accepted within one week of the posted closing of entries with a penalty of \$20.00 per class to be paid at time of entry.

Livestock Exhibits late entries will be accepted within one week of the posted closing of entries if a penalty of \$50.00 per Division is paid at the time of entry. To be eligible for Market Animal Classes the animals must have been weighed in at the

Mandatory Weigh-in (for specific species) and tagged with an official Plumas-Sierra County Ear Tag.

Feature Competitions for 2014

PHONE PHOTOS

- Any photo taken with a cell phone is eligible.
- There are no classes or categories. Photos of babies compete with photos of corn silos in Nebraska.
- Entry fee is \$1 per photo.
- Fill out the form on the fair website: www.plumas-sierracountyfair.net, pay your fee with PayPal, and upload your photo. Full instructions are on the website.
- You can bring you photo directly to the Fair Office and download it there. You can pay your entry fee in cash, check or credit card.
- Photos will be available for viewing before the Fair on the website, and at the Fair in the Art Barn.
- Judging will take place on Thursday, August 14. Winners will be announced Friday, August 15.
- Judging criteria will be; "Is this a really good picture for being taken on a cell phone."
- Ribbons will be awarded through 5th place. Premiums will be:
 - 1st Place - \$25.00
 - 2nd Place - \$15.00
 - 3rd Place - \$10.00
- Deadline for entry is Tuesday, August 12 by midnight.

150th ANNIVERSARY OF STATE PARKS COMPETITIONS

Competition One:

Photography-any photo taken at a California State Park

Competition Two:

Photography-any photo taken at Plumas Eureka State Park in Johnsville.

- These are Open divisions with no age requirement or restrictions to enter.
 - Regular photography rules and requirements apply.
 - The top three in each category will receive a commemorative ribbon and first place will receive a day pass to any State Park.
 - No entry fees, no premiums paid
- ### **Competition Three:**
- Arts & Crafts-coloring contest using supplied coloring sheet.
- Master sheet is available on line at www.plumas-sierracountyfair.net or the Fair Office.
 - 3 age groups:
 - 1st grade and under
 - 2nd grade thru 4th grade
 - 5th and 6th grades
 - Each age group will receive a 1st, 2nd and 3rd place ribbon
 - The top three of all the groups will receive a commemorative ribbon and first place will receive a day pass to any State Park.
 - No entry fee, no premiums paid

ART BARN

LOCAL SHOW – OPEN TO RESIDENTS OF PLUMAS AND SIERRA COUNTIES ONLY.
Plumas Arts - Superintendent

DIVISION: 001 JR HIGH B & W PRINTS
DIVISION: 002 SR HIGH B & W PRINTS
DIVISION: 003 JR HIGH COLORED PRINTS
DIVISION: 004 SR HIGH COLORED PRINTS
Class

GENERAL GUIDELINES FOR ALL ARTS, CRAFTS AND PHOTOGRAPHY

All Local rules, guidelines, regulations and State rules for California Fairs apply to this Department. Copies of the State Rules may be obtained at the Fair Office or at www.plumas-sierracountyfair.net.

Amateur - A person who engages in Arts or Crafts as an activity or a pastime rather than a profession.

Professional – A person who engages in an event or activity as a livelihood rather than as a hobby.

Jr. High - exhibitors in grades 7th- 9th of current year. Age and grade level upon completion of project must appear on entry form.

Sr. High - exhibitors in grades 10 - 12 of current year.

Exhibit Age Requirements - All work must be entered in the name of the artist, completed in the last TWO YEARS, and not previously exhibited at the Plumas-Sierra County Fair.

Display Only Exhibits – In addition to exhibits entered for premium awards, artists are invited to display their work in the Art Barn “Courtesy Area” subject to space availability. Two exhibits per exhibitor. Please submit entry form with dimensions of artwork for Art Barn layout purposes.

Unclaimed Exhibits - Any Art, Crafts, or Photography left over thirty (30) days will become the property of Plumas-Sierra County Fair and will be sold at the County Picnic by silent auction with proceeds benefiting the Art Barn.

Judging – Judging in the Art Barn will be based on the American System of judging. This judging process to rank exhibits against one another and award one first placing, one second, etc. To encourage high standards; the judge shall award first, second, third place, etc., according to merit. If without merit, the judge shall make no award under any circumstance. This applies whether there are one or more exhibits in class. The judge has the authority to disqualify or transfer to the correct class any exhibit that does not meet the requirements of the division or class in which it is entered.

Measurement Requirements – Measurements must be stated under description of entry on still entry form.

Photographs may be film or digital.

PHOTOGRAPHY

JUNIOR/SENIOR HIGH SCHOOL PHOTOGRAPHY

Entries Close: Friday, July 18 5pm
Exhibits Received: Art Barn
Thursday, Aug. 7 Noon to 6pm
Friday, Aug. 8 Noon to 8pm
Judging: Tuesday, Aug. 12 10:00am
Exhibits Released: Sunday, Aug. 17 After 8pm
Monday, Aug. 18 12noon-6pm
Entry Limit: 2 entries per exhibitor per class
Entry Fee: \$2.00 per entry-High School
\$1.00 per entry-Jr. High, ribbon only, Danish Judging

Guidelines:

- Photos **must comply** with the guidelines, or **will not be accepted**
- Exhibitor must have taken all photographs.
- Photos must be in a **traditional** frame or a uni-frame, with **or** without a matte.
- The frames must be **wired**, ready for hanging, **NO TAPE**.
- Minimum **overall** size, **including** frame, 5" x 7".
- Maximum **overall** size, **including** frame, 20" x 24".
- Photographs that cannot be safely hung will be disqualified.
- Black & White photos may be toned.
- Junior High is 6, 7, & 8th grades Senior High is 9, 10, 11 & 12th grades

PREMIUMS FOR JR/SR HIGH SCHOOL CLASS		
1st	2nd	3rd
\$5	\$3	\$2
<i>American System of Judging</i>		

1. Animals/Birds
2. Landscape
3. Seascape
4. News/Action/Sports
5. Youth - Our Generation
6. Plants/Flowers
7. Water/waterfalls
8. Still Life
9. Portraits, Any
10. Candid (caught unaware)
11. Plumas-Sierra County Fair 2013
12. Creepy Crawlers
13. Selfies
14. Other

AMATEUR & PROFESSIONAL PHOTOGRAPHY

Entries Close: Friday, July 18 5pm
Exhibits Received: Art Barn
Thursday, Aug. 7 Noon to 6pm
Friday, Aug. 8 Noon to 8pm
Judging: Tuesday, Aug. 12 10:00am
Exhibits Released: Sunday, Aug. 17 After 8pm
Monday, Aug. 18 12noon-6pm
Entry Limit: 3 entries per exhibitor per class
Entry Fee: Professional \$4.00 per entry
Amateur \$2.00 per entry

Guidelines:

- Photos must comply with the rules, or will not be accepted.
- Exhibitor must have taken all photographs.
- Photos must be in a frame, with or without matte. Uni-frames are acceptable.
- The frames must be wired, ready for hanging.
- Photographs that cannot be safely hung will be disqualified.
- Minimum photo size 5" x 7" before matting or framing.
- Minimum overall size, including frame, 8" x 10".
- Maximum overall size, including frame, 20" x 24", except photo essay.
- Black & White prints may be toned.
- Panoramic (3 or more photographs combined that make one scene and are in one framing) not to exceed 36" long x 12" without framing.
- Photo Essay (a series of 3 to 6 photographs that tells a story in one framing) maximum size per photo is 8"x10" without framing. Maximum overall size 48" x 60".
- Prints may be film or digital.

Amateur

PREMIUMS OFFERED PER CLASS		
1st	2nd	3rd
\$7	\$5	\$4
<i>American System of Judging</i>		

DIVISION: 005 AMATEUR B & W PRINTS
DIVISION: 006 AMATEUR COLOR PRINTS
Class

1. Animals/Birds Wild
2. Animals/Birds Domestic
3. Architecture/Buildings
4. Restored Photos
5. Experimental/Manipulated
6. Human Interest
7. Landscape
8. News/Action/Sports
9. Plants/Flowers
10. Plumas-Sierra County Fair 2013
11. Selfies
12. Portraits/Figure-Adults
13. Portraits/Figure-Babies/Children

14. Portraits/Figure-Group (3 or more)
15. Portraits/Figure-Wedding
16. Seascape
17. Sculpture/Still Life
18. Photo Essay
19. Panoramic
20. Aquatic
21. Ranch/Rural Life
22. Local Interest
23. Candid
24. Spiders & Insects
25. Other

Professional

PREMIUMS OFFERED PER CLASS		
1st	2nd	3rd
\$15	\$10	\$5
<i>American System of Judging</i>		

DIVISION: 007 PRO B & W PRINTS
DIVISION: 008 PRO COLOR PRINTS

Class

1. Animals/Birds Wild
2. Animals/Birds Domestic
3. Architecture/Buildings
4. Restored Photos
5. Experimental/Manipulated
6. Human Interest
7. Landscape
8. News/Action/Sports
9. Plants/Flowers
10. Plumas-Sierra County Fair 2013
11. Portraits/Figure-Adults
12. Portraits/Figure-Babies/Children
13. Portraits/Figure-Group (3 or more)
14. Portraits/Figure-Wedding
15. Seascape
16. Sculpture/Still Life
17. Photo Essay
18. Panoramic
19. Aquatic
20. Ranch/Rural Life
21. Local Interest
22. Candid
23. Spiders & Insects
24. Other

150th Anniversary For State Parks

No entry fee, no premium paid. Ribbon only. See page 8 for more info.

DIVISION: 007 STATE PARKS ANNIVERSARY

Class

1. Photography-Any State Park
2. Photography-Plumas Eureka State Park
3. Coloring
 - A. 1st grade and under
 - B. 2nd thru 4th grade
 - C. 5th and 6th grade

ARTS & CRAFTS

CHILDREN & JUNIOR/SENIOR HIGH SCHOOL ARTS & CRAFTS

Guidelines:

- All pictures must be framed or mounted and ready for hanging. Do not use tape. Construction paper or other suitable mounting mat may be used. If pictures are not ready for hanging THEY WILL NOT BE ACCEPTED.
- Projects made from assembly kits are not allowed.
- All entries must be completed by exhibitor only.

Entries Close: Friday, July 18 5pm
Exhibits Received: Art Barn
 Thursday, Aug. 7 Noon to 6pm
 Friday, Aug. 8 Noon to 8pm
Judging: Tuesday, Aug. 12 10:00am
Exhibits Released: Sunday, Aug. 17 After 8pm
 Monday, Aug. 18 12noon-6pm

Entry Limit: 3 entries per exhibitor per class
Entry Fee: See individual headings

Children's

\$1.00 entry fee, ribbons only - Danish System of Judging

DIVISION: 009 KINDERGARTEN & UNDER

DIVISION: 010 1ST THRU 3RD GRADE

DIVISION: 011 4TH THRU 6TH GRADE

Class:

- | | |
|-----------------|----------------------------|
| 1. Collage | 7. Drawing Colored in, Any |
| 2. Collections | 8. Illustrated Story |
| 3. Crafts, Any | 9. Photography, Any |
| 4. Drawing, Any | 10. Painting, Any |
| 5. Pet Rock | 11. CA Missions |
| 6. Historical | 12. Other |

Junior/Senior High

High School Entry Fee \$2.00, American Judging
Jr. High-No entry fee, ribbon only, American Judging

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$5	\$3	\$2

American System of Judging

DIVISION: 012 JR HIGH PAINTINGS

DIVISION: 013 SR HIGH PAINTINGS

Class

- | | |
|---------------|----------------|
| 1. Acrylics | 4. Mixed Media |
| 2. Oils | 5. Other |
| 3. Watercolor | |

DIVISION: 014 JR HIGH DRAWINGS

DIVISION: 015 SR HIGH DRAWINGS

Class

- | | |
|-------------------|----------------|
| 1. Pencil-Colored | 4. Pen and Ink |
| 2. Pencil-Regular | 5. Pastel |
| 3. Mixed Media | 6. Other |

DIVISION: 016 JR HIGH CRAFTS

DIVISION: 017 SR HIGH CRAFTS

Class

1. Decorative Painting, Any
2. Dolls, Any
3. Leather
4. Weaving-Baskets
5. Clay; sculpture/hand
6. Ceramics
7. Decoupage
8. Gift Wrapping
9. Scrapbooks
10. Other

DIVISION: 018 JR HIGH INDUSTRIAL ARTS

DIVISION: 019 SR HIGH INDUSTRIAL ARTS

Class

1. Woodworking
2. Metal Work
3. Other

DIVISION: 020 JR HIGH POETRY

DIVISION: 021 SR HIGH POETRY

All poems must be typewritten, titled, English language, & original work by exhibitor, 32-line limit. Must be framed and ready to hang.

Class

1. Any Form: Relating to Fair Theme:
"Fun & Games"
2. Any Form: Any Subject
3. Cowboy Poetry

DIVISION: 022 JR HIGH COLLECTIONS

DIVISION: 023 SR HIGH COLLECTIONS

A 2' x 4' rectangle display case will be provided with a clear top sloping 3" at the front to 6" in back. To be judged on content & presentation.

Class

1. Any

**PROFESSIONAL & AMATEUR
ARTS & CRAFTS**

Entries Close: Friday, July 18 5pm
Exhibits Received: Art Barn
 Thursday, Aug. 7 Noon to 6pm
 Friday, Aug. 8 Noon to 8pm
Judging: Tuesday, Aug. 12 10:00am
Exhibits Released: Sunday, Aug. 17 After 8pm
 Monday, Aug. 18 12noon-6pm
Entry Limit: 3 entries per exhibitor per class
Entry Fee: Professional \$4.00 per entry
 Amateur/Handicapable \$2.00 per entry

Guidelines:
 All entries **must comply** with the guidelines, or they Will Not Be Accepted
- Must be framed and wired for hanging.
 - Artwork that cannot be safely hung will be disqualified.
 - No painting or drawing shall exceed 5' x 6', including frame.
 - All paint and varnish must be dry.

Amateur Arts and Crafts

PREMIUMS OFFERED PER CLASS		
1st	2nd	3rd
\$7	\$5	\$4
<i>American System of Judging</i>		

DIVISION: 049 SCULPTURE

- Class
- | | |
|----------|----------|
| 1. Wood | 4. Stone |
| 2. Clay | 5. Glass |
| 3. Metal | 6. Other |

DIVISION: 050 OIL PAINTING

DIVISION: 051 ACRYLIC PAINTING

DIVISION: 052 WATER COLOR PAINTING

DIVISION: 053 MIXED MEDIA PAINTING

- Class
- | | |
|-------------------------|---------------------------|
| 1. Animal/Bird | 4. Portrait/Figure People |
| 2. Landscape - Seascape | 5. Still Life |
| 3. Abstract/Surrealism | 6. Other |

DIVISION: 054 DRAWINGS

- Class
- | | |
|-------------------|--------------------------|
| 1. Pencil-Colored | 5. Charcoal/Conte Crayon |
| 2. Pencil-Regular | 6. Pastel |
| 3. Mixed Media | 7. Other |
| 4. Pen & Ink | |

DIVISION: 055 CRAFTS

- Class
- | | |
|-------------------|------------------------------|
| 1. Dolls Any | 8. Ceramics |
| 2. Leather | 9. Jewelry |
| 3. Weaving | 10. Stained Glass |
| 4. China Painting | 11. Gift Wrapping |
| 5. Taxidermy | 12. Scrapbooks |
| 6. Collage | 13. Decorative Painting, Any |
| 7. Baskets | 14. Other |

DIVISION: 056 WOODWORKING

- Class
- | | |
|---------------|----------------------------|
| 1. Carvings | 4. Any large restored item |
| 2. Furniture | 5. Any small restored item |
| 3. Decorative | 6. Other |

DIVISION: 057 POTTERY/CLAYS

- Class
- | | |
|---------------|----------|
| 1. Hand Built | 3. Other |
| 2. Thrown | |

DIVISION: 058 POETRY

All poems must be: Type written, titled, English Language, & original work by exhibitor, 32-line limit. Must be framed & ready for hanging.

- Any form: Any Subject
- Cowboy Poetry

DIVISION: 059 COLLECTIONS

A 2'x4' rectangle display case will be provided with a clear top sloping 3" at front to 6" in back. To be judged on content and presentation.

- Class
- Any
 - Rocks & Minerals (may be displayed in Mineral Building)

DIVISION: 060 METALWORKING

- Class
- Tools
 - Furniture
 - Decorative
 - Other Farm
 - Any Small Restored Item
 - Any Large Restored Item
 - Other

Handicapable Arts & Crafts

For the Developmentally Disabled

PREMIUMS OFFERED PER CLASS		
1st	2nd	3rd
\$7	\$5	\$4
<i>American System of Judging</i>		

DIVISION: 061 HANDICAPABLE

- Class
- | | |
|-------------------|----------------|
| 1. Paintings, Any | 5. Photography |
| 2. Drawings, Any | 6. Other |
| 3. Crafts, Any | |
| 4. Ceramics | |

Professional Arts & Crafts

PREMIUMS OFFERED PER CLASS		
1st	2nd	3rd
\$15	\$10	\$5
<i>American System of Judging</i>		

DIVISION: 062 OIL PAINTING

DIVISION: 063 ACRYLIC PAINTING

DIVISION: 064 WATER COLOR PAINTING

DIVISION: 065 MIXED MEDIA PAINTING

- Class
- | | |
|------------------------|---------------------------|
| 1. Animal/Bird | 4. Portrait/Figure People |
| 2. Landscape/Seascape | 5. Still Life |
| 3. Abstract/Surrealism | 6. Other |

DIVISION: 066 DRAWINGS

- Class
- | | |
|--------------------------|--------------|
| 1. Pencil-Colored | 5. Pen & Ink |
| 2. Pencil-regular | 6. Pastel |
| 3. Mixed Media | 7. Other |
| 4. Charcoal/Conte Crayon | |

DIVISION: 067 DECORATIVE PAINTING

- Class
- | | |
|-----------|----------|
| 1. Fabric | 4. Wood |
| 2. Glass | 5. Rock |
| 3. Metal | 6. Other |

DIVISION: 068 CRAFTS

- Class
- | | |
|-------------------|-------------------|
| 1. Dolls- Any | 7. Baskets |
| 2. Leather | 8. Ceramic |
| 3. Weaving | 9. Jewelry |
| 4. China Painting | 10. Stained Glass |
| 5. Taxidermy | 11. Other |
| 6. Collage | |

DIVISION: 069 WOODWORKING

- Class
- | | |
|---------------|----------------------|
| 1. Carvings | 4. Any Restored Item |
| 2. Furniture | 5. Other |
| 3. Decorative | |

DIVISION: 070 POTTERY/CLAYS

Class

1. Hand Built
2. Thrown
3. Other

DIVISION: 071 POETRY

All poems must be: Type written, titled, English Language & original work by exhibitor. 32 line limit. Must be framed for hanging

Class

1. Any Form: Relating to Fair Theme
"Fun & Games "
2. Any Form: Any Subject
3. Cowboy Poetry

SCOUTS

Entries Close: Friday, July 18 5pm
Exhibits Received: Ag Barn
 Tuesday, Aug. 12 8am to Noon
Judging: Tuesday, Aug. 12 1pm
Exhibits Released: Sunday, Aug. 17 After 8pm
 Monday, Aug. 18 12noon-6pm
Entry Limit: 2 entries per exhibitor per class
Entry Fee: \$1 entry fee, ribbon only

All Local Rules and State Rules apply to this Department. State rules may be obtained at the Fair Office or at www.plumas-sierracountyfair.net. All entry forms shall bear Exhibitor's name and pack/troop number, using the Division and Class numbers as assigned. The Unit/Troop Leader of the Exhibitor must sign all entry forms and the child's parent or guardian must sign each entry form. Open to residents of California.

Boy Scouts

DIVISION: 080 CUB SCOUTS - 7-10 years old

Class

1. Arts & Crafts
2. Leather Craft
3. Patch Collection Display
4. Pinewood Derby Cars
5. Rain Gutter Regatta Sailboat
6. Woodworking
7. Other, as approved by Leader, specify

DIVISION: 081 BOY SCOUTS - 11-18 years old

Class

1. Bead Work
2. Indian Craft
3. Leather Craft
4. Patch Collection Display
5. Woodworking
6. Other, as approved by Leader, specify

Girl Scouts

Open to Girl Scouts 5 through 17 years of age, regularly enrolled in Girl Scout Programs.

- Home Arts exhibits will be displayed in the Home Arts Building. All other exhibits will be displayed in the Junior Exhibit Building.

DIVISION: 082 BROWNIE GIRL SCOUTS

DIVISION: 083 JUNIOR GIRL SCOUTS

DIVISION: 084 CADETTE GIRL SCOUTS

DIVISION: 085 SENIOR GIRL SCOUTS

Class:

1. World of the Arts
2. World of the Out-of-Doors
3. World of People
4. World of Today and Tomorrow
5. World of Well Being
6. Any Troop project concerning one of the five worlds.

DIVISION: 086 DAISY GIRL SCOUTS

Class

1. Arts and Crafts (Specify)

Poetry Reading

New and exciting for this year....

The top finishers in each Division will have their poems read aloud by noted thespians on the evening of Thursday, August 14 in the Home Arts Building at 7pm.

Admission is free and we think everyone should wear a beret. Culture at the fair, be there!

2014 FAIR ENTERTAINMENT IS NOTHING BUT FUN & GAMES!



GRANDSTAND SHOWS!

+

BEACH VOLLEYBALL!

Keep an eye out for more information on these exciting shows. www.plumas-sierracountyfair.net

AND THERE'S MORE!

STREET DRUM CORPS

PIG RACING

PEDAL TRACTOR PULLS

GIGANTIC GAMES &

PUZZLES

BINGO - CRIBBAGE

FLORICULTURE/AGRICULTURE

Limited: Plumas, Sierra, Lassen, Butte & Tehama Co.

Fred & Sharon Surber
Show Superintendents

FLORICULTURE

Fresh Arrangements

Entries Close:	Friday, August 8	5pm
Exhibits Received:	Floriculture Building	
Thursday Show	Thursday, Aug. 14	Before 10am
Saturday Show	Saturday, Aug. 16	Before 10am
Judging:		
Thursday Show	Thursday, Aug. 14	10am
Saturday Show	Saturday, Aug. 16	10am
Exhibits Released:		
Thursday Show	Saturday, Aug. 16	9am
Saturday Show	Sunday, Aug. 17	8pm
	Monday, Aug. 18	12noon-6pm
Entry Limit:	2 entries per exhibitor per class	
Entry Fee:	\$2.00 per entry	

Fresh Arrangements – Both Shows – Guidelines:

- Please use separate entry forms for each of the fresh arrangement shows.
- Fresh flowers and/or fresh plant material to be used in all arrangements and shadow boxes, except where otherwise specified. Flowers used in arrangements need not be grown by exhibitor.
- Exhibitors may remove unattached accessories after judging. All other exhibits must remain for the duration of the Fair.
- Shadow Boxes provided by Fair are 30" high x 28" wide x 16" deep. The frames are textured wood, white in color with a white background.

Fresh Arrangements Best of Show

Rosette for Division 100, 101, 102, 103 & 104

Rosette for Division 109, 110, 111, 112 & 113

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$5	\$3	\$2

American System of Judging

Fresh Arrangements

Thursday Show

DIVISION: 100 YOUTH FRESH- AGE 8 & Under

DIVISION: 101 YOUTH FRESH-AGE 9-12

DIVISION: 102 YOUTH FRESH-AGE 13-17

DIVISION: 103 4H/FFA FRESH

Thursday Show

Class

1. "High Tech"
2. "Bright & Shiny" - Orange & Yellow
3. "Golden Glow" - Single Flower
4. "Autumn Morning" - Metal Container
5. "Fruit & Flowers" - Ferns & Flowers
6. "Coffee Time" - with Wood
7. "Pink Plummage"
8. "Flowers & Ferns" - use Succulents
9. "Spring Sunshine" - Mass Arrangement
10. "Coral Island"
11. "From the Roadside" - use Two Containers

DIVISION: 104 ADULT FRESH ARRANGEMENTS

Thursday Show

Class

1. "High Tech"
2. "Bright & Shiny" - Orange & Yellow
3. "Golden Glow" - Single Flower
4. "Autumn Morning" - Metal Container
5. "Fruit & Flowers" - Fruit & Flowers
6. "Coffee Time" - with Wood

7. "Pink Plummage"

8. "Flowers & Ferns" - use Ferns

9. "Spring Sunshine" - Mass Arrangement

10. "Coral Island"

11. "From the Roadside" - use Two Containers

DIVISION: 105 YOUTH MINIATURE ARRANGEMENTS

DIVISION: 106 4H/FFA MINI ARRANGEMENTS

Thursday Show

Overall measurement means width, height & depth including container or base.

Class:

1. "Thumbalina" - Not Over 3"
2. "A Bit of Sunshine" - Not Over 5"

DIVISION: 107 ADULT MINIATURE ARRANGEMENTS

Thursday Show

Overall measurement means width, height & depth including container or base.

Class:

1. "Thumbalina" - Not Over 3"
2. "A Bit of Sunshine" - Not Over 5"

DIVISION: 108 PROFESSIONAL ARRANGEMENTS

Thursday Show -- NOT eligible for Best of Show Award

Class

1. "Hawaiian Surprise"
2. "End of the Rainbow"

Fresh Arrangements

Saturday Show

DIVISION: 109 YOUTH FRESH-AGE 8 & Under

DIVISION: 110 YOUTH FRESH -AGE 9 – 12

DIVISION: 111 YOUTH FRESH -AGE 13 – 17

DIVISION: 112 4H/FFA FRESH

Saturday Show

Class

1. "Wispy & White" - Tall
2. "Tea for Two"
3. "Wine & Roses"
4. "Balance of Nature"
5. "Driftwood Wonder"
6. "Painted Desert"
7. "Summer Opulence"
8. "Luau"
9. "Double Fantasy"
10. "Dance With Me"

DIVISION: 113 ADULT FRESH ARRANGEMENTS

Saturday Show

Class

1. "Wispy & White" - Tall
2. "Tea for Two"
3. "Wine & Roses"
4. "Balance of Nature"
5. "Driftwood Wonder"
6. "Painted Desert"
7. "Summer Opulence"
8. "Luau"
9. "Double Fantasy"
10. "Dance With Me"

DIVISION: 114 YOUTH MINIATURE ARRANGEMENTS

DIVISION: 115 4H/FFA MINI ARRANGEMENTS

Saturday Show

Overall measurement means width, heights & depth including container or base.

Class

1. "Red Sun" - Not Over 3"
2. "Last Leaf" - Not Over 5"

DIVISION: 116 ADULT MINIATURE ARRANGEMENTS**Saturday Show**

Overall measurement means width, heights & depth including container or base.

Class

1. "Red Sun" – Not Over 3"
2. "Last Leaf" – Not Over 5"

DIVISION: 117 PROFESSIONAL ARRANGEMENTS**Saturday Show****NOT eligible for Best of Show Award**

Class

1. "Past, Present & Future"
2. "Shooting Star"

Shadow Boxes**Friday Only**

Entries Close: Friday, July 18 5pm
Exhibits Received: Floriculture Building
 Friday, Aug. 15 Before 10am
Judging: Friday, Aug. 15 10am
Exhibits Released: Sunday, Aug. 17 8pm
 Monday, Aug. 18 12noon-6pm
Entry Limit: 1 entries per exhibitor per class
Entry Fee: \$2.00 per entry

SCORE CARD FOR JUDGING ARRANGEMENTS**AND SHADOW BOXES**

Color Harmony	25%
Design	25%
Distinction & Originality	20%
Adherence to Theme	10%
Suitability to Combination of Material	10%
Condition	10%
Total	100%

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$5	\$3	\$2

*American System of Judging***DIVISION: 121 ADULT SHADOW BOXES**

Class

1. "Fun & Games, A Day at the Fair"

DIVISION: 122 YOUTH SHADOW BOXES

Class

1. "Fun & Games, A Day at the Fair"

DIVISION: 123 4H/FFA SHADOW BOXES

Class

1. "Fun & Games, A Day at the Fair"

Table Settings

Entries Close: Friday, August 8 5pm
Exhibits Received: By 10am of the day of entry
Judging: Wednesday, Aug. 13 10am
 Thursday, Aug. 14 10am
 Friday, Aug. 15 10am
 Saturday, Aug. 16 10am
Exhibits Released: As designated in each class
Entry Limit: 1 entries per organization/individual in each class
Entry Fee: \$2.00 per entry - Adult

Table Setting Guidelines:

- Entries will be limited to five (5) exhibitors per class. Preference will be given to those exhibitors wishing to participate in all three (3) shows.
- White Table – the Fair provides 36-inch square Table.
- Exhibitor must furnish linens, china and glassware.
- Fair Management assumes no responsibility for loss or damage. Silverware not permitted.
- Food, with the exception of whole (not cut) fruits and vegetables are not permitted to be displayed on the tables.

- All tables must include centerpieces containing fresh plant materials and/or flowers unless otherwise stated.
- Tables judged from all angles.
- Judging will be closed to the public and exhibitors.
- No electrical or battery operated devices allowed.

SCORE CARD FOR JUDGING TABLE SETTINGS

Overall Design	25%
Overall Compatibility	20%
Perfection of Decorative Unit	15%
Interpretation of Theme	20%
Distinction	10%
Impeccability	10%
Total	100%

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$5	\$3	\$2

*American System of Judging***DIVISION: 124 YOUTH TABLE SETTINGS****DIVISION: 125 4H/FFA TABLE SETTINGS**

Class

1. "Smokey Bear's Birthday" Weds in place by Aug 13, 10am, removed by Aug 14, 9am
2. "Clown Capers" Thurs in place by Aug 14, 10am, removed by Aug 15, 9am
3. "Halloween Party" Fri in place by Aug 15, 10am, removed by Aug 16, 9am
4. "Lunch with Grandpa" Sat in place by Aug 16, 10am, removed by Aug 17, 8pm

Adult Table Settings**DIVISION: 126 TABLE SETTING-ORGANIZATION****DIVISION: 127 TABLE SETTING- INDEPENDENT ADULT**

Class

1. "Quilting Bee Tea" Weds in place by Aug 13, 10am, removed by Aug 14, 9am
2. "Super Bowl Lunch" Thurs in place by Aug 14, 10am, Removed by Aug 15, 9am
3. "Cinco de Mayo Dinner" Fri in place by Aug 15, 10am, removed by Aug 16, 9am
4. "1950's Dinner Party" Sat in place by Aug 16, 10am, removed by Aug 17, 8pm

Outdoor Organizations and Family Gardens**2014 Plumas-Sierra County Fair Theme****"Fun & Games"**

Entries Close: Friday, July 18 5pm
Exhibits Received: All work must be completed by:
 Wednesday, August 13 Noon
Judging: Wednesday, August 13 12:30pm
Exhibits Released: Gardens in place for duration of Fair
Entry Limit: 1 entries per organization/family
Entry Fee: \$30.00 Organization Garden
 \$20 Family Garden

Organization and Family Outdoor Gardens Guidelines:

- Open to all non-commercial organizations, such as clubs, churches, lodges or individuals in Plumas, Sierra & Lassen Counties.
- Plants may be grown in allotted space or in pots and transferred to garden area. No cut plant material allowed.
- Only qualified members of an organization or family may help to plan or participate in arrangement of garden.
- Space to be allocated in order of receipt of entries. The same space will be reserved for each individual or organization each year until May 1st.
- Accessories used in Outdoor Gardens must remain in garden for duration of Fair. Removal after judging and prior to 8 PM Sunday, August 17, 2014 will result in a forfeiture of premium awards. Do not use accessories that cannot be replaced.
- All display materials must be age and content appropriate for families.
- Refer to Local Rules regarding theft/risk.
- After judging, the exhibit must display a sign (approximately 8" x 10"), giving the name of the individual or organization.
- The dividing fences and/or wall between booth spaces cannot be removed, cut down or painted. They may be covered with other material.

SCORE CARD FOR JUDGING OUTDOOR GARDENS

Adherence to Theme	10%
Charm and Atmosphere	20%
Design and Scale	20%
Color Harmony	20%
Suitability of Accessories	15%
Condition of Plant Material	15%
Total	100%

DIVISION: 128 ORGANIZATION GARDENS

Class

1. **Growing Garden:** suitably and artistically arranged in a space 15' x 24' (360 square feet)

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$120	\$110	\$100
<i>American System of Judging</i>		

DIVISION: 129 FAMILY GARDENS

Class

1. **Growing Garden:** suitably and artistically arranged in a space 8' x 15' (120 square feet)

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$70	\$55	\$45
<i>American System of Judging</i>		

Silk & Dried Arrangements

Entries Close:	Friday, July 18	5pm
Exhibits Received:	Wednesday, August 13	Before 10am
Judging:	Wednesday, August 13	10am
Exhibits Released:	Sunday, August 17	8pm
	Monday, August 18	12noon-6pm
Entry Limit:	2 entries per Exhibitor Class	
Entry Fee:	\$2 per Entry per	

SILK FLOWER & DRIED MATERIAL ARRANGEMENTS FOLIAGE & FLOWERING POTTED PLANTS

Floriculture Department Guidelines:

- All Local Rules and California Fair State Rules apply to this entire Department. Copies of the State Rules may be obtained at the Fair Office or www.plumas-sierracountyfair.net.

Showmanship:

- Pick, transport and present flowers at the peak of perfection to the exhibit bench.
- *Please follow class guidelines carefully.* Please follow guidelines of class closely and time schedules. Loss of points or disqualification may occur. *See individual sections for further instructions.*
- All plants should be irrigated well ahead of cutting specimens. At cutting time, harden the stems in a cool place. Dust webs and soil particles from the flowers with a camel's hair brush.
- For potted plants remove all faded blossoms, dried or damaged leaves. Foliage should be clean, with a natural sheen and all pots be scrubbed clean. The pots should be in good proportion to the plants.

Entries:

Exhibits must be:

- Exhibitors – *Please use separate entry forms for each of the fresh arrangement shows.*
- Grown by the exhibitor within the county represented by the exhibitor in this department, except materials used for arrangements
- All **youth exhibitors** must be 17 years or under as of Jan. 1, of current year
- Exhibits must be correctly labeled.
- All exhibits will be judged together.
- Cut flowers and arrangements are open to individuals only – no clubs or organizations.
- Commercial florists and nurseries may exhibit plants, plant materials and flowers, which they currently sell but do not necessarily grow. Only persons licensed to sell nursery stock may sell plant materials, which have been incorporated in displays.

- Use a separate entry form when entering more than one category (i.e. entering arrangements, potted plants and cut flowers (both shows)).
- When entering and removing Floriculture exhibits use parking area behind the Floriculture Building and back entrance to the building.

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$5	\$3	\$2
<i>American System of Judging</i>		

DIVISION: 130 YOUTH SILK FLOWER ARRANGEMENTS

DIVISION: 131 4H/FFA SILK FLOWER ARRANGEMENTS

Class

1. "September Evening"
2. "Fair Time"
3. "Fun & Frolic"
4. "Decorated Hat"
5. "Wall Hanging"

DIVISION: 132 ADULT SILK FLOWER ARRANGEMENTS

Class

1. "Summertime"
2. "Sunset"
3. "Winter Wonderland"
4. "Decorated Hat"
5. "Wall Hanging"

DIVISION: 133 PRO SILK FLOWER ARRANGEMENTS

Professional – Not eligible for Best of Show

Class

1. "Summertime"
2. Arrangement suitable for wall hanging
3. Decorated Hats
4. Decorated Fans
5. Any Other

DIVISION: 134 YOUTH DRIED ARRANGEMENTS

DIVISION: 135 4H/FFA DRIED ARRANGEMENTS

Class

1. "Home on the Range"
2. "Whirlygig" - use Basket
3. "Magic"
4. "Decorated Hat"
5. "Wall Hanging"

DIVISION: 136 ADULT DRIED ARRANGEMENTS

Class

1. "Home on the Range"
2. "Whirlygig" - use Basket
3. "Magic"
4. "Decorated Hat"
5. "Wall Hanging"

Potted Plant Show

Entries Close:	Friday, August 8	5pm
Exhibits Received:	Wednesday, August 13	Before 10am
Judging:	Wednesday, August 13	10am
Exhibits Released:	Sunday, August 17	8pm
	Monday, August 18	8am to noon
Entry Limit:	2 entries per Exhibitor Class	
Entry Fee:	\$2 per Entry per	

SCORE CARD FOR JUDGING FOLIAGE PLANTS

Cultural Perfection	35%
Size of Plant (According to Variety)	20%
Distinction	15%
Rarity	15%
Good Shape (According to Variety)	15%
Total	100%

SCORE CARD FOR JUDGING FLOWERING PLANTS

Cultural Perfection	35%
Size of Plant	20%
Floriferousness	15%
Rarity	10%
Color and Foliage	20%
Total	100%

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$5	\$3	\$2

*American System of Judging***Best of Show- Division 137, 138 & 139****DIVISION: 137 YOUTH POTTED PLANTS****DIVISION: 138 4H/FFA POTTED PLANTS**

Class

1. African Violet – Multiple Crowns – Single – Any color
2. African Violet – Multiple Crowns – Dbl – Any color
3. African Violet – Miniature – Any color
4. African Violet – Single Crown – Single – Any color
5. African Violet – Single Crown – Double – Any color
6. Begonia – Angel Wing
7. Begonia – Fibrous
8. Begonia – Rex
9. Begonia – Tuberosus
10. Cactus
11. Cactus – Collection of 3 varieties in one container
12. Coleus
13. Dish Garden – Three or more plants
14. Fern – Maiden Hair or Five Fingers
15. Fern – Asparagus
16. Fern – Boston
17. Geranium – Any color (Blooming)
18. Geranium – Scented leaves (Need not be blooming)
19. Herbs – One or more varieties in container
20. Ivy – Any
21. Philodendron – Cut leaf
22. Philodendron – Any other
23. Pothos
24. Prayer Plant
25. Spider Plant – Any
26. Succulent – Upright
27. Succulent – Trailing or hanging
28. Swedish Ivy (Creeping Charley)
29. Terrarium – Plants inside a covered glass – Over 12”
30. Terrarium – Plants inside a covered glass – Under 12”
31. Any plant grown by Exhibitor from seed or spore
32. Any other flowering plant in bloom – Name
33. Any other foliage plant – Name
34. Hanging Basket – Colorful display of blooming plants
35. Color Bowl – Colorful display of blooming plants in a pot or other non-hanging container suitable for patio setting

DIVISION: 139 ADULT POTTED PLANTS

Class

1. African Violet – Multiple Crowns – Single – Any color
2. African Violet – Multiple Crowns – Dbl – Any color
3. African Violet – Miniature – Any color
4. African Violet – Single Crown – Single – Any color
5. African Violet – Single Crown – Double – Any color
6. Begonia – Angel Wing
7. Begonia – Fibrous
8. Begonia – Rex
9. Begonia – Tuberosus
10. Cactus
11. Cactus – Collection of 3 varieties in one container
12. Coleus
13. Dish Garden – Three or more plants
14. Fern – Maiden Hair or Five Fingers
15. Fern – Asparagus
16. Fern – Boston
17. Geranium – Any color (Blooming)
18. Geranium – Scented leaves (Need not be blooming)
19. Herbs – One or more varieties in container
20. Ivy – Any
21. Philodendron – Cut leaf
22. Philodendron – Any other
23. Pothos
24. Prayer Plant
25. Spider Plant – Any
26. Succulent – Upright

27. Succulent – Trailing or hanging
28. Swedish Ivy (Creeping Charley)
29. Terrarium – Plants inside a covered glass – Over 12”
30. Terrarium – Plants inside a covered glass – Under 12”
31. Any plant grown by Exhibitor from seed or spore
32. Any other flowering plant in bloom – Name
33. Any other foliage plant – Name
34. Hanging Basket – Colorful display of blooming plants
35. Color Bowl – Colorful display of blooming plants in a pot or other non-hanging container suitable for patio setting

Cut Flowers*Thursday & Saturday Shows*

Entries Close:	Friday, August 8	5pm
Exhibits Received:	Floriculture Building	
Thursday Show	Thursday, Aug. 14	Before 10am
Saturday Show	Saturday, Aug. 16	Before 10am
Judging:		
Thursday Show	Thursday, Aug. 14	10am
Saturday Show	Saturday, Aug. 16	10am
Exhibits Released:		
Thursday Show	Saturday, Aug. 16	Before 9am
Saturday Show	Sunday, Aug. 17	8pm
	Monday, Aug. 18	12noon-6pm
Entry Limit:	1 entry per exhibitor per class	
Entry Fee:	\$2.00 per entry	

- Junior exhibitors **must be 17 years old or under as of Jan. 1, of current year.**
- Cut flowers to be exhibited in containers furnished by the Fair.
- All cut flowers with foliage unless otherwise specified.
- **Use separate entry forms for each cut flower show.**
- Cut flower sweepstakes shall be awarded for Thursday and Saturday Shows based on the guidelines set forth in the State Rules Book.

SCORE CARD FOR JUDGING CUT FLOWERS

Cultural Perfection	75%
Condition	<u>25%</u>
Total	100

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$5	\$3	\$2

*American System of Judging***Sweepstakes Winners**

Will receive a “Garden Book”

Sponsored by Fred & Sharon Surber

Cut Flowers Sweepstakes

1st	2nd	3rd
\$12	\$8	\$4

*for divisions 140, 141, 142, & 143***DIVISION: 140 YOUTH CUT FLOWERS***Thursday Show***DIVISION: 141 YOUTH CUT FLOWERS***Saturday Show***DIVISION: 142 4H/FFA CUT FLOWERS***Thursday Show***DIVISION: 143 4H/FFA CUT FLOWERS***Saturday Show*

Class

Stalks or Stems

- | | |
|---|---|
| 1. Asters – Annual – Mixed shades – 1 Variety | 3 |
| 2. Asters – Annual – One color | 3 |
| 3. Asters – Annual – Mixed shades – Dwarf | 3 |
| 4. Asters – Annual – One color – Dwarf | 3 |
| 5. Calendula – Annual – Orange | 3 |
| 6. Calendula – Annual – Yellow | 3 |
| 7. Carnations – Mixed | 3 |
| 8. Carnations – One color | 3 |
| 9. Cosmos – Annual – Light shade | 6 |
| 10. Cosmos – Annual – Dark shade | 6 |
| 11. Diathus – Mixed | 6 |

12. Dahlias – One color	1
13. Dahlias – Pompom – One color	3
14. Dahlias – Spider	1
15. Daisy – Gloriosa – Single – Light shades	3
16. Daisy – Gloriosa – Single – Dark shades	3
17. Daisy – Gloriosa – Double – Light shades	3
18. Daisy – Gloriosa – Double – Dark shades	3
19. Daisy – Shasta – Double	3
20. Daisy – Shasta – Single	3
21. Galardia	3
<i>Gladiolus color named must predominate in all classes.</i>	
22. Gladiolus – Bi-color	1
23. Gladiolus – Green	1
24. Gladiolus – Lavender	1
25. Gladiolus – Orange	1
26. Gladiolus – Pink	1
27. Gladiolus – Purple	1
28. Gladiolus – White	1
29. Gladiolus – Yellow	1
30. Gladiolus – Variegated Dark Shades	1
31. Gladiolus – Variegated Light Shades	1
32. Gladiolus – Any other color	1
33. Gladiolus – Miniature – Any color	3
34. Marigolds – Carnation Type – Tall – Yellow	3
35. Marigolds – Carnation Type – Tall – Orange	3
36. Marigolds – Carnation Type – Dwf. – Any shade	6
37. Marigolds – Double – Petite – Yellow	6
38. Marigolds – Double – Petite – Orange	6
39. Marigolds – French Single – Any color	6
40. Nasturtiums – Single – Light shades	6
41. Nasturtiums – Single – Dark shades	6
42. Pansies – Mixed colors	6
43. Pansies – One variety – One color	6
44. Petunias – Double – Grandiflora – Bi-color	3
45. Petunias – Double – Grandiflora – Blue	3
46. Petunias – Double – Grandiflora – Pink	3
47. Petunias – Double – Grandiflora – Red	3
48. Petunias – Double – Grandiflora – Mixed color	3
49. Petunias – Double – Grandiflora – White	3
50. Petunias – Single – Grandiflora – Rose-Pink	3
51. Petunias – Single – Grandiflora – Blue-Purple	3
52. Petunias – Single – Grandiflora – White	3
53. Petunias – Single – Grandiflora – Red	3
54. Petunias – Single – Grandiflora – Yellow	3
55. Petunias – Single – Grandiflora – Bi-color	3
56. Petunias – Single – Grandiflora – One color	3
57. Petunias – Double – Multiflora – Mixed colors	3
58. Phlox – Perennial – Mixed color	3
59. Roses – Florabunda - Any color	1
60. Roses – Hybrid Tea – Disbudded – Pink	1
61. Roses – Hybrid Tea – Disbudded – Red	1
62. Roses – Hybrid Tea – Disbudded – Yellow	1
63. Roses – Hybrid Tea – Disbudded – White-Cream	1
64. Roses – Hybrid Tea – Disbudded – Any color	1
65. Roses – Miniature – Pink	1
66. Roses – Miniature – Red	1
67. Roses – Miniature – White- Cream	1
68. Salpiglossis – One color	3
69. Snapdragon – Tall Growing – Mixed	3
70. Snapdragon – Tall Growing – One color	3
71. Snapdragon – Dwarf – One color	3
72. Snapdragon – Dwarf – Mixed	3
73. Stock – Any color	3
74. Sunflower – Small – without foliage, under 8”	1
75. Sunflower – Large – without foliage, over 8”	1
76. Sweet Peas – Mixed	6
77. Sweet Peas – Lavender-Purple	6
78. Sweet Peas – Red	6
79. Sweet Peas – White	6
80. Violas – Bi-color	6
81. Violas – Mixed shades	6
82. Zinnias – Cactus – One color	3
83. Zinnias – Decorative Type – Mixed	3
84. Zinnias – Decorative Type – One color	3
85. Zinnias – Pompoms – Mixed	3
86. Zinnias – Pompoms – One color	3

87. Any Other Large Type Flower – Over 2” bloom	1
88. Any Other Small Type Flower – Under 2” bloom	3

DIVISION: 144 ADULT CUT FLOWERS

Thursday Show

DIVISION: 145 ADULT CUT FLOWERS

Saturday Show

Class	<i>Stalks or Stems</i>
1. Asters – Annual – Mixed shades – 1 Variety	3
2. Asters – Annual – One color	3
3. Asters – Annual – Mixed shades – Dwarf	3
4. Asters – Annual – One color – Dwarf	3
5. Calendula – Annual – Orange	3
6. Calendula – Annual – Yellow	3
7. Carnations – Mixed	3
8. Carnations – One color	3
9. Cosmos – Annual – Light shade	6
10. Cosmos – Annual – Dark shade	6
11. Diathus – Mixed	6
12. Dahlias – One color	1
13. Dahlias – Pompom – One color	3
14. Dahlias – Spider	1
15. Daisy – Gloriosa – Single – Light shades	3
16. Daisy – Gloriosa – Single – Dark shades	3
17. Daisy – Gloriosa – Double – Light shades	3
18. Daisy – Gloriosa – Double – Dark shades	3
19. Daisy – Shasta – Double	3
20. Daisy – Shasta – Single	3
21. Galardia	3
<i>Gladiolus color named must predominate in all classes.</i>	
22. Gladiolus – Bi-color	1
23. Gladiolus – Green	1
24. Gladiolus – Lavender	1
25. Gladiolus – Orange	1
26. Gladiolus – Pink	1
27. Gladiolus – Purple	1
28. Gladiolus – White	1
29. Gladiolus – Yellow	1
30. Gladiolus – Variegated Dark Shades	1
31. Gladiolus – Variegated Light Shades	1
32. Gladiolus – Any other color	1
33. Gladiolus – Miniature – Any color	3
34. Marigolds – Carnation Type – Tall – Yellow	3
35. Marigolds – Carnation Type – Tall – Orange	3
36. Marigolds – Carnation Type – Dwf. – Any shade	6
37. Marigolds – Double – Petite – Yellow	6
38. Marigolds – Double – Petite – Orange	6
39. Marigolds – French Single – Any color	6
40. Nasturtiums – Single – Light shades	6
41. Nasturtiums – Single – Dark shades	6
42. Pansies – Mixed colors	6
43. Pansies – One variety – One color	6
44. Petunias – Double – Grandiflora – Bi-color	3
45. Petunias – Double – Grandiflora – Blue	3
46. Petunias – Double – Grandiflora – Pink	3
47. Petunias – Double – Grandiflora – Red	3
48. Petunias – Double – Grandiflora – Mixed color	3
49. Petunias – Double – Grandiflora – White	3
50. Petunias – Single – Grandiflora – Rose-Pink	3
51. Petunias – Single – Grandiflora – Blue-Purple	3
52. Petunias – Single – Grandiflora – White	3
53. Petunias – Single – Grandiflora – Red	3
54. Petunias – Single – Grandiflora – Yellow	3
55. Petunias – Single – Grandiflora – Bi-color	3
56. Petunias – Single – Grandiflora – One color	3
57. Petunias – Double – Multiflora – Mixed colors	3
58. Phlox – Perennial – Mixed color	3
59. Roses – Florabunda - Any color	1
60. Roses – Hybrid Tea – Disbudded – Pink	1
61. Roses – Hybrid Tea – Disbudded – Red	1
62. Roses – Hybrid Tea – Disbudded – Yellow	1
63. Roses – Hybrid Tea – Disbudded – White-Cream	1
64. Roses – Hybrid Tea – Disbudded – Any color	1
65. Roses – Miniature – Pink	1
66. Roses – Miniature – Red	1
67. Roses – Miniature – White- Cream	1
68. Salpiglossis – One color	3

- 69. Snapdragon – Tall Growing – Mixed 3
- 70. Snapdragon – Tall Growing – One color 3
- 71. Snapdragon – Dwarf – One color 3
- 72. Snapdragon – Dwarf – Mixed 3
- 73. Stock – Any color 3
- 74. Sunflower – Small – without foliage, under 8” 1
- 75. Sunflower – Large – without foliage, over 8” 1
- 76. Sweet Peas – Mixed 6
- 77. Sweet Peas – Lavender-Purple 6
- 78. Sweet Peas – Red 6
- 79. Sweet Peas – White 6
- 80. Violas – Bi-color 6
- 81. Violas – Mixed shades 6
- 82. Zinnias – Cactus – One color 3
- 83. Zinnias – Decorative Type – Mixed 3
- 84. Zinnias – Decorative Type – One color 3
- 85. Zinnias – Pompoms – Mixed 3
- 86. Zinnias – Pompoms – One color 3
- 87. Any Other Large Type Flower – Over 2” bloom 1
- 88. Any Other Small Type Flower – Under 2” bloom 3

AGRICULTURE-HORTICULTURE

Entries Close: Friday, August 8 5pm
Exhibits Received: Wednesday, August 13 Before 10am
Judging: Wednesday, August 13 10am
Exhibits Released: Sunday, August 17 8pm
Monday, August 18 12noon-6pm
Entry Limit: 2 entries per Exhibitor Class
Entry Fee: \$2 per Entry per Class
\$5 per Entry per Class for Div. 174, 175 & 176

Agriculture-Horticulture Guidelines:

- Exhibits will be displayed in the Floriculture Exhibit Building and must be grown by exhibitor.
- All **youth exhibitors** must be 17 years old or under as of Jan. 1, of current year.
- The Fair will not be responsible for return of ag/horticulture exhibits.
- Entries will be judged according to the commercial maturity standards. The quality desired in agricultural and horticultural product exhibits is the quality that brings the best financial return in the commercial market. Such exhibits must be as mature as that stage of ripeness required by Section 42513 of the California Agriculture Code in order to be considered for premium awards. **Consideration will be given for fair time and expected maturity.**
- Exhibits stressing features, which detract from the commercial value of any produce, are undesirable and should be avoided. Any frozen fruit or vegetables will be disqualified.
- Unless otherwise specified, the type of vegetables desired for exhibit, will be a uniform commercial grade rather than overgrown. Monstrosities will not be considered for premium awards.

Section 42512 – Mature – having reached that stage of ripeness which will insure the completion of the ripening process to a degree which will insure palatability after the removal of the product from the tree, plant or vine.

Section 42515 – Overripe – having an advanced state of maturity which causes the product to be undesirable for human consumption in a fresh state.

PREMIUMS OFFERED PER CLASS		
1st	2nd	3rd
\$5	\$3	\$2
<i>American System of Judging</i>		

Grain and Hay

No Sweepstakes for Divisions 150 – 152

DIVISION: 150 GRAIN

- Class
1. Grain – Bulk - Any - Name Variety (*1 pint in open container*)
 2. Grain – Sheaves - Any - Name Variety (*mature & cured; not less than 4” in diameter at bottom tie*)

DIVISION: 151 FORAGE PLANTS

Sheaves, leaves attached; not less than 4” in diameter at bottom tie. Fresh and in a can of water

- Class
1. Alfalfa- Any variety
 2. Grass-Any variety
 3. Clover-Any variety
 4. Legumes- Any variety

DIVISION: 152 BALED HAY

Quantity – one commercial bale

- Class
1. Alfalfa Hay
 2. Grass Hay- Baled
 3. Large Bale- Any
 4. Meadow Hay
 5. Oat Hay
 6. Any Other

Vegetables

*All vegetables must be plate displayed.
Plates will be furnished*

Sweepstakes for Divisions 153-170		
1st	2nd	3rd
\$12	\$8	\$4
<i>Best of Show Rosette for each Division</i>		

Sweepstakes Winners

Will receive a “Garden Book” sponsored by
Fred & Sharon Surber

DIVISION: 153 YOUTH FRUITS & POD VEGETABLES

DIVISION: 154 4H/FFA FRUITS & POD VEGETABLES

- Class
- | | |
|--|--------|
| 1. Beans – Snap, Green | 6 pods |
| 2. Beans – Snap, Wax | 6 pods |
| 3. Beans – Market | 6 pods |
| 4. Eggplant | 1 |
| 5. Peas | 6 pods |
| 6. Peas – Edible Pod | 6 pods |
| 7. Peppers – Bell | 2 |
| 8. Pepper – Hot | 3 |
| 9. Peppers – Other | 3 |
| 10. Tomatoes – Round Types | 3 |
| 11. Tomatoes – Cherry | 3 |
| 12. Tomatoes – Other Types | 3 |
| 13. Any Other Edible Fruit & Pod Vegetable | 3 |

DIVISION: 155 ADULT FRUITS & POD VEGETABLES

- Class
- | | |
|--|--------|
| 1. Beans – Snap, Green | 6 pods |
| 2. Beans – Snap, Wax | 6 pods |
| 3. Beans – Market | 6 pods |
| 4. Eggplant | 1 |
| 5. Peas | 6 pods |
| 6. Peas – Edible Pod | 6 pods |
| 7. Peppers – Bell | 2 |
| 8. Pepper – Hot | 3 |
| 9. Peppers – Other | 3 |
| 10. Tomatoes – Round Types | 3 |
| 11. Tomatoes – Cherry | 3 |
| 12. Tomatoes – Other Types | 3 |
| 13. Any Other Edible Fruit & Pod Vegetable | 3 |

DIVISION: 156 YOUTH LEAFY & STEM VEGETABLES

DIVISION: 157 4H/FFA LEAFY & STEM VEGETABLES

- Class
- | | |
|------------------------------------|---------|
| 1. Broccoli | 1 head |
| 2. Cabbage – Green | 1 head |
| 3. Cabbage – Any Other | 1 head |
| 4. Cauliflower | 1 head |
| 5. Chard, Swiss – Red (6 leaves) | 1 bunch |
| 6. Chard, Swiss – White (6 leaves) | 1 bunch |
| 7. Corn – Sweet | 3 ears |

- 8. Green Onions (6 each) 1 bunch
- 9. Herbs 3 stalks
- 10. Lettuce – Any 1 head or bunch
- 11. Parsley 2 bunches
- 12. Rhubarb 6 stalks
- 13. Sunflower 1 head
- 14. Any Other 3

DIVISION: 158 ADULT LEAFY & STEM VEGETABLES

- Class
- 1. Broccoli 1 head
 - 2. Cabbage – Green 1 head
 - 3. Cabbage – Any Other 1 head
 - 4. Cauliflower 1 head
 - 5. Chard, Swiss – Red (6 leaves) 1 bunch
 - 6. Chard, Swiss – White (6 leaves) 1 bunch
 - 7. Corn – Sweet 3 ears
 - 8. Green Onions (6 each) 1 bunch
 - 9. Herbs 3 stalks
 - 10. Lettuce – Any 1 head or bunch
 - 11. Parsley 2 bunches
 - 12. Rhubarb 6 stalks
 - 13. Sunflower 1 head
 - 14. Any Other 3

DIVISION: 159 YOUTH ROOT, BULB & TUBER VEGETABLES

DIVISION: 160 4H/FFA ROOT, BULB, & TUBER VEGETABLES

- Class
- 1. Beets – Garden 3 topped
 - 2. Carrots – Long-type 3 topped
 - 3. Carrots – Short-type 3 topped
 - 4. Garlic 3 bulbs
 - 5. Onions – White 3
 - 6. Onion – Red or Yellow 3
 - 7. Potatoes – Red 3
 - 8. Potatoes – White – Any 3
 - 9. Radishes – Any – 6 per bunch 1 bunch
 - 10. Turnips – Topped 3
 - 11. Any Other 3

DIVISION: 161 ADULT ROOT, BULB, & TUBER VEGETABLES

- Class
- 1. Beets – Garden 3 topped
 - 2. Carrots – Long-type 3 topped
 - 3. Carrots – Short-type 3 topped
 - 4. Garlic 3 bulbs
 - 5. Onions – White 3
 - 6. Onion – Red or Yellow 3
 - 7. Potatoes – Red 3
 - 8. Potatoes – White – Any 3
 - 9. Radishes – Any – 6 per bunch 1 bunch
 - 10. Turnips – Topped 3
 - 11. Any Other 3

DIVISION: 162 YOUTH VINE CROPS

DIVISION: 163 4H/FFA VINE CROPS

- Class
- 1. Cucumbers – Pickling – Any 3
 - 2. Cucumbers – Others 3
 - 3. Gourds – Ornamental 3
 - 4. Pumpkin – Any 1
 - 5. Squash – Scallops – Market Size 3
 - 6. Squash – Yellow Crookneck – Mrkt. Size 3
 - 7. Squash – Winter 1
 - 8. Squash – Zucchini – Market Size 3
 - 9. Any Other Edible Vine Crop 3 small/1 large

DIVISION: 164 ADULT VINE CROPS

- Class
- 1. Cucumbers – Pickling – Any 3
 - 2. Cucumbers – Others 3
 - 3. Gourds – Ornamental 3
 - 4. Pumpkin – Any 1
 - 5. Squash – Scallops – Market Size 3
 - 6. Squash – Yellow Crookneck – Mrkt. Size 3
 - 7. Squash – Winter 1
 - 8. Squash – Zucchini – Market Size 3
 - 9. Any Other Edible Vine Crop 3 small/1 large

Deciduous Fruits

DIVISION: 165 YOUTH FRUITS

DIVISION: 166 4H/FFA FRUITS

Plate Display – at least 3 specimens

- Class
- 1. Apples – Any
 - 2. Grapes – Any
 - 3. Peaches-Any
 - 4. Any Other Fruit

DIVISION: 167 ADULT FRUITS

Plate Display – at least 3 specimens

- Class
- 1. Apples – Any
 - 2. Grapes – Any
 - 3. Peaches-Any
 - 4. Any Other Fruit

DIVISION: 168 YOUTH SMALL FRUITS & BERRIES

DIVISION: 169 4H/FFA SMALL FRUITS & BERRIES

Standard berry basket for berries -Commercial basket for small fruits

- Class
- 1. Berries – Any
 - 2. Small Fruit – Any

DIVISION: 170 ADULT SMALL FRUITS & BERRIES

Standard berry basket for berries -Commercial basket for small fruits

- Class
- 1. Berries – Any
 - 2. Small Fruit – Any

Just For Fun

(No cash awards – no sweepstakes) RIBBONS ONLY

DIVISION: 171 YOUTH ODDITIES

DIVISION: 172 4H/FFA ODDITIES

- Class
- 1. Largest Vegetable
 - 2. Oddest-Shaped Vegetable
 - 3. Tallest Corn
 - 4. Smallest Vegetable
 - 5. Tallest Sunflower
 - 6. Heaviest Tomato

DIVISION: 173 ADULT ODDITIES

- Class
- 1. Largest Vegetable
 - 2. Oddest-Shaped Vegetable
 - 3. Tallest Corn
 - 4. Smallest Vegetable
 - 5. Tallest Sunflower
 - 6. Heaviest Tomato

SCARECROWS

Scarecrows must be at least 5' tall, stick framed and self-supporting. **Entry Fee: \$5.00 per entry**

SCORE CARD FOR JUDGING SCARECROWS

Originality	25%
Suitability for Garden	25%
Humor or Frightening Ability	25%
Judge's Choice	25%
Total	100%

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$15	\$10	\$5

American System of Judging

DIVISION: 174 YOUTH SCARECROWS

DIVISION: 175 4H/FFA SCARECROWS

- Class
- 1. Scarecrow - Individual
 - 2. Scarecrow - Organization

DIVISION: 176 ADULT SCARECROWS

- Class
- 1. Scarecrow - Individual
 - 2. Scarecrow—Organization

HOME ARTS

CLOTHING & TEXTILES

All Local Rules and State Rules apply to this entire Home Arts Department.
Copies of the State Rules may be obtained at the Fair Office or at
www.plumas-sierracountyfair.net.

Rules & Regulations for Clothing & Textiles:

All entries in these divisions must have been home-produced by the exhibitor(s) within two years (five years for quilts, crocheted or knitted bedspreads and table clothes) of the opening day of the Fair and not previously entered in the Plumas-Sierra County Fair to be eligible for premium awards.

Exhibits must be adequately and correctly labeled, clean, pressed and ready for display. Please include tag with name, Division #, and Class # for each item entered.

Measurements of each Quilt entry must be stated on entry form. The first three placings in each class are guaranteed to be displayed, all other entries will be displayed as space allows.

Each wall or bed quilt entry must have a 3" sleeve (a tube of cloth) affixed to the top back across the width by either sewing thread or safety pins in order to hang the quilts by dowels.

All picture entries must be framed and ready for hanging to be accepted for exhibit.

Amateurs: A person whose return from sale, if any, does not exceed the cost of all materials and who are not otherwise remunerated on account of engaging in this work except by cash prizes or premium awards. One who does not pursue the craft as a professional.

Professional: A person who engages in an event or activity as a livelihood or for profit rather than a hobby.

The Fair will not assume any responsibility for exhibits left on Fairgrounds more than 12 hours after closing of Fair.

OUR VOLUNTEERS DO AN EXCELLENT JOB AT DISPLAYING OUR RESIDENT'S BEST WORK, HOWEVER, SOMETIMES THERE ARE LIMITATIONS ON SPACE AND NOT EVERYTHING CAN BE SHOWN TO EVERYONE'S SATISFACTION. PLEASE BE UNDERSTANDING AND KNOW WE TRY OUR BEST.

Youth Clothing & Textiles

Entries Close: Friday, July 18 5:00pm
Exhibits In Place: Home Arts Building
Exhibits Received: Friday, Aug 8 Noon-8pm
Saturday, Aug 9 Noon-6pm
Judging: Monday, Aug 11 9:00am
Exhibits Released: Sunday, Aug 17 After 8pm
Monday, Aug 18 12noon-6pm
Entry Limit: 2 Entries per Exhibitor per Class
Entry Fee: \$2.00 per entry

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$5	\$3	\$2

American System of Judging

All Youth Exhibitors must be 17 years old or under as of Jan. 1 of current year – Age of Exhibitor must appear on entry form.

Youth exhibitors are not permitted to enter 4-H Divisions and 4-H members are not permitted to enter Youth Divisions.

DIVISION: 201 YOUTH EXHIBITOR – 12 YR. & UNDER

DIVISION: 202 YOUTH EXHIBITOR – 13 TO 17 YEARS

Class

1. Crocheting – Any
2. Needlework – Any
3. Cut and Sewn Garment – Single Item
4. Cut and Sewn Garment- two-piece outfit
5. Dolls or Animals – Any
6. Quilt – Any
7. Holiday Item – Any
8. Knitting – Any
9. Any other

Adult Textiles

Entries Close: Friday, July 18 5:00pm
Exhibits In Place: Home Arts Building
Exhibits Received: Friday, Aug 8 Noon-8pm
Saturday, Aug 9 Noon-6pm
Judging: Monday, Aug 11 9:00am
Exhibits Released: Sunday, Aug 17 After 8pm
Monday, Aug 18 12noon-6pm
Entry Limit: 2 Entries per Exhibitor per Class
Entry Fee: \$4.00 per Entry per Class Div. 210-221
\$2.00 per Entry per Class Div. 222-233

PREMIUMS OFFERED 210-221

1st	2nd	3rd
\$7	\$5	\$3

American System of Judging

Special Awards

Best of Show- Rosette

SWEEPSTAKES - CLOTHING & TEXTILES 210-232

	1st	2nd	3rd	
	\$20	\$15	\$10	
Based on points earned per entry				
	1st	2nd	3rd	
	5 points	3 points	1 point	

DIVISION: 210 HAND QUILTING

Class

1. Quilt – Hand Appliqué
2. Quilt – Machine Appliqué
3. Quilt – Pre-Printed Fabric – any size
4. Quilt – Embroidered
5. Quilt -- Hand Pieced
6. Quilt – Machine Pieced
7. Quilt – Paper or foundation pieced
8. Quilt – Wall hanging 30" and over
9. Quilt – Fusible – Any
10. Baby or Small Quilt
11. Mini or Doll Quilt – less than 30"
12. Quilted Item- other than quilt, specify
13. Quilt made by a group–Pieced and/or appliqué
14. Quilt – Hand and Machine
15. Other

DIVISION: 211 MACHINE QUILTING

Class

1. Quilt – Hand Appliqué
2. Quilt – Machine Appliqué
3. Quilt – Pre-Printed Fabric-any size
4. Quilt – Embroidered
5. Quilt – Machine Pieced Amateur Quilted
6. Quilt – Machine Pieced Professional Quilted
7. Quilt – Hand Pieced
8. Quilt – Paper or foundation pieced
9. Quilt – Wall hanging 30" and over
10. Quilt – Fusible – any
11. Baby or Small Quilt
12. Mini or Doll Quilt – less than 30"
13. Quilted Item – other than quilt, specify
14. Quilt made by a group–Pieced and/or appliqué
15. Quilt – Machine and hand
16. Other

DIVISION: 220 LARGE CROCHETED ITEMS

Class

1. Any (example: bedspread)

PREMIUMS OFFERED PER CLASS**For Divisions 222-232**

1st	2nd	3rd
\$5	\$3	\$2

*American System of Judging***Professional Divisions***All General Rules and Regulations same as Amateur Divisions.***NO PREMIUMS OFFERED, RIBBON ONLY DIVISION**

Entry fee: \$2.00

DIVISION: 222 SMALL CROCHETED ITEM

Class

1. Doilies
2. Dish Cloth, hot dish pad or pot holders
3. Novelty Item – ie: wreath, centerpiece, stocking
4. Bed Dolls, doll clothes, animals
5. Clothing – Adult/Child
6. Clothing – Infant – or sets
7. Infant afghan
8. Any other

DIVISION: 223 SMALL KNITTED ITEM

Class

1. Afghan – Infant or child
2. Clothing – Adult
3. Clothing – Child
4. Clothing – Infant
5. All others (specify)

DIVISION: 224 NEEDLEWORK APPLIQUED

Class

1. Bibs
2. Towels
3. Tablecloth
4. Jacket or Vest
5. Sweatshirt
6. Wall Hanging
7. Pillow
8. All others (specify)

DIVISION: 225 EMBROIDERY

Class

1. On wearing apparel
2. Dish Towel or Pillow Slips
3. Tablecloth
4. All others (specify)

DIVISION: 226 NEEDLEWORK

Class

1. Counted Cross Stitch
2. Plastic Canvas
3. Any Other

DIVISION: 227 RUGS

Class

1. Latch Hook
2. Crochet
3. All Other

DIVISION: 228 MACHINE EMBROIDERY

Class

1. Clothing
2. Household items
3. Any other

DIVISION: 229 CLOTHING – CHILD & INFANT

Class

1. Casual
2. Special Occasion
3. Play wear –Sportswear
4. Costume
5. All other (specify)

DIVISION: 230 CLOTHING – ADULT

Class

1. Casual
2. Formal, Cocktail, Bridal
3. Coat or Jacket, Pants
4. Sportswear
5. Blouse, Shirt
6. Costume
7. Decorated Shoes
8. Shorts, Slacks, Pants
9. Any other

DIVISION: 231 FABRIC OR TEXTILES**Sewn, not quilted. Tie quilts will be displayed, but not hung.**

Class

1. Doll Dress
2. Dolls, Animals
3. Hat, Purse Tote
4. Tie Quilts
5. Placemats, Napkins
6. Table runners
7. Any others (specify)

DIVISION: 232 HOLIDAY DECORATIONS–FABRIC OR TEXTILES

Class

1. Angels
2. Christmas stocking
3. Door decoration
4. Tree skirt
5. Wall hanging
6. Any other

DIVISION: 233 PRO-CLOTHING & TEXTILES

Class

1. Cut and Sewn Garment – Any
2. Home Furnishings
3. Quilting – Any
4. Crocheted Item, color usage
5. Crocheted Item, embellishments
6. Crocheted Item, handspun
7. Crocheted Item, lace
8. Crocheted Item, original design
9. Crocheted Item, seamless garment
10. Crocheted Item, texture
11. Knitted Item, color usage
12. Knitted Item, embellishments
13. Knitted Item, Fair Isle
14. Knitted Item, handspun
15. Knitted Item, lace
16. Knitted Item, intarsia
17. Knitted Item, original design
18. Knitted Item, seamless garment
19. Knitted Item, texture
20. Any Other not Listed

Fiber Arts**Entries Close:** Friday, July 18 5:00pm**Exhibits In Place:** Home Arts Building**Exhibits Received:** Friday, Aug 8 Noon-8pm

Saturday, Aug 9 Noon-6pm

Judging: Monday, Aug 11 9:00am**Exhibits Released:** Sunday, Aug 17 After 8pm

Monday, Aug 18 12noon-6pm

Entry Limit: 2 Entries per Exhibitor per Class**Entry Fee:** \$2.00 per Entry per Class**PREMIUMS OFFERED PER CLASS**

1st	2nd	3rd
\$5	\$3	\$2

*American System of Judging***DIVISION: 234 CONVENTIONAL LOOM WEAVING**

Class

1. Yardage – Clothing any (2 yds. Min.)
2. Yardage – any other (2yds. Min.)
3. Sewn clothing
4. Clothing – off the loom
5. Household items – sewn
6. Household items – off the loom
7. Any other

DIVISION: 235 ADULT SPINNING

All entries to be in hanks of not less than 50 yards. All entries, except grease, must be washed.

Class

1. Sheep Wool
2. Any Other

DIVISION: 247 YOUTH SPINNING

All entries to be in hanks of not less than 50 yards. All entries, except grease, must be washed.

Class

1. Sheep Wool
2. Any Other

DIVISION: 236 ADULT FLEECES

Single fleeces only - Bring in a plastic bag

Class

1. Wool
2. Llama
3. Alpaca
4. Other

DIVISION: 248 YOUTH FLEECEES

Single fleeces only - Bring in a plastic bag Class

1. Wool
2. Llama
3. Alpaca
4. Other

DIVISION: 237 ADULT FELTING

Class:

1. Hand
2. Needle
3. Machine
4. Other

DIVISION: 249 YOUTH FELTING

Class:

1. Hand
2. Needle
3. Machine
4. Other

Preserved Foods

Entries Close: Friday, July 18 5:00pm
Exhibits In Place: Home Arts Building
Exhibits Received: Friday, Aug 8 Noon-8pm
 Saturday, Aug 9 Noon-6pm
Judging: Tuesday, Aug 12 10:00am
Exhibits Released: Sunday, Aug 17 After 8pm
 Monday, Aug 18 12noon-6pm
Entry Limit: 2 Entries per Exhibitor per Class
Entry Fee: \$2.00 per Entry per Class

Preservation Guidelines:

All Local Rules and State Rules apply to this entire Home Arts Department.

Copies of the State Rules may be obtained at the Fair Office or at www.plumas-sierracountyfair.net.

- Entries in this department must be home prepared and canned or packaged by the exhibitor within one-year of the opening dates of the Fair. Items that have been shown at any previous Fairs are not eligible.
- Entry form must list the type of product (fruit, vegetables, preserves, etc. and the method of process used – canning or drying).
- Each entry must be a different product or the same product by a different method.
- Please note type of processing & processing time on each jar.
- Any entry containing meat will be opened at judges discretion.
- Dried products must be in zip-lock bags.
- An exhibit consists of **two** jars or containers for infused vinegar. Dried foods one zip lock bag.
- **Two standard glass containers will be required** for each class throughout the Preserved Foods Department. One for judging and one for display, unless otherwise specified. Clear glass wide or narrow mouth quart – pint or ½ pint mason jars (i.e. – fruits & vegetables – quart jars; jams, & relish – pint or ½ pint jars) are all permitted. Infused Vinegars maybe exhibited in sealable decorative containers. **Please include name, Division #, and Class # on the bottom of each jar.**
- All products being considered for cash awards, which have not otherwise been eliminated from consideration, will be opened. An Exhibit that cannot be opened will be disqualified.
- Low-acid food must be canned under pressure.
- No paraffin seals. All canning exhibits must be in sealed jars.
- Non-acid foods, such as figs, should be made more acidic by adding lemon juice, as directed in the University Agricultural Service leaflet “*Home Canning of Fruits*”.
- Tomatoes and fruits (not including their juices) must be processed in a boiling water bath.
- Opened canned goods must be picked up Tuesday, August 12 from 2 -6 pm.. Fair Management will dispose of items not picked up by Thurs. August 14.

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$5	\$4	\$3

*American System of Judging***Youth Preserved Foods**

- All Youth Exhibitors must be 17 years old or under as of Jan. 1 of current year – age of Exhibitor must appear on entry form.
- Youth exhibitors are not permitted to enter 4-H Divisions and 4-H members are not permitted to enter Jr. Divisions.

DIVISION: 240 YOUTH CANNED FOODS

Class

1. Jams-Jellies
2. Marmalades-Butters-Preserves
3. Fruit
4. Relish – Chutney
5. Pickles-Sweet
6. Pickles-Dill
7. Vegetables
8. Other – i.e. Applesauce, etc.

DIVISION: 246 YOUTH DRIED FOODS

Class

1. Meat
2. Fruit – any
3. Others

Adult Preserved Foods

SWEEPSTAKES 252-267				
PRESERVED/DRIED FOODS				
& HOME BREW & WINE				
	1st	2nd	3rd	
	\$20	\$15	\$10	
Based on points earned per entry				
	1st	2nd	3rd	
	5 points	3 points	1 point	

DIVISION: 252 MASTERS DIVISION

Class

1. Master in Home Arts – Preserved/Dried Foods
2. Home Brew & Wine – *No Entry Fee*

This division will include any exhibitor that has 15 or more total exhibits in either or all preserved, dried foods, home brew & wine. Please indicate you are entered in the **MASTERS DIVISION** on entry form. All divisions and classes remain the same. Winner will receive a rosette.

DIVISION: 253 ADULT CANNED FRUITS

Class

1. Applesauce
2. Apricots
3. Cherries
4. Peaches
5. Pears
6. Fruit – Any Other

DIVISION: 254 ADULT CANNED MEATS

Class

1. Fish
2. Meat
3. Any Other

DIVISION: 255 ADULT CANNED SAUCES

Class

1. Barbecue Sauce
2. Spaghetti Sauce
3. Sauces – Any Other

DIVISION: 256 ADULT CANNED VEGETABLES

Class

1. Tomatoes
2. Asparagus – Plain
3. Beans – Any
4. Carrots
5. Any other

DIVISION: 257 ADULT PICKLES AND RELISHES

Class

1. Chutney
2. Pickles – Beets
3. Pickles – Bread & Butter
4. Pickles – Dill
5. Pickled Fruit – Any
6. Pickles – Sweet
7. Pickled Vegetables- any
8. Relish – any
9. Pickled asparagus
10. Pickles – any other not listed

DIVISION: 258 ADULT CANNED SALSA

Class

1. Mild
2. Medium
3. Hot
4. Fruit
5. Any Other

DIVISION: 259 ADULT JAM

Class

- | | |
|-------------------|---------------------|
| 1. Apricot | 5. Plum |
| 2. Choke Cherries | 6. Raspberry |
| 3. Blackberry | 7. Strawberry |
| 4. Peach | 8. Jams – Any other |

DIVISION: 260 ADULT JELLIES

Class

- | | |
|----------------|--------------------|
| 1. Apple – Any | 7. Peach |
| 2. Blackberry | 8. Plum |
| 3. Elderberry | 9. Raspberry |
| 4. Grape – Any | 10. Strawberry |
| 5. Jalapeno | 11. Choke Cherries |
| 6. Mint | 12. Any other |

DIVISION: 261 ADULT MISCELLANEOUS

Class

- | | |
|--------------------|-------------------------|
| 1. Apple Butter | 5. Preserves- Any |
| 2. Infused Vinegar | 6. Syrup- Any |
| 3. Honey-Any | 7. Any other not listed |
| 4. Marmalades | |

DIVISION: 262 ADULT DRIED FRUITS AND SEEDS

Class

6 to 8 Sections

- | | |
|-------------|-----------------|
| 1. Apricot | 7. Strawberries |
| 2. Apples | 8. Pears |
| 3. Seeds | 9. Raisins |
| 4. Peaches | 10. Any other |
| 5. Bananas | |
| 6. Cherries | |

DIVISION: 263 ADULT DRIED MEATS

Class

6 to 8 Sections

- | | |
|---------------------|----------------|
| 1. Beef Jerky, mild | 5. Fowl |
| 2. Beef Jerky, hot | 6. Smoked, Any |
| 3. Wild Game | 7. Any other |
| 4. Fish | |

DIVISION: 264 ADULT DRIED VEGETABLES

Class

6 to 8 Sections

- | | |
|-----------------|--------------|
| 1. Beans | 5. Tomatoes |
| 2. Herbs | 6. Zucchini |
| 3. Mushrooms | 7. Any Other |
| 4. Bell Peppers | |

Home Brew & Wine

- Entrant to bring two (2) bottles. One will be used during judging and one for display
- Home Brew & Wine entries not picked up by Monday, August 18, 2014 will be disposed of.

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$5	\$4	\$3

*American System of Judging***DIVISION: 265 HOME BREW**

Class

1. Ales
2. Lagers
3. Stouts

DIVISION: 266 HOME WINE

Class

- | | |
|------------------|----------|
| 1. Blush | 3. Red |
| 2. Fruit & Berry | 4. White |

DIVISION: 267 LIQUEURS

Class

1. Any

Baked Goods and Confections

Entries Close:	Friday, July 18	5:00pm
Exhibits Received:	Wed., Aug 13	8-10am
Judging:	Wed., Aug 13	10:00am
Exhibits Released:	Sunday, Aug 17	8pm
	Monday, Aug 18	12noon-6pm
Entry Limit:	2 Entries per Exhibitor per Class	
Entry Fee:	\$2.00 per Entry per Class	

All Local Rules and State Rules apply to this Home Arts Entire Department. Copies of the State Rules may be obtained at the Fair Office or at www.plumas-sierracountyfair.net.

Baked Goods Department Guidelines and Rules:

- All entries in this department must be home prepared by the exhibitor and from scratch unless otherwise noted.
- No substitutions may be made.
- Plates should be approximately 9 inches in diameter.
- After the baked foods have been judged, a representative size or amount will be placed on display. Remainder of judged entries will be donated to volunteers and Fair staff unless so specified upon entry. Containers not picked up by 8/18/14 will be disposed of unless otherwise approved.
- All food items (except pies) MUST be brought in on a disposable container or disposable plate. Include name, Division #, and Class # on the bottom of each container.
- Please note quantity requirements at the heading of each division.

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$5	\$4	\$3

*American System of Judging***Youth Baked Goods and Confections**

- All Youth Exhibitors must be 17 years old or under as of Jan. 1 of current year – age of Exhibitor must appear on entry form.
- Youth exhibitors are not permitted to enter 4-H Divisions and 4-H members are not permitted to enter Jr. Divisions.

DIVISION: 274 YOUTH BAKED GOODS**BISCUITS, ROLLS, AND MUFFINS - ½ Dozen**

Class

1. Baking Powder Biscuits – Plain
2. Yeast Rolls
3. Muffins – any
4. Any others not listed

BREADS - ½ Loaf, plus 1 Slice

Class

5. Banana or Banana Nut Bread
6. Corn Bread
7. White Bread
8. Wheat Bread
9. Any others not listed

LAYER / SHEET CAKES ½ Cake plus 1 slice

May or may not be frosted

Class

10. Layer cake – any
11. Sheet cake – any

BUNDT, LOAF AND POUND CAKES

½ Cake plus 1 Slice

May or may not be frosted

Class

12. Any

COOKIES - ½ Dozen

Class

13. Bar Cookies – Any
14. Brownies
15. Chocolate Chip Cookies
16. Chocolate Chip Cookies with Nuts

17. No-Bake Cookies
18. Other Drop cookies
19. Peanut Butter Cookies
20. Rolled Cookies – Any
21. Any others not listed

CUPCAKES - 1/2 Dozen

- Class
22. Cupcakes – Any

DECORATED ITEMS

Note: Cake Mix permitted. Styrofoam or cardboard form may be used, provided the shape is one which could be reasonably achieved by baking Judged on decorations – not to be tasted.

- Class
23. Decorated Cake – Special Occasion, Holiday, Birthday, Shower, Etc.
 24. Decorated Cupcakes – Any
 25. Any other decorated item

PIES -One - 9" Pie

- Class
26. One-Crust Pie – Any
 27. Two-Crust Pie – Any

CONFECTIONS - 1/2 Pound or 6 Pieces

- Class
28. Confection novelties
 29. Fudges
 30. Any other confection not listed

**Adult Baked Goods
and Confections**

SWEEPSTAKES				
BAKED FOODS & CONFECTIONS				
	1st	2nd	3rd	
	\$20	\$15	\$10	
Based on points earned per entry				
	1st	2nd	3rd	
	5 points	3 points	1 point	

DIVISION: 283 MASTERS BAKED DIVISION

Class

1. Master in Home Baked Foods & Confections

This division will include any exhibitor that has 15 or more total exhibits in Baked Foods & Confections. Please indicate you are entered in the **MASTERS DIVISION** on entry form. All divisions and classes remain the same. Winner will receive a rosette and a certificate of recognition.

DIVISION: 284 ADULT BISCUITS AND ROLLS

- Class *1/2 Dozen*
1. Baking Powder Biscuits – Plain
 2. Cinnamon Rolls
 3. Cheese Rolls or Biscuits
 4. Coffee Cake
 5. Muffins-Any
 6. Scones
 7. Wheat or Bran Rolls
 8. White Rolls – Any
 9. Any Other

DIVISION: 285 ADULT BREADS

- Class *1/2 Loaf, plus 1 Slice*
1. Banana or Banana Nut Bread
 2. Beer Bread
 3. Corn Bread
 4. French Bread
 5. Raisin or Dried Fruit Bread
 6. Sourdough Bread
 7. Tortillas – submit 2
 8. Vegetable Bread
 9. Whole Wheat Bread–more than 1/2 Whole Wheat flour
 10. White Bread
 11. Automatic Bread-Making Machine Bread
 12. Any Other Yeast Bread
 13. Any Other – Quick Bread

DIVISION: 286 ADULT LAYER/SHEET CAKES

- Class *1/2 Cake plus 1 Slice*
1. Layer Cake – Any Other
 2. Sheet Cake – Any Other

DIVISION: 287 ADULT BUNDT, LOAF, MINI LOAF, & POUND CAKES

- Class *1/2 Cake plus 1 Slice May or may not be frosted*
1. Applesauce
 2. Carrot
 3. Chocolate
 4. Gingerbread
 5. Orange or Lemon
 6. Pumpkin
 7. Wine Cake
 8. Zucchini
 9. Any Other

DIVISION: 288 ADULT DECORATED CAKE & ITEMS

Note: Cake Mix permitted. Styrofoam or cardboard form may be used, provided the shape is one which could be reasonably achieved by Baking.

- Class
1. Decorated Cake – Special Occasion, Holiday, Birthday, Shower, etc. (Please Specify)
 2. Wedding
 3. Cupcakes
 4. Any Other Decorated Item – Sugar Molds, Gingerbread Houses, etc.

DIVISION: 289 ADULT COOKIES

- Class *1/2 Dozen*
- | | |
|----------------------------------|--------------------|
| 1. Bar Cookies – Any | 8. Ice Box Cookies |
| 2. Brownies | 9. No-Bake Cookies |
| 3. Chocolate Chip Cookies | 10. Oatmeal |
| 4. Chocolate Chip Cookies w/nuts | 11. Peanut Butter |
| 5. Decorated Cookies | 12. Rolled |
| 6. Drop cookies – Any | 13. Sugar Cookie |
| 7. Fancy Pressed Cookies | 14. Any Other |

DIVISION: 290 ADULT PIES

- Class *Two Crust Pie*
1. Apple
 2. Berry
 3. Cherry
 4. Any other
- One Crust Pies*
5. Cheesecake, Any
 6. Meringue – Any
 7. Pumpkin
 8. Quiche
 9. Any other

DIVISION: 291 ADULT PACKAGED MIX IMAGINATION

- Class *Recipe must be submitted with entry.*
1. Basic Cake - 1/2 Cake plus 1 Slice
 2. Bread - 1/2 Loaf plus 1 Slice
 3. Bundt Cake - 1/2 Cake plus 1 Slice
 4. Combo Mixes - 1/2 Cake plus 1 Slice or 6 Cookies
 5. Cookies - 6 Cookies
 6. Cupcakes - 6 Cupcakes
 7. Muffins - 6 Muffins
 8. Pie - Whole Pie
 9. All Other – Specify

DIVISION: 292 ADULT CONFECTIONS

- Class *1/2 Pound or 6 Pieces*
1. Divinity
 2. Caramel
 3. Lollipops
 4. Mints
 5. Peanut Brittle
 6. Sugared Nuts
 7. Toffee
 8. Truffles
 9. All Others – Specify

DIVISION: 293 ADULT CONFECTIONS – FUDGE

Class *½ Pound or 6 Pieces*

1. Chocolate with nuts
2. Chocolate no nuts
3. Peanut Butter
4. Rocky Road
5. Vanilla
6. Any Other – Specify

Grandma’s Cookie Jar

- Exhibitor must prepare entries.
- Entry will be judged on originality and contents of container.
- Entry to be one kind or different cookies, a minimum of 1 dozen per container, more OK if needed for appearance. (Put one additional cookie or one of each variety in a baggie and attach to container for judging.

DIVISION: 294 COOKIE JAR FOR GRANDMA
DIVISION: 295 COOKIE JAR FROM GRANDMA

- Class:
1. Variety Cookie Jar
 2. One Kind of Cookie Jar

The Biggest Little Cake Shoppe at 205 E. Moana Lane in Reno is a supporter of the Plumas Sierra County Fair and will be offering prizes to some of this year’s entrants. See them for everything cake decorating and confections.



Home Crafts

Entries Close: Friday, July 18 5:00pm
Exhibits In Place: Home Arts Building
Exhibits Received: Friday, Aug 8 Noon-8pm
 Saturday, Aug 9 Noon-6pm
Judging: Tuesday, Aug 12 10:00am
Exhibits Released: Sunday, Aug 17 After 8pm
 Monday, Aug 18 12noon-6pm
Entry Limit: 2 Entries per Exhibitor per Class
Entry Fee: \$2.00 per Entry
 An entry will consist of two items

DIVISION: 296 YOUTH SOAPS
DIVISION: 297 ADULT SOAPS

- Class:
1. Vegetable Based
 2. Animal Fat Based
 3. Any other

DIVISION: 298 YOUTH CANDLES
DIVISION: 299 ADULT CANDLES

- Class:
1. Hand Dipped
 2. Molded
 3. Any other

PRESALE CARNIVAL TICKET INFORMATION

Booklets cost \$20 each and contain \$30 worth of tickets for carnival rides.

Purchase your presale booklets at:

Quincy
Safeway
Plumas Bank
Fair Office

Chester
Plumas Bank
Loyalton
Loyalton Pharmacy

Greenville
Plumas Bank
Evergreen Market

Portola
Plumas Bank
Sierra Promotions

Here’s the carnival schedule for the fair:

Wednesday

NO CARNIVAL TODAY. Due to labor laws, there can not be a carnival today.

Thursday

The carnival will operate from noon to 10pm. You can trade a presale ticket book for an all ride wrist bracelet which is good for the entire day.

Friday

The carnival will operate from noon to midnight. Presale ticket books CAN NOT be exchanged for all ride wrist bracelets today. The carnival does not offer wrist bracelets from 6pm to midnight. This is a good time to use the tickets in the presale ticket books and take advantage of the discount. Remember, you have bought \$30 worth of tickets for only \$20, make sure you have an extra presale ticket book for today!

Saturday

The carnival will operate from noon to midnight. Presale ticket books can not be exchanged for all ride wrist bracelets today. There are no all ride wrist bracelets on Saturday. It is a good day to use the tickets in the presale ticket books and take advantage of the discount. Remember, you have bought \$30 worth of tickets for only \$20, make sure you have an extra presale ticket book for today!

Sunday

The carnival will operate from noon to 10pm. You can trade a presale ticket book for an all ride wrist bracelet which is good for the entire day .

NO SPITTING!

Unfortunately, we have to actually make this announcement and rule. Anyone who spits or throws an object from a carnival ride will be removed from the ride and will be required to leave the fairgrounds with NO REFUNDS! Doesn’t that sound like a great way to spend the funnest week in Plumas County?

LIVESTOCK

Ron Wilson-Livestock Superintendent

General Rules 2014

STATE, LOCAL, AND LIVESTOCK RULES: Please see 2014 State Rules for California Fairs available at the Fair Office or at www.plumas-sierracountyfair.net. All Local and General Livestock Rules apply to all livestock departments. Unless Local Rules are more restrictive, State rules supersede. See individual livestock species for additional rules.

Entry Information:

Exhibitors must fill in official entry form. Please see page 7 for further instructions. All Livestock Entry Forms must be in the Fair Office or postmarked by **FRIDAY, JUNE 27TH AT 5 PM UNLESS OTHERWISE STATED.**

Include the following entry information:

- (1) Owner's Name, Address, Phone number, Email (if applicable);
- (2) Breed; (3) Name of Animal; (4) Sex, and (5) Date and Year of Birth

****An Exhibitor's signature on the Entry Form signifies acceptance of the rules and schedules governing the Plumas-Sierra County Fair****

- Fair, Livestock, and Horse Show Management are not responsible for finding errors in entries.
- No animal shall be shown in both market and feeder classes.
- A copy of the bill of sale is required to accompany all market animal livestock entries. The bill of sale must be from your breeder or who you purchased the animal from and include: Name, Address, Phone Number, Date you purchased the animal, breed, animal species, sex, I.D., if any (sheep – scrapies tag #, hog – ear notching, cattle – tattoo, brand or ear tag/mark), the price you paid for it and the sellers signature.
- If you are the breeder, a breeder's statement is required to accompany all market animal live stock entries. The breeders statement form is available at www.plumas-sierracountyfair.net.

Entry Refunds: Refer to page 7.

Registration Papers:

Original registered papers must be presented to management for all registered animals prior to showing.

Photo copies ARE NOT ACCEPTABLE for any purpose in any division or department other than the Horse Show Divisions.

Livestock Accommodations:

Accommodations will be assigned by management and are tentative pending the arrival of all animals. Stall changes may occur up to 2:00 p.m. on Tuesday.

Range cattle pens may be available to ALL beef exhibitors for \$25.00 and is subject to availability. This would be for night penning and/or exercise and is at the discretion of the Livestock Superintendent and Fair Management. Pens must be cleaned prior to departure from the fairgrounds or a cleaning fee may be imposed. Cattle are only allowed in pens AFTER 8:00 PM.

Cattle grooming chutes may be allowed in the barns if space is available to all clubs and chapters and is done in the assigned area and is supervised by an Advisor or Project Leader. This is at the discretion of the Livestock Superintendent and Fair Management.

The management reserves the right to refuse entries when facilities are filled.

Exercise of animal must be done prior to 10:00 a.m.

Your animal is required to stay in assigned pen.

Arrival:

No livestock arrival prior to 5:00 am Monday, August 11, 2014. All large livestock must be in place by 7am on Tuesday, August 12, 2014.

Cleanliness:

Livestock pens and stalls must be cleaned prior to 9:00 AM each day and kept clean throughout the day.

All exhibitors must be neatly attired and conduct themselves in a quiet, orderly manner.

All water hoses must have an automatic shutoff nozzle attached to!

Feed and Bedding:

EXHIBITORS ARE RESPONSIBLE FOR PROVIDING ALL BEDDING FOR LIVESTOCK.

Only shavings can be used as bedding in all barns. **ONLY REASONABLE AMOUNTS WILL BE ALLOWED.**

When cleaning pens all bedding materials must be disposed of in designated manure area. Do not deposit garbage in manure area.

Accident or Loss Responsibility:

The Fair and Management will not be responsible for any damage, fire, theft, or accident that may happen on the fairgrounds. Exhibition of livestock is at owner or participant's risk.

Signing the entry blank indemnifies Plumas/Sierra County Fair and the State of California against all legal proceedings. *For further information see page 8.*

Liability Insurance:

County, District and State Fairs cannot legally carry liability insurance covering exhibitors and/or their exhibits. Liability insurance is the responsibility of and at the discretion of the Exhibitor. Insurance may be purchased through CFSA, contact the Fair Office.

Vet/Health Check:

Beginning August 11, 2014 through the duration of the fair there will be random vet/health checks of all livestock.

If you observe an animal that appears sick or diseased, please report it to the livestock office at once.

Official Fair Veterinarian:

The Plumas-Sierra County Fair and the Official Fair Veterinarian DOES NOT provide veterinary services free of charge nor does it assume financial responsibility for sick or injured animals. However, it is the prerogative of Fair management to call for veterinarian services when it feels the health and safety of any or all animals are at risk. If this is the case, **the owner will be responsible for any fees incurred, due at time of treatment.** Decisions of Official Fair Veterinarian are final and uncontestable.

Unruly Animals:

For public safety, the Livestock Superintendent or Fair Management may disqualify an unruly animal at any time; such animal will be required to leave the fairgrounds immediately.

Mandatory Livestock Exhibitor Meeting

Mandatory meeting *for all livestock exhibitors* to be held on Tuesday, August 12 at 1:00 p.m. at the SPI Pavilion Show Ring. Exhibitor packets will be distributed at this time. Small animal exhibitor meeting will be at 7:30pm at Ag Barn.

JR. BUCKAROO HERDSMAN

Entries Close:	Friday, June 27	5:00pm
Exhibit in Place:	Tuesday, Aug 12	5:00pm
Judging:	Follows Species Show	
Exhibit Released:	Sunday, Aug 17	2:00pm

Each animal will be shown following the 4H & FFA Species Show

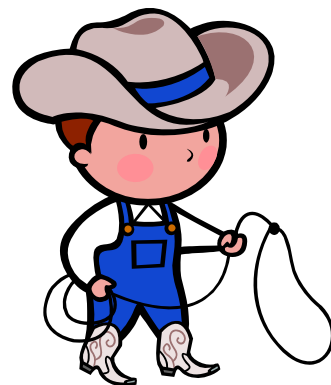
Junior Buckaroo Rules and Guidelines:

Exhibitor must be under the age of 9 as of January 1st of the current year

DIVISION: 350 BOTTLE FED ANIMALS

Class

1. Junior Bottle Calf born after 5/1/14
2. Junior Bottle Lamb born after 5/1/14
3. Junior Bottle Goat Kids born after 5/1/14



HORSE SHOWS

Laurel Bishop -Horse Show Superintendent

pscfhorseshow@netscape.net

ENTRIES CLOSE August 4, 2014

Must be postmarked by this date to avoid post entry fee.

ALL TRAILERS AND VEHICLES MUST BE PARKED IN DESIGNATED AREAS OR BE SUBJECT TO TOWING. SERIOUSLY.

General Horse Show Rules

STATE, LOCAL, AND LIVESTOCK RULES: Please see current State Rules for California Fairs available at the Fair Office or at www.plumas-sierracountyfair.net. The Local Rules, the General Livestock Rules, Section XII, Horse Show Rules, of the California Fairs State Rules, available at the Fair Office or at www.plumas-sierracountyfair.net, will apply as Rules for all Plumas-Sierra Co. Fair Horse Shows. U.S.E.F. rules and American Driving Society will be used (available in the Horse Show Office). All Local and General Livestock Rules apply to all livestock departments. **Unless Local Rules are more restrictive, State rules supersede. SEE GENERAL LIVESTOCK GUIDELINES FOR ADDITIONAL RULES.**

Decisions made by Show Management will be final.

Protests:

- Protests must be made in writing, with a \$100.00 deposit (Deposit will be refunded if upheld) must be turned in to Livestock Office within 24 hours of the alleged violation .
- Protest must be substantiated to Fair & Show Management. **The decision of Management regarding the protest shall be final.**
- The judge's decision can be protested if it is violation of the rules.
- The judges' or veterinarian's decision regarding the soundness of a horse CANNOT be protested.

Entries:

- **Only one entry form** must be filed for each horse - Gymkhana, 4-H/FFA, and Open Horse Show. Only one form required for driving pairs.
- Incorrect entries will be returned to exhibitor.
- **Refunds-** Full refunds will be given up to close of entries. After close of entry refunds will require a note from veterinarian or doctor for rider. During a show the Management or Judge may determine the unsoundness of horse and authorize refunds. Absolutely NO refunds for No Shows or Scratches.
- **Entry Fees:**

Gymkhana Classes 1-25	\$ 7.00
4H/FFA Classes 101-113,150-155	\$ 7.00
Open Class 201-237	\$10.00
Stake Classes 205, 238	\$15.00
Driving Classes 301-312	\$ 7.00
Lead Line Class 400	\$ 1.50
Trail Warm-ups (15 min)	\$ 5.00
- **Post Entries:** Post entries are accepted after closing date with a \$5 penalty per class in addition to the entry fee, regardless of whether or not the horse is already entered in the show. Post entries close when the preceding class has been called to the ring. Management reserves the right to limit entries at Management's discretion.

Drug Fees:

- Exhibitors of horses shall be subject to a Drug Testing Fee for each horse entered, and each horse will be subject to random testing to determine the presence of drugs that may alter the performance or disposition of the animal. A State mandated Drug Testing Fee of \$5.00 per horse will be charged for the entire event.

Box Stall Fees & Information:

- **STALLS & TACK STALLS ARE AVAILABLE ON A LIMITED BASIS. STABLING REQUESTS FOR SPECIFIC STALL WILL BE DETERMINED BY EARLIEST DATE OF ENTRY. PLEASE ENTER EARLY TO INSURE STALL ASSIGNMENT. Weekly stall rental will take priority over daily rental. Daily rental does not include overnight use.**
- Box stalls must be reserved at time of entry. Any exhibitor using a stall that has not been paid for will be charged double stall rent. Stall chart will be posted at the Horse Show Office. Do not move your horse to another stall without approval of the horse barn manager.
- **Barns available for check-in on Monday 8/11, 9:00am**
- **Check out Sunday by 5:00 PM**
- **Day Use Stall Fee - \$ 12.00 No Overnight**
- **Weekly/Overnight Stall Fee - \$25.00 (no bedding provided)**
- **Tack Stall \$ 15.00, Limited number available**

- **No straw!**
- **NO REFUNDS FOR STALL FEES**

Class Size:

- A minimum of three (3) entries by two or more exhibitors are required for a class. Fair Management reserves the right to return entries, transfer or combine Divisions and/or Classes, and/or cancel any Division or Class in which entries are insufficient to secure an adequate competition. Age breaks may be adjusted after close of entries to equalize class size. Classes of 25 or more will be split and two sets of prizes awarded. Any return of entries under this rule must be done generally and without discrimination.

Youth Exhibitors:

- Fair Management WILL NOT ALLOW Youth Exhibitors to ride or show stallions.
- Age is determined as of January 1st of current year.
- **All Youth exhibitors, when mounted, entered in a 17 and under class, and all 4-H/FFA members are required to wear protective head gear and all adults are encouraged to wear protective head gear** which passes or surpasses ASTM (American Society for Testing and Materials)/ SEI (Safety Equipment Institute) standards for equestrian use and carries the SEI tag. Harness must be secured and properly fitted at all times while mounted anywhere on the fairgrounds. Any rider violating this rule at anytime will immediately be prohibited from further riding/driving until such headgear is in place. Riders/drivers failing to comply maybe eliminated from competition for the duration of the Fair without any refunds.

4-H/FFA Members:

- **Local Member classes** are for members from Plumas or Sierra Counties only. Local members may enter local member classes and open 4H/FFA classes, as well as Open show classes.
- **Non-Local Members:** Members from other counties are considered "non-local" and may show in open 4H/FFA classes and open classes, but not classes restricted to local members. Members must be in good standing with their 4H/FFA clubs, and entries must be signed by their advisor. Open 4H/FFA classes may be split by age groups if entries warrant.
- May show **only one** horse in the 4-H/FFA show. Except Halter
- All horses and ponies must be owned or leased by the junior exhibitor and must be registered with 4H/FFA Advisor in their name only (no joint ownerships, joint projects or family farm/ranch names) a minimum of 120 days prior to the fair.
- 4-H/FFA riders may substitute a horse if their owned/leased horse becomes sick or injured and a veterinarian provides a letter stating such or at Fair Management's discretion. The rider will not be eligible for high point awards and ineligible to compete at state 4-H championship shows.
- 4-H/FFA Open Trail riders who are showing a 4-H/FFA market animal may arrange to ride their open trail horse class during another time slot if there is a conflict with their market animal class. Arrangement MUST be made PRIOR to Thursday morning. This is the ONLY conflict that will be accommodated.
- **All 4-H/FFA Department Rules apply to this division.**

4-H/FFA Attire:

- Thursday's performance requires a 4-H or FFA uniform. Riders entered in 4-H & open Gymkhana classes may wear Western attire.

High Point awards:

- Riders do not need to ride in all classes to qualify for high point awards. Points will be awarded in all classes listed.

Lead Line class:

- Open to riders 7 and under. Riders in this class may not enter any other class at this show except halter, driving or showmanship.

Pee Wee division:

- Open to riders 9 and under. Riders in these classes may not enter any other classes at this show except halter, driving, or showmanship. An adult may accompany participant into ring.

Beginning Rider Walk/Trot/Jog division

- Open to all ages. Riders in these classes may not enter any other classes at this show except halter, driving, or showmanship classes.

Rusty Stirrup/Jack Benny Classes:

- Open to riders born before 1974. Riders may enter any other class that they are eligible for. May be shown in English or Western attire.

Green Horse Walk/Trot/Jog

- Open to green horses in their first two years of showing regardless of age. May be shown in a snaffle, hackamore, or bit. May cross enter to other divisions except Pee Wee.

Novice Classes:

- Novice Riders may enter any Open classes that they are eligible for.
- Novice Gymkhana is for riders that have never won 3 or more 1st places in

WEDNESDAY HORSE SHOW

Driving Horse Show

- No cantering in any driving class.

DIVISION: 430 SINGLES DRIVING SHOW

Start time: 8:00 A.M.

Place: Main Arena

- 301. Cones
- 302. Pleasure Type
- 303. Obstacles
- 304. Gambler's Choice

Singles High Point

301, 302, 303, 304

DIVISION: 431 PAIRS DRIVING SHOW

Start Time: To follow Singles Show after a 30 minute break

Place: Main Arena

- 307. Gambler's Choice
- 308. Farm Team to Wagon
- 309. Farm Implement
- 310. Log Skidding

Pairs High Point:

307, 308, 309, 310

THURSDAY HORSE SHOWS

4-H/FFA & Open Horse Show

DIVISION 410: 4-H/FFA & OPEN HORSE SHOW

Winners of the 4-H Horse Show may qualify to show in the Best of Show Division at the 2014 California State Fair. Showmanship winners eligible for Round Robin on Saturday morning.

TRAIL CLASSES

Start time: 8:00am

Trail classes will be held open from 8:00am to 9:30am.

Any exhibitor who fails to show during this period will be disqualified and considered a "no show".

Trail and Showmanship classes may be shown in either Western or English tack or attire.

- 101. 4H/FFA Trail 13 & under, walk/jog only-Local Member
- 102. 4H/FFA Trail 14 and over, walk/jog only-Local Member
- 150. 4H/FFA Trail Open

Halter, Showmanship, Performance classes

Open Start time: 6:00 p.m.

Place: Main Arena

- 103. 4H/FFA Mares Local Member
- 151. 4H/FFA Mares Open
- 104. 4H/FFA Geldings Local Member
- 152. 4H/FFA Geldings Open
- 105. 4H/FFA Showmanship 14 & Over Local Member
- 106. 4H/FFA Showmanship 9 to 13 years old Local Member
- 153. 4H/FFA Showmanship Open
- 107. 4H/FFA Western Pleasure, 13 & Under Local Member
- 108. 4H/FFA Western Pleasure, 14 & Over Local Member
- 154. 4H/FFA Western Pleasure Open
- 109. 4H/FFA Stock Seat Equitation, 13 & Under Local Member
- 110. 4H/FFA Stock Seat Equitation, 14 & Over Local Member
- 155. 4H/FFA Stock Seat Equitation Open

High Point

4H: 13 & under: 101, 106, 107, 109

4H: 14 & over: 102, 105, 108, 110

4H: Open: 150, 153, 154, 155

Ties for High Point Awards will be broken by a ride off or most blue ribbons won, at management's discretion.

ANY gymkhana event.

- Novice is not having won 3 blue ribbons in that class.
- Novice Horse is on the horse's record (follows from owner to owner – check with previous owner the horse's record).
- Novice Rider is the rider's record
- Honesty is appreciated.

Horse Soundness:

- All animals must be serviceable sound. Soundness of the animal as determined by the Official Veterinarian or Judge. The decision of the Judge or veterinarian shall be FINAL and NOT PROTESTABLE. A horse that is lame shall not be allowed to show.

Substitutions:

A horse may be substituted for a lame horse with \$5 penalty fee.

Class Calls:

- It is the exhibitor's responsibility to have his/her horse ready at the gate for the start of their class. Efforts will be made to make barn calls.

Closed Arena:

- No horses are allowed in the arena after the arena has been prepared or while it is being prepared for a show. Trail course is only open during scheduled schooling times. Riders may be eliminated for failing to comply to schooling times.

Show Cancellation:

- Shows cancelled due to weather conditions or unforeseeable events will not be rescheduled because of other scheduled events.

Attire:

- Boots, long pants or breeches; collared shirt required in all classes. No tank tops or t-shirts.

Directions to the Fairgrounds:

- From **Reno**: Take US 395 North; Take HWY 70 west exit @Hallelujah Junction; in Quincy a) if you are staying for the **day**, turn right at Fairgrounds Road and then turn left at the Main Gate and proceed to the day parking area; b) if you are staying **overnight**, go past Fairgrounds Road, over the hill to the stoplight, turn right on Quincy Junction Road, turn right on Lee Road and proceed to the horse show gate and barns.
- From **Chico/Oroville**: Take HWY 70 east to Quincy, in Quincy, a) if you are staying for the **day**, turn left at Fairgrounds Road and then turn left at the Main Gate and proceed to the day parking area; b) if you are staying **overnight**, at the stoplight, turn left on Quincy Junction Road, turn right on Lee Road and proceed to the horse show gate and barns.

Sweepstakes

Number of Entries & Percentages for Stakes Classes

Classes 205 and 238

3	4	5
50%	40%	35%
35%	30%	30%
15%	20%	25%
	10%	10%

4-H/FFA & Open Horse Show

Additional Rules and Regulations:

- Exhibitors of horses in livestock and horse shows will comply with the provisions of Horse Protection Act of 1970 (P.L. 91-540) and all rules adopted by the U.S. Secretary of Agriculture to carry out its provisions.
- 4-H/FFA members must show in 4-H/FFA Horse Showmanship to participate in 4-H/FFA Horse Show Classes. **4-H/FFA members may show a leased horse in showmanship and the 4-H/FFA Horse Show but not the Halter Horse Classes.**
- Horses are not required to remain on the fairgrounds during the fair to count for High Point.
- Trail Classes will start at 8:00 am. Showmanship, halter and performance classes will start at 6:pm.

***Trail warm-ups are available for \$5.00 on Wednesday from 5:00pm to 8:30pm (SHARP) per 15-minute intervals at the Upper Arena. NO REFUNDS ON UNUSED TICKETS. Sign-ups will close at 8:15 pm.**

OPEN HORSE SHOW

*Trail warm-ups are available for \$5.00 on Wednesday 5:00pm to 8:30pm (SHARP) per 15-minute intervals.

DIVISION: 420 OPEN HORSE SHOW
TIMES ARE APPROXIMATE. PLEASE CHECK WITH HORSE SHOW OFFICE THROUGHOUT THE DAY FOR ANY CHANGES.

4-H/FFA Open riders who are showing a 4-H/FFA market animal may arrange to ride their open horse class during another time slot if there is a conflict with their market animal class. Arrangement MUST be made PRIOR to Thursday morning. This is the ONLY conflict that will be accommodated.

Trail and Showmanship classes may be shown in either Western or English tack or attire.

Trail classes # 206 THRU # 211 will be held open from 9:45am to 11:15am. Any exhibitor who fails to show during this period will be disqualified and considered "no shows".

- 206. Pee Wee *adult may accompany rider into ring
- 207. Beginning Rider Walk Trot
- 208. Green Horse Walk/Trot/Jog
- 209. Novice Horse
- 210. Novice Rider

Trail classes # 201 THRU # 204 will be held open from 11:30am to 1:30pm. Any exhibitor who fails to show during this period will be disqualified and considered "no shows".

- 201. Open 13 & Under
- 202. Open 14 - 17
- 203. Open 18 & Over
- 204. Open Jack Benny/ Rusty Stirrup

Trail class # 205 will be held open from 1:45pm to 2:30pm. Any exhibitor who fails to show during this period will be disqualified and considered "no shows".

- 205. Open Trail \$ 100.00 Stake

FRIDAY HORSE SHOW

**8:00 a.m. Sharp
Lower Arena**

OPEN HORSE SHOW

- 211. Novice Rider Showmanship
 - 212. Showmanship, 13 & Under
 - 213. Showmanship, 14 - 17
 - 214. Showmanship, 18 & Over
 - 215. Showmanship, Jack Benny or Rusty Stirrup
 - 216. Showmanship, Pee Wee (8 & Under)
*Adult may accompany handler into ring.
 - 217. Open Halter, Mares
 - 218. Open Halter, Stallions & Geldings
 - Selection of Grand Champion Halter from 1st & 2nd Places**
 - 400. Leadline Eng or West, 7 & Under,
 - 219. Pee Wee Equitation, Walk Only
(8 & under) Adult may accompany handler into ring.
 - 220. Bareback Equitation Open
- 15 MINUTE BREAK - ARENA OPEN FOR WARM-UP**
- 221. Western/English Pleasure Warm-up (walk/jog only - no cross entry Restrictions)
 - 222. Beginning Rider, walk/trot/jog
 - 223. Stock/Hunt Seat Equitation, 13 & Under
 - 224. Stock/Hunt Seat Equitation, 14-17
 - 225. Stock/Seat Equitation, 18 & Over
 - 226. Stock/Seat/Hunt Seat Equitation, Jack Benny or Rusty Stirrup
 - 227. Novice Rider Stock/Hunt Seat Equitation (Rider hasn't won three blue ribbons)
 - 228. Beginning Rider English/Western Pleasure w/t/j
 - 229. Green Horse Pleasure, w/t/j
 - 230. Western/English Pleasure, 13 & Under
 - 231. Western/English Pleasure, 14-17
 - 232. Western/English Pleasure, 18 & Over
 - 233. Western/English Pleasure, Jack Benny or Rusty Stirrup
 - 234. Western/English Pleasure Novice Rider (Rider hasn't won three blue ribbons)

- 235. Western/ English Pleasure Novice Horse (Horse hasn't won three blue ribbons)
- 236. Country Pleasure
- 237. Pleasure Pairs
- 238. Western/English Pleasure \$100 Stake Open
- 239. Reining

High Point:

- Pee Wee: 206, 216, 219
- Walk/Trot/Jog: 207, 222, 228
- Western Novice Rider: 210, 211, 227, 234
- 13 & Under: 201,212, 223, 230
- 14 - 17 yrs: 202, 205, 213, 224, 231, 236, 238
- 18 yrs & over: 203, 205, 214, 225, 232, 236, 238
- Jack Benny/Rusty Stirrup: 204, 205, 215, 226, 233, 236, 238

****Ties for High Point Awards will be broken by a ride off or most blue ribbons won, at management's discretion.****

SATURDAY HORSE SHOW

8:00am

GYMKHANA

All horses must walk into and out of arena or be disqualified

DIVISION: 401 GYMKHANA

A. Bareback \$1 Simon Says (no entry fee, must provide own dollar bill, winner wins all \$)

- 1. Keyhole 4-H
- 2. Keyhole Novice Rider
- 3. Keyhole 12 & under
- 4. Keyhole 13-17
- 5. Keyhole 18 & over
- 6. Barrels 4-H
- 7. Barrels Novice Rider
- 8. Barrels 12 & under
- 9. Barrels 13-17
- 10. Barrels 18 & over
- 11. Pole Bending 4-H
- 12. Pole Bending Novice Rider
- 13. Pole Bending 12 & under
- 14. Pole Bending 13-17
- 15. Pole Bending 18 & over
- 16. Flag Race 4-H
- 17. Flag Race Novice Rider
- 18. Flag Race 12 & under
- 19. Flag Race 13-17
- 20. Flag Race 18 & over
- 21. Ball in the Bucket 4H
- 22. Ball in the Bucket Novice Rider
- 23. Ball in the Bucket 12 & Under
- 24. Ball in the Bucket 13-17
- 25. Ball in the Bucket 18 & Over

Flag Race: A flag is placed in a gallon can of sand and centered on a barrel at the far end. Contestants race around barrel, pick up the flag and race to the finish line with the flag.

High Point

4-H classes: 1, 6, 11, 16, 21
Novice Rider: 2, 7, 12, 17, 22
12 & under: 3, 8, 13, 18, 23
13-17: 4, 9, 14, 19, 24
18 & over: 5, 10, 15, 20, 25

IMPORTANT NOTICE

Due to lack of staff, we require those who use the horse stalls to leave them clean after their use. All bedding and manure needs to be removed and transported to the manure pile located by the Range Cattle Pens. All signs and staples need to be removed. Failure to do so will result in your being charged for clean-up.

Horse Show Tentative Schedule At A Glance

Show Office Open for 45 minutes after last
class Tuesday –Thursday
Show Office Open 2 hours after last class on Friday
Show Office Open Saturday until 5:00pm!

Wednesday

Show Office Open 12-4:30

8:00 a.m. - Driving Show

Main Arena

- 301. Cones
- 302. Pleasure Type
- 303. Obstacles
- 304. Gambler's Choice (Singles)
- 307. Gambler's Choice (Doubles)
- 308. Farm Team to Wagon
- 309. Farm Implement
- 310. Log Skidding

Trail Warm-ups 5:00pm to 8:30 pm SHARP

Thursday

Show Office Open 8-4:30

TRAIL CLASSES

Start time: 8:00am to 9:30am

Place: Main Arena

- 101. 4H/FFA Trail 13 & Under, walk/jog only
- 102. 4H/FFA Trail 14 & Over, walk/jog only
- 150. 4H/FFA Trail Open

Classes held open from 9:45am to 11:15am.

- 206. Pee wee
- 207. Beginning Rider Walk Trot
- 208. Green Horse Walk/Trot/Jog
- 209. Novice Horse
- 210. Novice Rider

Classes held open from 11:30am to 1:30pm.

- 201. Open 13 & Under
- 202. Open 14-17
- 203. Open 18 & Over
- 204. Open Jack Benny/Rusty Stirrup

Classes held open from 1:45pm to 2:30pm.

- 205. Open Trail Championship Stake

Start time: 6:00 p.m.

Place: Main Arena

- 103. 4H/FFA Mares Local Member
- 151. 4H/FFA Mares Open
- 104. 4H/FFA Geldings Local Member
- 152. 4H/FFA Geldings Open
- 105. 4H/FFA Showmanship 14 & Over Local Member
- 106. 4H/FFA Showmanship 9-13 years Local Member
- 153. 4H/FFA Showmanship Open
- 107. 4H/FFA Western Pleasure, 13 & Under Local Member
- 108. 4H/FFA Western Pleasure, 14 & Over Local Member
- 154. 4H/FFA Western Pleasure Open
- 109. 4H/FFA Stock Seat Equitation, 13 & Under Local Member
- 110. 4H/FFA Stock Seat Equitation, 14 & Over Local Member
- 155. 4H/FFA Stock Seat Equitation Open

Friday

Show Office Open after last class for 2 hours for prizes

8:00 a.m. SHARP!!

Place: Main Arena

- 211. Novice Rider Showmanship
- 212. Showmanship, 13 & under
- 213. Showmanship 14-17
- 214. Showmanship, 18 & over
- 215. Showmanship, Jack Benny
- 216. Showmanship, Pee Wee 8 & Under
- * Adult may accompany handler into ring
- 217. Open Halter, Mares
- 218. Open Halter, Stallions & Geldings
- Selection of Grand Champion Halter from 1st & 2nd Places*
- 400. Leadline Eng or West, 7 & Under,
- 219. Pee Wee Equitation, Walk Only 8 and Under
- * Adult may accompany handler into ring
- 220. Bareback Equitation Open

15 MINUTE BREAK - ARENA OPEN FOR WARM-UP

- 221. Western/English Pleasure Warm-up (walk/jog only - no cross entry Restrictions)
- 222. Stock/Hunt Seat Equitation, walk/trot/jog
- 223. Stock/Hunt Seat Equitation, 13 & Under
- 224. Stock/Hunt Seat Equitation, 14-17
- 225. Stock/Seat Equitation, 18 & Over
- 226. Stock/Seat/Hunt Seat Equitation, Jack Benny or Rusty Stirrup
- 227. Novice Rider Stock/Hunt Seat Equitation (Rider hasn't won three blue ribbons)
- 228. Beginning Rider English/Western Pleasure, w/t/j
- 229. Green Horse Pleasure, w/t/j
- 230. Western/English Pleasure 13 & Under
- 231. Western/English Pleasure 14-17
- 232. Western/English Pleasure 18 & Over
- 233. Western/English Pleasure, Jack Benny or Rusty Stirrup
- 234. Western/English Pleasure Novice Rider (Rider hasn't won three blue ribbons)
- 235. Western/English Pleasure Novice Horse (Horse hasn't won three blue ribbons)
- 236. Country Pleasure
- 237. Pleasure Pairs
- 238. Western/English Pleasure \$100 Championship Stake Open
- 239. Reining

Saturday

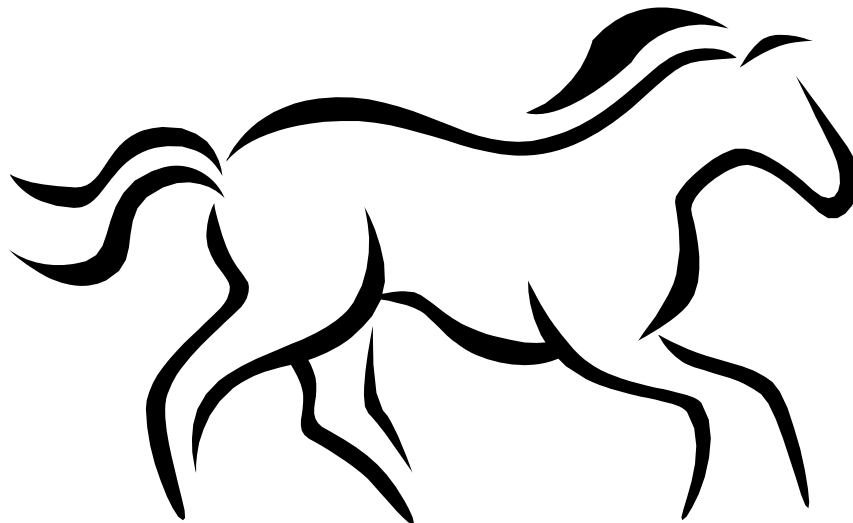
Show Office open after Final Class until 5:00pm

8:00 a.m.

Main Arena

- 1. Keyhole 4-H
- 2. Keyhole Novice Rider
- 3. Keyhole 12 & under
- 4. Keyhole 13-17
- 5. Keyhole 18 & over
- 6. Barrels 4-H
- 7. Barrels Novice Rider
- 8. Barrels 12 & under
- 9. Barrels 13-17
- 10. Barrels 18 & over
- 11. Poles 4-H
- 12. Poles Novice Rider
- 13. Poles 12 & under
- 14. Poles 13-17
- 15. Poles 18 & over
- 16. Flag Race 4-H
- 17. Flag Race Novice Rider
- 18. Flag Race 12 & under
- 19. Flag Race 13-17
- 20. Flag Race 18 & over
- 21. Ball in the Bucket 4H
- 22. Ball in the Bucket Novice Rider
- 23. Ball in the Bucket 12 & Under
- 24. Ball in the Bucket 13-17
- 25. Ball in the Bucket 18 & Over

**ALL PRIZES MUST BE CLAIMED BEFORE SHOW
OFFICE CLOSES AT 5:00PM!!**



4H/FFA DEPARTMENT

4-H/FFA DEPARTMENT RULES

Limited to Plumas & Sierra Counties

4 - H Guidelines

- **4-H Youth Programs** are non-formal, voluntary educational programs under the supervision of the Cooperative Extension - University of California and the U. S. Department of Agriculture. The projects exhibited at Fairs by members of these groups are the results of their efforts under the supervision of volunteer adults. All entries must have been carried as regularly enrolled 4H projects for the year 2013- 2014 and must be listed as such in files of the Farm Advisor's Office in the Plumas/Sierra County 4-H office.

Eligibility and Age Requirements-

Age requirements as of January 1st of the current year

All **4-H Members** must meet the Plumas-Sierra 4-H Councils' requirements for Fair participation. Members must be active in Plumas or Sierra Counties.

Members must be 9 yrs. old as of January 1st in order to both show animals in the 4-H classes and sell them in the Junior Livestock Auction.

Junior Members- Ages 9-13 yrs.

Senior Members- Ages 14-19 yrs.

Primary Members- Age span is from 5 yrs. to 8 yrs. of age. Primary members may exhibit in special primary division and classes designated by the Fair. If you are registered by Sept. 1, 2013 you will remain a member until August 31, 2014. Ribbons will be awarded, no cash prizes.

- **Uniform:** Long or short-sleeve white shirt, white pants, blue jeans, white skirt, 4-H necktie or scarf and 4-H hat required for all members except first year members. **Uniform is mandatory to show at the Fair**

FFA Guidelines

- **Future Farmers of America (FFA)** is a national organization of students enrolled in high school, vocational, and agricultural classes.
- **FFA members** may participate in classes and may exhibit as members to the end of the calendar year following the year of graduation from high school. They must be in good standing with the local and state organization to be eligible to exhibit at the Fair. The FFA Show is limited to Plumas-Sierra High Schools.
- **FFA Uniform:** White pants, white dress shirt or blouse either short or long sleeves. Official FFA necktie for boys and the official FFA scarf for girls. Official FFA jacket is optional, but if not worn, an official emblem on the shirt is required. **Uniform is mandatory to show at the Fair**

Independent Youth Exhibitors

- Independent Youth exhibitors who are not affiliated with 4-H or FFA and must meet the following age requirements:
- Exhibitor must be between 9 to 17 years of age as of January 1st of the current year.
- Independent Youth exhibitors who have been 4-H or FFA Members within 60 days (for swine, sheep, or goats) or 120 days (for market beef cattle) prior to the Fair are not eligible to compete as an Independent Junior.
- Independent Youth Exhibitors **entering market animals** must :
Own all Exhibits entered 60 days (120 days for Beef and Horses) prior to Opening Day of Fair.
Be residents of Plumas or Sierra Counties.
- Provide Fair Management with a picture of the animal, with copy of Bill of Sale
- For further instructions please see *General Rules and Regulations* below
- Independent Youth exhibitors must have "on-grounds" supervision by a responsible adult.
- Youth Exhibitors of livestock must wear clean white shirt with white or blue jeans appropriate for showing livestock.

General Rules & Regulations

- All Local Rules and State Rules apply to this Department. Copies of the State Rules may be obtained at the Fair Office or at www.plumas-sierracountyfair.net.
- **Entry forms** are to be signed by the 4-H or FFA member's Club/Chapter Advisor. Exhibitor's signature on the entry form(s) signify their acceptance of the guidelines, rules and regulations governing the 2014 Plumas-Sierra County Fair as printed in the official Exhibitor's Guide Book. A copy of Bill

of Sale or Breeder's Statement **MUST BE SUBMITTED WITH ENTRY.** See Livestock Rules on Page 26 for details.

- **Late Entries:** Late entries will be accepted within one week of the posted closing of entries if a penalty of \$50.00 *per Division* is paid at the time of entry.
- To be eligible for Market Animal Classes the animals must have been weighed in at the **Mandatory Weigh-in** and tagged with an official Plumas-Sierra County Ear Tag.

Livestock Additional Rules

Please note that all CA state, local, general livestock, horse show, and Junior Livestock Auction Rules and Regulations apply to this section.

4-H/FFA Livestock/Horse

Red Tag Policy :

Purpose: To ensure that livestock exhibited at the Plumas-Sierra County Fair are cared for and treated in a humane and ethical manner, and that livestock pens are suitable for public display.

Policy: Livestock exhibitors are solely responsible for the care of their animals. If the Barn Supervisor or Livestock Superintendent is aware of any livestock exhibit that is not being cared for in an ethical, humane manner, or maintained as determined by the livestock management staff, the following will occur:

The Barn Supervisor and Livestock Superintendent will determine the name and affiliation of the exhibitor.

A Red Tag, with the following information, will be affixed to the exhibitor's pen: exhibitors name, observed problem, date and time of the citation, and Livestock Superintendent or Barn Supervisor signature.

The exhibitor must contact the Livestock Superintendent within 12 hours of the citation being issued with an approved plan of action. Reasonable efforts will be made by the Livestock Superintendent or Barn Supervisor to contact the exhibitor's FFA advisor, 4-H Leader, Parent or Designee and make them aware of the situation resulting in the Red Tag citation.

Any exhibitor failing to make contact with the Livestock Superintendent or Barn Supervisor within 12 hours may be issued an automatic second Red Tag Citation.

Any exhibitor receiving two Red Tag citations during the Fair will be declared ineligible for further competition or selling at the Jr. Livestock Auction. The exhibitor will forfeit all fair premiums; awards earned, and are required to remove the animal exhibit from the Fairgrounds within 12 hours of notification.

Mandatory Livestock Exhibitor Meeting for all Livestock

exhibitors to be held on Tuesday, August 12 at 1:00pm at the SPI Pavilion Show Ring. Exhibitors Packets will be handed out following this meeting. Small animal meeting will be held at 7:30pm at Ag Barn.

- **Vet - Health Check-In:** There will be random **Vet-health checks** of all animals beginning on Monday, August 11, 2014 and continuing until the end of Fair. If you observe an animal that appears sick or diseased, please report it to the Livestock Office at once.
- **Ownership:**
All **market swine, sheep, and goats** must be owned by and under the exhibitor's care and management 60 days prior to opening of the Fair.
All **market beef** must be owned by and under the exhibitor's care and management 120 days prior to opening of the Fair.
All **other animals** must be owned by and under the care of the exhibitor for 30 days prior to the opening day of Fair.
- **Ethical Code:** It is exhibitors' responsibility to feed, clean, care for, and groom their own animals. They shall refrain from accepting active assistance from adults and non-exhibiting youth unless the junior exhibitor is actively engaged, and the assistance is only for instruction. Any violation, as determined by the Livestock Superintendent or Fair Management, will result in disqualification. **This policy will be strictly enforced.**
- **Registered and Grade Animals:** A permanent ear tag provided by exhibitor or tattoo is required in all grade or registered animals, except Horse, and must be shown on the entry form. Grade animals may not be shown in divisions for registered livestock. Animals that have been registered by a pure-bred association cannot be entered as a grade or unregistered animals.

- **Show Order Livestock:** Showmanship Classes will be completed first, followed by Market, Feeder, and Breeding Classes. 4-H starts in even years and FFA in odd years. Horse see Horse section Rules and Show Times.

- **Showmanship:** In order to show and sell the exhibitor must show in the age-appropriate showmanship class.

4-H Showmanship Order is Senior, Junior, and Beginning

FFA Showmanship all shown together

- **Selection of Champion:** The top two animals in each Market or Breeding Class will compete for Grand and Reserve Champion with 4-H / FFA market animals being shown together. **All Market Champion and Reserve Champion animals must be sold at the Junior Livestock Auction.**

- **Market Animals:** An exhibitor may only exhibit one large market animal: one beef, one goat, one sheep, one hog, or one meat pen at the Fair.

If unsure which animal you will exhibit at the Fair: Prior to entry closing date all animals must be entered with entry fees paid. Entry fee for non-competing animal(s) will NOT be refunded. Only ONE market animal of the entered animals may be weighed in, and exhibited at the Fair.

- **Weigh-In:**

No wet, overly stressed, or fatigued animals will be allowed on the scales. All market animals must have the official, original tag. It is your responsibility to secure a replacement tag and have it applied if your official, original tag was lost. Contact fair office for replacement details 283-6272.

Untagged animals are not eligible for weigh-in.

If any weight is contested, it must be done immediately. The animal will be taken off the scales, the scales re-balanced, and the animal weighed again. Under no circumstances shall the animal leave the scale area.

After Weigh-in, the Fair will divide animals according to Weight Class.

If market animals are not weighed between allotted times, they will be disqualified from showing and selling.

For the safety of exhibitors and animals during weigh-in, all sheep and goats must stay in their pens until all beef cattle have returned to their barns.

Beef - 7:00- 7:30 AM, Tuesday Aug. 12

Sheep and Goats - 7:45-8:45AM, Tuesday Aug. 12

Swine - 8:45- 10:30 AM, Tuesday Aug. 12

- **Ineligible Jr. Market Livestock:** All animals receiving Not Market Ready and those not meeting eligibility requirements must be removed from the fairgrounds within 12 hours of the species showmanship class ending

- Transportation slips are the responsibility of the exhibitor. A Fair livestock release slip must be obtained from the livestock office for all the livestock and tack.

- **Fans:** All livestock fans to be turned off by 10:00 p.m.

- **Release** - See specific species for release times. All livestock auction sale take home animals must receive a certificate from livestock office before 4:00 PM release. **If emergency release is required, a signed certificate must be obtained from the livestock superintendent or his/her designee.**

Non-compliance will result in forfeiting premiums and ineligibility to exhibit in next years Fair.

- **Livestock Exhibits Clean Up and Release:** Fair will not be responsible for items left in barns. Exhibitors may not remove belongings, club signs, etc. until after Sunday, August 17, 2014 at 4:00 PM.

Showmanship Rules:

- **The animal the Junior Exhibitor intends to sell in the Jr. Livestock Auction must be shown in appropriate Showmanship Division and Class.**

- Age is determined as of Jan. 1st of current year.

- If exhibiting only breeding animals, the animal must be shown in the appropriate species showmanship class to qualify for Breeding Classes.

- A 4-H/FFA member may show a leased horse in Showmanship. Please check in the 4-H/FFA Horse Show Section for the Horse leasing qualifications.

- EXCEPTION: Illness of exhibitor, with a written note from physician, or 4-H member attending the 4-H State Leadership Conference excludes them from Showmanship, but the exhibitor's animal must be shown by a 4-H or FFA member in the Market Class.



Showmanship: Beef - Goats - Swine - Sheep - Horses Scorecard

Appearance of Animal:	50%	
Condition		10%
Grooming/Clipping		20%
Cleanliness		10%
Appearance of Exhibitor		10%
Showing in the Ring:	50%	
Moving or Leading		15%
Posing		15%
Show Animal to best Advantage		10%
Poise-Alertness-Attitude		10%
Total:		100%

Group of 3 - Club or Chapter Division Rules

- No entry fee - No premiums - Ribbon Show only.
- Groups consist of 3 animals; breeding or market animals that will be judged on uniformity and quality.
- All clubs/chapters will automatically be entered in the Group of 3 if they have three.
- One entry per club or chapter.

PLUMAS-SIERRA JUNIOR LIVESTOCK AUCTION

The Plumas-Sierra Junior Livestock Auction is conducted by the Plumas-Sierra Junior Livestock Sale Committee, a non-profit organization. The purpose of this organization is to support and promote the county-wide educational activities of the FFA, 4-H and Grange organization by promoting and administering the livestock auction of animals raised by club/chapter members. Copies of the Plumas-Sierra Junior Livestock Sale Committee Policy and Procedures are available through the Plumas-Sierra County Fair Main and /or Livestock Office.

Inquires regarding the Plumas-Sierra Junior Livestock Auction should be directed to President, Andrea White, 832-5095

4-H/FFA BEEF

Entries Close:	Friday, June 27	5:00pm
In Pens/Stalls:	Tuesday, Aug 12	7:00am
Judging: All Classes	Friday, Aug 15	10:00am
Exhibits Released:	Sunday, Aug 17	4:00pm
Market Entry Fee:	\$10.00	
Feeder Entry Fee:	\$7.00 per head 502 & 505	
Stall Fee:	\$10.00	
Weigh In @ Livestock Scale	Tues., Aug 12, 7-7:30am	

Additional Market Beef Cattle Rules:

- All market beef must be owned by and under the exhibitor's care and management 120 days prior to opening of the Fair.
- **Copy of Brand Inspection or Bill of Sale must be turned in with entry. Original must be turned into Livestock Office to receive Exhibitor Packet**
- California origin cattle -
 - Brand Inspection Certificate in the exhibitor's name issued at time of original purchase or
 - Sale yard Out Billing in the Exhibitor's name or
 - Completed Bill of Sale with a state brand inspector's authorization of release for inspection at destination.
- Out Of State Cattle-
 - Cattle originating from states requiring a brand inspection must be accompanied by a Brand Inspection Certificate in the Exhibitor's Name.

Cattle originating from states not requiring brand inspection must be accompanied by a health certificate or original Bill Of Sale in the Exhibitor's Name.

- **Mandatory breeding animal identification and paper registration check 3:30 PM on Tuesday. Be at your pens.**
- **Transportation slip is mandatory in transporting animals to the Fairgrounds. Forms are available on-line.**
- For safety, practice for beef show must take place in show ring.
- **For public safety all grooming must be on Lee Road side of barns.**
- **No feeding in wash racks**

Showmanship

DIVISION: 500 4-H/FFA BEEF SHOWMANSHIP
Class

1. FFA
2. 4-H Senior, 14 yrs. and over
3. 4-H Junior, 9 – 13 yrs old
4. 4-H Beginning, 1st yr projects, 9 – 13 yrs old

4-H and FFA Market Beef

- Official Fair Ear Tag identification number for exhibit must be shown on entry form

DIVISION: 501 4-H/FFA SINGLE MARKET STEER
Class

1. Market Steer **1050 lbs. and over**

4-H/FFA Feeder Beef Cattle

PREMIUMS OFFERED PER CLASS		
1st	2nd	3rd
\$15	\$11	\$7
<i>Divisions 501 & 502 American System of Judging</i>		

Underweight Market Animals ARE eligible for this division

DIVISION: 501 4-H/FFA FEEDER ANIMAL
Class

2. Single Feeder Animal, **1049 lb and under**

DIVISION: 502 PLUMAS/SIERRA BRED & FED
Class

1. Bred & Fed
2. Owner/Breeder

Group Of 3 - Club Or Chapter

See General Guidelines for information

DIVISION: 503 GROUP OF 3 - BEEF
Class

1. 4-H Club/FFA Chapter - Beef

All clubs/chapters with 3 or more animals will be automatically entered. One entry per club or chapter.

Jr. Breeding Beef Cattle

Entries Close: Friday, June 27 5:00pm
Exhibit in Place: Monday, Aug 11 7:00pm
Judging: Friday, Aug 15 To follow Market Steer Show
Exhibits Released: Sunday, Aug 17 4:00pm
Entry Fee: \$7.00 per entry per class
Stall Fee: \$10.00

Breeding Beef Cattle Guidelines:

- Junior division open to Juniors 18 years old and Under
- Entries must be owned by exhibitor
- All breeds judged together, registered or crossbred
- Animals must be groomed and halter broke
- Must be tied in barn

PREMIUMS OFFERED PER CLASS		
1st	2nd	3rd
\$15	\$11	\$7
<i>American System of Judging</i>		

DIVISION: 505 JUNIOR OPEN BREEDING BEEF
All Breeds Judged Together
Class

1. Heifer Calf 9/1/13 thru 8/4/14
2. Yearling 5/1/13 thru 8/31/13
3. Senior Yearling 3/1/13 thru 4/30/13
4. Bull Calf 9/1/13 thru 8/4/14
5. Cow/Calf Pair
6. Pair of Females

BEEF CATTLE AWARDS:

Gene Drybread Memorial Award

In memory of Gene Drybread, an award will be given to the first year 4-H or FFA Beef Project Member with highest placing Market Animal.
Presented by Flying-T Ranch.

Beef cattle breed association award information will be available at Livestock Office.

4-H/FFA HORSE

See Horse Show Department
Page 27

4-H/FFA SWINE

Entries Close: Friday, June 27 5:00pm
In Pens/Stalls: Tuesday, Aug 12 7:00am
Judging: All Classes Wednesday, Aug 13 8:30am
Exhibits Released: Sunday, Aug 17 6:00pm
Market Entry Fee: \$10.00 per head
Breed/Feeder Entry Fee: \$7.00 per head
Stall Fee: \$10.00
Weigh In @ Livestock Scale Tues, Aug 11, 8:45-10:30am

Copy of Bill of Sale must be turned in with entries.
Official Ear Tag Identification number must appear on entry forms.

Showmanship

DIVISION: 510 4-H/FFA SWINE SHOWMANSHIP
Class

1. FFA
2. 4-H Senior, 14 and older
3. 4-H Junior, 9 – 13 yrs old
4. 4-H Beginning, 1st yr. project, 9 – 13 yrs old

4-H & FFA Market Swine

DIVISION: 511 4-H/FFA SWINE MARKET
Class

1. Market Hog **200 lbs. and over**

4-H/FFA Feeder Swine

Underweight market animals ARE eligible for this division.

PREMIUMS OFFERED PER CLASS		
1st	2nd	3rd
\$15	\$11	\$7
<i>Divisions 511, 512, & 514 American System of Judging</i>		

DIVISION: 511 4-H/FFA FEEDER SWINE
Class

2. Feeder Pigs **60 to 199 Pounds**

DIVISION: 512 PLUMAS/SIERRA BRED & FED
Class

1. Bred & Fed
2. Owner/Breeder

4-H/FFA Breeding Swine

- Animals entered in the Breeding classes cannot be entered in any other classes of Swine Divisions.
- Permanent identification for each exhibit must be shown on entry form.
- **Mandatory breeding animal identification and paper registration check 3:30PM on Tuesday. Be at your pens.**

DIVISION: 514 4-H/FFA BREEDING SWINE

All Breeds Judged Together

Class:

1. Gilts, less than 1 year old
2. Sows, 1 year and older
3. Boars, January - June 2013 - **CANNOT BE USED IN SHOWMANSHIP.**

Group Of 3 - Club Or Chapter

See General Guidelines for information

DIVISION: 515 GROUP OF 3 - SWINE

Class

1. 4-H Club/FFA Chapter - Swine

All clubs/chapters with 3 or more animals will be automatically entered.

4-H/FFA SHEEP

Entries Close:	Friday, June 27	5:00pm
In Pens/Stalls:	Tuesday, Aug 12	7:00am
Judging: All Classes	Thursday, Aug 14	10:00am
	Jr. Buckaroo to follow	
Exhibits Released:	Sunday, Aug 17	6:00pm
Market Entry Fee:	\$10.00	
Breed/Feeder Fee:	\$7.00 per head	
Stall Fee:	\$10.00	
Weigh-in:	Tuesday, Aug 12	7:45-8:45am

Copy of Bill of Sale must be turned in with entries.

Official Ear Tag Identification number must appear on entry forms.

ADDITIONAL SHEEP SHOW RULES:

- **ALL SHEEP MUST BE SCRAPIE TAGGED.** Please fill in scrapie information and or registration number located in the entry blank section of the entry form. PLEASE NOTE: Fair does not provide scrapie tags. Tags are to be obtained from the breeder.
- Must be slick sheared within ten (10) days prior to the fair weigh-in.
- **Tail docking:** To qualify for exhibit all market lambs must be docked such that the tail (dock) is healed and can be lifted from the exterior. Lambs that have no dock will not be eligible. Inspection will take place at mandatory weigh in on market animals and at the fair on breeding animals.

Awards

Emsoff Livestock Company will award a market lamb to the beginning Showmanship winner that will be shown the following year.

Shepherd Award - This award is to encourage the year round husbandry of sheep in Plumas and Sierra Counties. **Vieira Ranch** and **E-Sheep Farms** will award a buckle to the exhibitor with the highest combined points from showmanship, market, fleece and breeding sheep. Exhibitor must show at least one breeding animal over one year of age.

Showmanship

DIVISION: 520 4-H/FFA SHEEP SHOWMANSHIP

Ages determined as Jan. 1st of the current year

Class

1. FFA
2. 4-H Senior, 14 yrs. and over
3. 4-H Junior, 9 - 13 yrs old
4. 4-H Beginning, 1st yr projects, 9 - 13 yrs old

4-H/FFA Market Lamb

DIVISION: 521 4-H/FFA SINGLE MARKET ANIMALS

Class

1. Wether or Ewe Lambs **100 lbs. and over**

4-H/FFA Feeder Lambs

Underweight market animals ARE eligible for this division.

PREMIUMS OFFERED PER CLASS		
1st	2nd	3rd
\$15	\$11	\$7
<i>American System of Judging</i>		

DIVISION: 521 FFA/4-H FEEDER LAMBS

Class

2. Feeder Lambs **79 to 99 Pounds**

DIVISION: 522 PLUMAS/SIERRA BRED & FED

Class NO PREMIUM

1. Bred & Fed
2. Owner/Breeder

4-H/FFA Breeding Sheep

- Animals entered in the Breeding classes cannot be entered in any other classes in Sheep Divisions.
- Permanent identification for each exhibit must be shown on entry form.
- **Mandatory breeding animal identification and paper registration check 3:30PM on Tuesday. Be at your pens.**

PREMIUMS OFFERED PER CLASS		
1st	2nd	3rd
\$15	\$11	\$7
<i>American System of Judging</i>		
<i>All Breeds Judged Together</i>		

DIVISION: 524 4-H/FFA BREEDING SHEEP

All Breeds Judged Together

Class

1. Ewe Lamb - September 2013 through August 1, 2014
2. Ewe - September 2012 through August 2013
3. Aged Ewe - August 2012 and older
4. Pair of ewes
5. Ram Lamb - September 2013 through June 15, 2014 at least 60 days old
6. Ram - September 2012 through August 2013
7. Pair of rams

Group Of 3 - Club Or Chapter

See General FFA/4-H guidelines for information

DIVISION: 525 GROUP OF 3 - SHEEP

Class

1. 4-H Club/FFA Chapter - Sheep

All clubs or chapters with 3 or more will automatically be entered.

4-H ALPACA SHOW

Entries Close:	Friday, June 27	5:00pm
In Pens/Stalls:	Tuesday, Aug 12	7:00am
Judging:	Thursday, Aug 14	6:00pm
Exhibits Released:	Sunday, Aug 17	6:00pm
Entry Fee:	\$7.00 per head	
Stall Fee:	\$10.00	

DIVISION: 527 ALPACA SHOWMANSHIP

Class

1. 4H Beginner
2. 4H Junior
3. 4H Senior

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$10	\$7	\$4

American System of Judging

All Breeds Judged Together

DIVISION: 528 ALPACA HALTER

Class

1. Juvenile Female
2. Yearling Female
3. 2 & over Female
4. Juvenile Male
5. Yearling Male
6. 2 & over Male

4-H/FFA GOATS MEAT, DAIRY AND PYGMY

ADDITIONAL GOAT SHOW RULES:**ALL GOATS MUST BE SCRAPIE TAGGED OR TATTOOED**

- Registration tattoos or electronic I.D. are acceptable on goats provided the I.D. appears on the registration papers (and owner/exhibitor has reader if electronic I.D. is used). Exhibitor is responsible for ensuring availability of electronic reader. Tattoos may be placed in the tailhead or flank of goats that cannot be ear tagged or tattooed in the ears. Non-registered goats must have either a USDA premises ear tag or tattoo as official I.D. Contact the USDA at 877-741-3690 to obtain a Premise Identification Number. Please fill in Scrapie information page located in the entry blank section of the exhibit guide.
- Exhibitor must wear the assigned number for that goat or be disqualified.
- These animals can be Grade, registered purebred or unregistered purebred animals by a registered sire.
- Pygmy, Meat Goats, and Angora goats need not be dehorned.
- All male goats must be castrated.
- **Mandatory breeding animal identification and paper registration check 3:30 PM on Tuesday. Be at your pens.**
- **Maximum of eight goats per exhibitor may be entered. Only goats entered and shown are allowed on grounds.**

4-H/FFA MEAT GOATS

Entries Close:	Friday, June 27	5:00pm
In Pens/Stalls:	Tuesday, Aug 12	7:00am
Judging: All Classes	Thursday, Aug 14	1:00pm
Exhibits Released:	Sunday, Aug 17	6:00pm
Market Entry Fee:	\$10.00	
Breed/Feeder Fee:	\$7.00 per head	
Stall Fee:	\$10.00	
Weigh-in:	Tuesday, Aug 12	7:45-8:45am

Copy of Bill of Sale must be turned in with entries.

Official Ear Tag Identification number must appear on entry forms.

4-H/FFA Meat Goat Showmanship**DIVISION: 530 MEAT GOAT SHOWMANSHIP**

Ages determined as Jan. 1st of the current year

Class

1. FFA
2. 4-H Senior, 14 yrs. and over
3. 4-H Junior, 9 – 13 yrs old
4. 4-H Beginning, 1st yr projects, 9 – 13 yrs old

4-H/FFA Market Goats**DIVISION: 531 4-H/FFA MARKET GOATS**

Class

1. Kids 60 lbs and over

4-H/FFA Feeder Market Goats

Underweight market animals ARE eligible for this division.

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$15	\$11	\$7

American System of Judging

All Breeds Judged Together

DIVISION: 531 4-H/FFA FEEDER MARKET GOATS

Class

2. Kids Under 60 lbs.

DIVISION: 533 PLUMAS/SIERRA BRED & FED

Class

NO PREMIUM

1. Bred & Fed
2. Owner/Breeder

4-H/FFA Breeder Meat Goats

- Animals entered in the Breeding classes cannot be entered in any other classes of Goat Divisions.
- Any BoerCross Goats must be entered in this division.
- Permanent identification for each exhibit must be shown on entry form.

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$15	\$11	\$7

American System of Judging

All Breeds Judged Together

DIVISION: 534 4-H/FFA BREEDER MEAT GOATS

Class:

1. Kids - 1 to 11 months
2. Does – 1 year old and up
3. Daughter and dam
4. Angora/Pygora - any

Group Of 3 - Club Or Chapter

See General 4-H/FFA guidelines for information

DIVISION: 535 GROUP OF 3 – MEAT GOATS

Class

1. 4-H Club/FFA Chapter - Meat Goats

Any club or chapter with 3 or more animals will be automatically entered in this division.

4-H/FFA DAIRY GOATS

Entries Close:	Wednesday, July 18	5:00pm
In Pens/Stalls:	Tuesday, Aug 12	7:00am
Judging: All Classes	Thursday, Aug 14	3:00pm
	Primary (Nigerian) to follow	
	Jr. Buckaroo to follow	
Exhibits Released:	Sunday, Aug 17	6:00pm
Entry Fee:	\$7.00 per head	
Stall Fee:	\$10.00	

Dairy Goat Showmanship**DIVISION: 540 4-H/FFA DAIRY GOAT SHOWMANSHIP**

Ages determined as Jan. 1st of the current year

Class

1. FFA
2. 4-H Senior, 14 yrs. and over
3. 4-H Junior, 9 – 13 yrs old
4. 4-H Beginning, 1st yr projects, 9 – 13 yrs old

4-H/FFA Breeding Dairy Goats

- Animals entered in the Breeding classes cannot be entered in any other classes of Goat Divisions.
- Any Boer/Cross Breeding Goats are not eligible to enter or complete in the Dairy Goat division.
- Permanent identification for each exhibit must be shown on entry form.

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$15	\$11	\$7

American System of Judging
All Breeds Judged Together

DIVISION: 541 FFA/4-H DAIRY GOATS

Class

1. Kid 0 to 11 months
2. Yearling 1 year old
3. Does (in milk) 2 years and up
4. Nigerian Dwarf Kids
5. Nigerian Dwarf Does
6. Nigerian Wethers All ages
7. Dam & Daughter

4-H/FFA PYGMY GOATS**Entries Close:** Friday, June 27 5:00pm**In Pens/Stalls:** Monday, Aug 11 7:00pm**Judging: All Classes** Friday, Aug 15 4:00pm**Exhibits Released:** Sunday, Aug 17 6:00pm
Primary to follow**Entry Fee:** \$7.00 per head**Stall Fee:** \$10.00**Pygmy Goat Showmanship****DIVISION: 550 4-H/FFA PYGMY SHOWMANSHIP**Ages determined as Jan. 1st of the current year

Class

1. FFA
2. 4-H Senior, 14 yrs. and over
3. 4-H Junior, 9 – 13 yrs old
4. 4-H Beginning, 1st yr projects, 9 – 13 yrs old

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$15	\$11	\$7

American System of Judging
All Breeds Judged Together

4-H/FFA Pygmy Goats**DIVISION: 551 4-H/FFA PYGMY GOATS**

Class

1. Kid - up to 11 months
2. Doe – 1 year and over
3. Daughter and Dam
4. Wether - any

Judge will select a Champion Wether and Champion Doe

4-H/FFA Poultry Rabbit/Cavy

Desiree Dworzecki, Superintendent

Mandatory Small Animal Exhibitor Meeting for all small animal exhibitors to be held on Tuesday, August 12 at 7:30pm at the Ag Barn. Exhibitors Packets will be handed out at this meeting.

RABBITS & CAVIES**Entries Close:** Friday, June 27 5:00pm**In Pens/Stalls:** Tuesday, Aug 12 4:00pm**Judging: All Classes** Thursday, Aug 14 9:00am**Exhibits Released:** Sunday, Aug 17 6:00pm
Primary to follow

Unless extremely hot weather, management to decide

Entry Fee: \$2.00 per head**Stall/Pen/Cage Fee:** \$5.00**Limit:** 4 entries per Class, per Exhibitor

Due to limitation on cage availability, there are no guarantees that you will receive a cage. Be prepared to provide your own cage.

Weigh-In: Tuesday, Aug 12 4:00 pm**Rabbit Score Card**

	Points
Carrying Rabbit to and from Judging Table	10
Examination of Rabbit	50
Pose Rabbit	10
Condition of Rabbit	10
Appearance of Showmanship	10
General Knowledge	10
Total	100

4-H/FFA Rabbit Show Rules:

- All animals must be identified by permanent ear markings conforming to the entry forms on arrival at the show. Any duplication of ear markings by one exhibitor in the same division must be eliminated and the change recorded on the judging sheet before judging.
- Animals will be shown and judged in the proper division and class for Breed, Variety, Age and Sex only. A judge may eliminate (excuse) a rabbit from competition because of temporary or curable defects.
- The animal's age in months (i.e., 4 months, etc.) must be entered on the entry form for each animal in breed divisions.
- Name of breed and variety must be shown on entry form.
- Must specify how many cages are needed on entry form.
- All small market animals, rabbit & poultry must be owned by and under the care of the exhibitor for 30 days prior to the opening day of fair.
- Exhibitors must clean their own pans.

Showmanship**DIVISION: 559 4-H/FFA RABBIT SHOWMANSHIP**Ages determined as Jan. 1st of the current year

Class

1. FFA
2. 4-H Senior, 14 yrs. and over
3. 4-H Junior, 9 – 13 yrs old
4. 4-H Beginning, 1st yr projects, 9 – 13 yrs old

DIVISION: 560 4-H/FFA CAVY SHOWMANSHIPAges determined as Jan. 1st of the current year

Class

1. FFA
2. 4-H Senior, 14 yrs. and over
3. 4-H Junior, 9 – 13 yrs old
4. 4-H Beginning, 1st yr projects, 9 – 13 yrs old

**4-H/FFA Breeding Rabbits
and Cavies****PREMIUMS OFFERED PER CLASS**

1st	2nd	3rd
\$5	\$4	\$3

American System of Judging
All Breeds Judged Together

DIVISION: 561 PUREBRED HEAVYWEIGHT

Class

1. Senior Buck 8 months of age & over or having attained senior ideal breed weight
2. Senior Doe 8 months of age & over or having attained senior ideal breed weight
3. Intermediate Buck 6 months of age & under 8 months
4. Intermediate Doe 6 months of age & under 8 months
5. Junior Buck Under 6 months of age and not over junior weight limit of breed.
6. Junior Doe Under 6 months of age and not over junior weight limit of breed.

DIVISION: 562 PUREBRED LIGHTWEIGHT

Class

1. Senior Buck 6 months of age & over or having attained senior ideal breed weight

- 2. Senior Doe 6 months of age & over or having attained senior ideal breed weight
- 3. Junior Buck Under 6 months of age and not over junior weight limit of breed.
- 4. Junior Doe Under 6 months of age and not over junior weight limit of breed.

DIVISION: 563 PUREBRED FUR CLASS

- Class
- 1. Rex Fur
 - 2. Wool
 - 3. Normal
 - 4. Satin

DIVISION: 564 BACKYARD RABBITS NOT PUREBRED

Any rabbit that does not meet the weight requirements or physical description of its breed or is not purebred. Not eligible for Outstanding Display of Entries Award. **Same classes as Divisions 561 & 562**

DIVISION: 565 PUREBRED CAVIES

- Class
- 1. Senior Boar Over 6 months, over 30oz.
 - 2. Senior Sow Over 6 months, over 30 oz.
 - 3. Intermediate Boar 4-6 months, 23 – 30 oz.
 - 4. Intermediate Sow 4-6 months, 23 – 30 oz.
 - 5. Junior Boar Under 4 months, 12 – 22 oz.
 - 6. Junior Sow Under 4 months, 12 – 22 oz.

4-H/FFA Meat Pen

Rabbit Meat Pen Guidelines:

- Any animal to be sold at the Junior Livestock Auction must be shown in Showmanship.
- All Breeds Judged together
- All Rabbit Meat Pen animals must be owned by and under exhibitors care and management 30 days prior to opening of fair.
- Rabbit Meat Pen of 3 rabbits will be sold at the Jr. Livestock Auction. Processing of rabbits will be the responsibility of the seller (4-H/FFA exhibitor). Meat pen seller must make arrangements to process meat pen as desired by the buyer.
- If any one of the rabbit in the pen is overweight, underweight or disqualified, the entire pen is disqualified from competition.
- Each entry to be one Breed and Color
- Each Rabbit not over 10 weeks of Age & not over 5 lbs.
- No premiums

DIVISION: 566 4-H/FFA MEAT PEN OF 3

Class

- 1. Three Meat Rabbits – Same Breed & Color

In the event that one or more of a meat pen go overweight (disqualification for entire pen), may enter the following classes. **Fryers and roasters are not eligible for auction.**

DIVISION: 567 SINGLE FRYER OR ROASTER

- Class
- 1. Single Fryer - Not over 10 weeks of age. Minimum weight of 3 lbs., maximum 5lbs.
 - 2. Single Roaster - Must be under 6 months of age. Minimum weight is 5 lbs., maximum weight is 8 lbs.

4-H/FFA POULTRY

Entries Close: Friday, June 27 5:00pm
In Pens/Stalls: Tuesday, Aug 12 5-7:00pm
Judging: All Classes Wednesday, Aug 13 10:00am
 Primary to follow
Exhibits Released: Sunday, Aug 17 6:00pm
 Unless extremely hot weather, management to decide
Entry Fee: \$2.00 per head
Stall/Pen/Cage Fee: \$5.00
Limit: None

Due to limitation on cage availability, there are no guarantees that you will receive a cage. Be prepared to provide your own cage.
Weigh-In: Tuesday, Aug 13 5-7:00pm

Poultry Show Guidelines:

- Rules, definitions and judging procedures as prescribed in the latest edition of the Official Show Rules and the Standard of Perfection of the American Poultry Association, Inc., shall apply to all District and County Fair Poultry Shows, except in such instances where they are in conflict with the rules and regulations prescribed by the Department of Food and Agriculture.
- **ALL POULTRY MUST BE CHECKED IN BETWEEN 5:00 PM AND 7:00 PM TUESDAY, AUGUST 12 ONLY!!! All poultry must be inspected by a state poultry inspector before poultry are removed from their transport cages and placed as an exhibit, at the fair. Inspection will take place at a designated location outside the front gate.**
- Birds will be shown and judged in the proper division and class, for breed, variety, age & sex only.
- Disqualified birds and those absent at the time of judging do not count when computing the number of exhibitors in the class.
- A Judge may remove a bird from competition if it appears to be fatigued or out of condition, but the bird shall be counted as an entry.
- For all classes of poultry, all birds must be identified by leg band with leg band number entered on entry form.
- Number of cages needed must be specified on the entry form.
- To be judged two-thirds on a utility basis and one-third on a standard basis. No production records required.
- To be eligible to show in Breed classes, exhibitor must show in Showmanship.
- All poultry must be owned a minimum of 30 days.
- Exhibitor must be present to show poultry.

Poultry Score Card

	Points
Personal Appearance of Member	5
Carrying Bird	5
Examining Bird	15
<u>Stage II</u>	
Handling Bird In & Out of Cage	5
Quality & Condition of Bird	10
Poising Bird on Table	10
<u>Stage III</u>	
Poising Bird	10
Walking Bird	15
<u>Stage IV</u>	
Poise	5
Speaking Ability	5
Bird Evaluation	15
Total	100

PREMIUMS OFFERED PER CLASS		
1st	2nd	3rd
\$5	\$4	\$3
<i>American System of Judging</i>		
<i>All Breeds Judged Together</i>		

Showmanship

DIVISION: 570 4-H/FFA POULTRY/TURKEY SHOWMANSHIP

Ages determined as Jan. 1st of the current year
 Class

- 1. FFA
- 2. 4-H Senior, 14 yrs. and over
- 3. 4-H Junior, 9 – 13 yrs old
- 4. 4-H Beginning, 1st yr projects, 9 – 13 yrs old

4-H/FFA Poultry Classes

Special Awards

The judge will select the “Best of Show” in each category, Divisions 571 through 576.

DIVISION: 571 4-H/FFA STANDARD POULTRY

DIVISION: 572 4-H/FFA BANTAM POULTRY

Class *All Breeds Judged Together*

- 1. Cock – One year and older
- 2. Cockerel - Under one year
- 3. Hen – One year and older
- 4. Pullet – Under one year

- DIVISION: 573** FFA/4-H TURKEYS - Any Breed
DIVISION: 574 FFA/4-H DUCKS - Any Breed
DIVISION: 575 FFA/4-H BANTAM DUCKS - Any Breed
DIVISION: 576 FFA/4-H GEESE - Any Breed

Class

1. Female Singles
2. Male Singles

4-H/FFA Meat Birds

Breed must be named on entry Form; all weights are on a per bird basis.

- Any animal to be sold at the Junior Livestock Auction must be shown in Showmanship.
- All market poultry that make weight will be sold at the Junior Livestock Auction. Processing of birds will be the responsibility of the seller (4-H/FFA Exhibitor). Meat bird seller must make arrangements to process birds as desired by the buyer.
- All market poultry must be owned by and under exhibitors care and management thirty (30) days prior to opening of fair.
- Meat chickens should be at least 39 days old, with a maximum of 60 days old.
- Turkeys should be under 6 months old.
- No premiums paid.
- Judge will select a Champion Meat Pen of Chickens and Champion Market Turkey

DIVISION: 577 4-H/FFA MEAT BIRDS

Class

1. Meat Pen of Chickens (Two Birds: 3.5 – 6.5 lbs)
2. Market Turkey (One Bird: 15 – 50 lbs)

4-H/FFA Pigeons

DIVISION: 578 4-H/FFA PIGEONS

Class

1. Old Cock, prior to 2012 hatch
2. Old Hen, prior to 2012 hatch
3. Young Cock, 2013 or 2014 hatch
4. Young Hen, 2013 or 2014 hatch

4-H/FFA EGGS

- Entries Close:** Friday, July 18 5:00pm
In Pens/Stalls: Tuesday, Aug 12 4:00pm
Judging: Weds, Aug 13 10:00am
Exhibits Released: Sunday, Aug 17 6:00pm
Entry Fee: \$2.00 per head
Stall/Pen/Cage Fee: \$5.00
Limit: One entry per class

- DIVISION: 579** WHITE EGGS - submit 1/2 dz.
DIVISION: 580 BROWN EGGS - submit 1/2 dz.
DIVISION: 581 ANY OTHER EGGS - submit 1/2 dz.

Class:

1. Small
2. Medium
3. Large

DIVISION: 582 ODD SHAPE EGGS (3 EGGS)

Class:

1. Fun Class - Any

DIVISION: 583 PRIMARY MEMBER – EGG EXHIBIT (NO PREMIUMS)

4-H DOG

- Entries Close:** Friday, June 27 5:00pm
Judging: All Classes Friday, Aug 15 9:00am
Exhibits Released: Following show
Entry Fee: \$3.00 per dog
Limit: One dog per exhibitor

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$3	\$2	\$1

*American System of Judging
All Breeds Judged Together*

ADDITIONAL DOG SHOW RULES:

- Please Note that All State Rules for California Fairs, All Local Rules and All General Livestock Rules also apply to this Department. State Rules for California Fairs are available at the fair office or at www.plumas-sierracountyfair.net.
- Show to be located at the Ag Barn Lawn.
- Must wear official 4-H Uniform.
- One obedience class and one showmanship class per dog.
- Bitches in season will not be allowed to compete
- Judging and scoring of the Obedience class will be based on the American Kennel Club Regulations.
- **Uncontrolled or aggressive dogs will be dismissed;** if you are asked to leave you will forfeit any prizes or awards.
- Beginner Novice A: First year exhibitor and first year dog in project. Obedience pattern will consist of heel on leash, figure eight, sit for exam, sit stay (while handler walks around ring), and recall.
- Beginner Novice B: Second year and over exhibitor and first year dog in project. May show the same dog used last year, if exhibitor did not receive obedience score of 185 points or better in this class. All exercises on a six-foot leash. Obedience pattern will consist of heel on leash, figure eight, sit for exam, sit stay (while handler walks around ring), and recall.
- Novice: Heel and figure 8 on a six-foot leash. Off leash - stand for examination; heel free, recall, long sit 1 minute, and long down 3 minutes.
- Graduate Novice: Heel on a six foot leash. Figure eight off leash. Drop on recall. Dumbbell recall, recall over high jump, and recall over broad jump. Long down three minutes with handler in sight. You must provide your own jumps.
- Open: Heel free and figure 8, drop on recall, re-trieve on flat, retrieve over high jump, broad jump, long sit 3 minutes and long down 5 minutes with handler out of sight. You must provide your own jumps.
- If you receive an obedience score of 185 points or better you must move up to the next higher obedience level the following year.
- Exhibitors are not required to enter both showmanship and obedience classes.
- The perpetual Overall High Point will be awarded in memory of Matt McCollum to the high scoring dog (A combination of showmanship and obedience scores).
- Showmanship scoring will include a ten question written exam.
- For the showmanship Class the following figures will be used:
Beginning: Triangle
Junior: Triangle or "L"
Senior: Triangle, "L", or "T"

Dog Showmanship

DIVISION: 590 4-H DOG SHOWMANSHIP

Ages determined as Jan. 1st of the current year

Class

1. 4-H Senior, 14 & Over
2. 4-H Junior, 9 – 13 yrs Old
3. 4-H Beginning, 1st yr projects, 9 – 13 yrs Old

4-H Dog Obedience

DIVISION: 591 4-H DOG OBEDIENCE

Class

1. Sub Novice A
2. Sub Novice B
3. Novice
4. Graduate Novice
5. Open

4-H PRIMARY SMALL ANIMAL SHOWS

- Entries Close:** Friday, June 27 5:00pm
Exhibits In Place: *See Below*
Judging: All Classes Following species judging of 4H/FFA Shows
Exhibits Released: Sunday, Aug 17 6:00pm
Entry Fee: No entry fee for Junior, ribbon only
Place: * See Below *

****LIVESTOCK ACCOMMODATION AVAILABILITY**:**

If space is available, then the Poultry Livestock Superintendent will assign a cage or a stall. Stall fee is \$10.00 for a Pygmy Goat. If no space is available then it is a carry on show.

Exhibits with Accommodations – In Place:

Rabbit/Cavies	Tuesday, August 12,	4:00 pm
Poultry:	Tuesday, August 12,	5:00 – 7:00 pm
Pygmy Goats:	Monday, August 11,	7:00 pm

Rules:

- May exhibit small animals only. May not exhibit/show/sell large animals (goats, sheep, swine, beef or horse)
- Only Pygmy or Nigerian Dwarf Goats are eligible. No other breeds may be shown by a Primary Member per State Rules.
- This is NOT a competitive division. Judge will critique the member’s performance. It is intended to be a learning experience. The emphasis is on experience and education.
- Only participation ribbons will be awarded.

DIVISION: 595 4-H PRIMARY MEMBER SHOWMANSHIP

SHOWMANSHIP JUDGING WILL FOLLOW REGULAR SHOW

REGULAR SHOWTIMES:

RABBITS – Thursday 8/14 – 9:00 AM – Ag Barn
POULTRY/EGG–Wednesday 8/13– 10AM – Ag Barn
CAVIES – Thursday 8/14 – 9:00 AM – Ag Barn
PYGMY GOATS – Friday 8/15 – 6:00 PM – SPI Pavilion
NIGERIAN GOAT – Friday 8/15 – 6:00PM – SPI Pavilion

Class:

1. Rabbit
2. Poultry
3. Cavies
4. Pygmy Goats
5. Nigerian Dwarf Goats

4-H/FFA ROUND ROBIN SHOWMANSHIP

- Only Senior showmanship winner is eligible to compete in Master Showmanship at the 2015 State Fair.
- Species winners submit your entry for Round Robin Competition at the Livestock office **immediately** following your showmanship class.
- ONLY First place showmanship competitors are eligible for these divisions. If the top placing individual in any of the species classes elects not to compete in Round Robin Showmanship – the second place individual will be eligible to compete.
- NO COACHING FROM THE RINGSIDE.
- **Large Animal Round Robin begins Saturday, August 16 @ 5:00 pm**
- **Small Animal Round Robin begins Saturday, August 16, 2:00 pm.**
- **Round Robin guidelines will be available at the Livestock Office.**

Large Animal

DIVISION: 596 4-H SENIOR LARGE ANIMAL
DIVISION: 597 FFA LARGE ANIMAL
DIVISION: 598 4-H JUNIOR LARGE ANIMAL

Class:

1. Beef
2. Swine
3. Sheep
4. Goat (Meat and/or Dairy)
5. Horse

Small Animal

DIVISION: 599 4-H SENIOR SMALL ANIMAL
DIVISION: 600 FFA SMALL ANIMAL
DIVISION: 601 4-H JUNIOR SMALL ANIMAL
 Class

1. Rabbit
2. Poultry
3. Dog
4. Pygmy Goat
5. Cavy

4-H/FFA Still Exhibits

Please Note: All Local rules, California Fairs State Rules apply to this Section. State Rules may be obtained at the fair office or at www.plumas-sierracountyfair.net. All 4-H/FFA still exhibits will be judged on the American Judging System (The judging process that ranks exhibits against one another and awards one 1st, one 2nd and one 3rd place award.) Three entries per Exhibitor per class, unless specified by Division.

Still Exhibit Class Definitions:

- Primary:** 4-H youth 5-8 years of age may participate, but not compete. No premium money is awarded to Primary members -- ribbons only will be awarded.
- Beginning:** First and second year project members
- Intermediate:** Third and fourth year project members
- Advanced:** Fifth year and above project members.

Feature Exhibits

Feature Exhibits will be received in the Ag. Barn

Entries Close:	Friday, July 18	5:00pm
Exhibits Received:	Tuesday., Aug 12	By 5:00pm
Judging:	Wednesday, Aug 13	9:00am
Exhibits Released:	Sunday, Aug 17	After 8pm
	Monday, Aug 18	12noon-6pm
Entry Limit:	See individual headings	
Entry Fee:	\$10.00 per Entry per Class	

4-H / FFA Feature Exhibits

4-H/FFA Feature Exhibits Guidelines:

- The feature exhibit booth offers members an opportunity to showcase to the public their club or chapter programs.
- Judges will insist upon a high quality of products and materials used in the exhibit. A high-scoring exhibit will be artistically arranged, colorful, attractive and well lit.
- Booths must be designed, constructed and installed by organization members. All materials used in booth decorations must be flame retardant.
- Exhibitors must make arrangements to replace all fruits and vegetables, which deteriorate during the Fair. Where live animals or people are a part of the booth during judging, they must continue as a part of the exhibit for the benefit of the general public. Substitutions may be made.
- Booth size is 8’ x 10’. Booth themes do not have to follow Fair Theme. No materials may be permanently installed.
- 1 Entry per Chapter or Club

PREMIUMS OFFERED PER CLASS

1st	2nd	3rd
\$40	\$30	\$20

American System of Judging

DIVISION: 710 4-H / FFA FEATURE EXHIBITS
 Class

1. Agricultural Theme
2. Home Economics Theme
3. Other 4-H or FFA Theme (related to project work)

4-H/FFA Poster Displays

Entries Close:	Friday, July 18	5:00pm
Exhibits Received:	Tuesday, Aug 12	By 5:00pm
Judging:	Wednesday, Aug 13	9:00am
Exhibits Released:	Sunday, Aug 17	After 8pm
	Monday, Aug 18	12noon-6pm
Entry Limit:	See individual headings	
Entry Fee:	No entry fee	

**Best of Show receives \$5
Danish System of Judging**

Poster Rules & Regulations:

- Each display will be arranged on a single standard poster board (30"x24") or a tri-fold display. (Except Class 3.)
- Materials may be flat or three-dimensional.
- The exhibit should illustrate a single theme or idea and should include educational ideas gained from the project.
- Posters will be placed on the outside of appropriate barns.
- Posters will be accepted and judged in the Ag. Barn.

DIVISION: 711	4-H BEGINNING
DIVISION: 712	4-H INTERMEDIATE
DIVISION: 713	4-H ADVANCED
DIVISION: 714	FFA

Class

1. Livestock Theme
2. Agriculture/Horticulture Theme
3. Presentation Poster Series
4. Home Economics
5. Other 4-H or FFA Theme (related to project work)

4-H Home Arts

Entries Close:	Friday, July 18	5:00pm
Exhibits Received:	Friday, Aug 8	Noon to 8pm
	Saturday, Aug 9	Noon to 6pm
Judging:	Monday, Aug 11	9:00am
Exhibits Released:	Sunday, Aug 17	After 10:00pm
	Monday, Aug 18	12noon-6pm
Entry Limit:	See individual headings	
Entry Fee:	No entry fee	

**Best of Show receives \$5
Danish System of Judging**

Clothing

4-H Clothing and Textiles Guidelines:

- 4-H Home Arts Clothing, Textiles and Quilts will be displayed in the Home Arts Building.
- Each exhibit is to be listed separately by exhibit name on entry form, (i.e. dress, blouse, etc.)
- An exhibit may consist of an individual item, two-piece outfit or a coordinated exhibit of three to five items not judged elsewhere.
- Exhibits must be completed, labeled, **clean**, pressed and ready for display.
- Articles entered in the textile and needlework section must be items that can not be worn. Suggested items: weaving, knitting, crochet, stuffed toys and quilts.

Cut and Sewn Garment

DIVISION: 715	4-H BEGINNING
DIVISION: 716	4-H INTERMEDIATE
DIVISION: 717	4-H ADVANCED

Class

1. Single Item
2. Two-Piece Outfit
3. Coordinated Exhibit

Textiles & Needlework

DIVISION: 718	4-H BEGINNING
DIVISION: 719	4-H INTERMEDIATE
DIVISION: 720	4-H ADVANCED

Class

1. Single item
2. Coordinated exhibit
3. Holiday decoration
4. Any other

Quilts

Rules & Regulations for Quilts:

- All entries in these divisions must have been home-produced by the exhibitor (s) within five years of the opening day of the Fair and not previously entered in the Plumas-Sierra County Fair (or Plumas County Fair) to be eligible for premium awards.
- Each quilt entry must have a 3" sleeve (a tube of cloth) affixed to the top back across the width by either sewing thread or safety pins in order to hang the quilts by dowels.

DIVISION: 721	4-H BEGINNING
DIVISION: 722	4-H INTERMEDIATE
DIVISION: 723	4-H ADVANCED

Class

1. Quilt - Pieced - Any size - Hand quilted
2. Quilt - Pieced - Any size - Machine quilted
3. Quilt - Appliquéd - Any size - Hand quilted
4. Quilt - Appliquéd - Any size - Machine quilted
5. Quilt - Pieced or Appliquéd - Any size - Tied

4-H Baked Foods and Confections

Entries Close:	Friday, July 18	5:00pm
Exhibits Received:	Wednesday, Aug 13	8:00am
Judging:	Wednesday, Aug 13	10:00am
Exhibits Released:	Sunday, Aug 17	After 10:00pm
	Monday, Aug 18	12noon-6pm
Entry Limit:	See individual headings	
Entry Fee:	No entry fee	

**Best of Show receives \$5
Danish System of Judging**

4-H Foods and Nutrition Guidelines:

- All entries must be made from scratch. No purchased mixes may be used as part, or all of the contents of the exhibit.
- Two entries per exhibitor per class.
- Food items must be brought in on **disposable plates** or containers to be approximately 9" in diameter. Please add your name to the bottom of your container.
- After the baked goods/food items have been judged, a representative size or amount will be placed on display. Remainder of food item may be picked up no later than Thursday, Aug. 14th. Fair Management will dispose of items not picked up.

Minimum Quantities

Muffins-Biscuits-Rolls-Cookies- & Candies: 1/2 dozen Cakes :1/2 cake, plus 1 slice, Bread :1/2 loaf, plus 1 slice

DIVISION: 724	4-H BEGINNING
DIVISION: 725	4-H INTERMEDIATE
DIVISION: 726	4-H ADVANCED

Class

1. Cakes - Bunt-Loaf-Pound
2. Cakes - Frosted -2 layer
3. Candies - Confection
4. Cookies - Bar
5. Cookies - Drop
6. Cookies - Rolled
7. Cupcakes
8. Muffins/Biscuits - Non-yeast
9. Pies - 1 - crust (6"-9")
10. Pies - 2 - crust (6"-9")
11. Quick Breads/Non yeast
12. Yeast Rolls
13. Yeast Breads - White
14. Yeast Breads - Other
15. Other

4-H Cake Decorating Section

DIVISION: 727	4-H BEGINNING
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Class

1. Decorated Cake - using only edible items such as candies, cookies, coconut, sprinkles, etc., to create designs
2. Decorated cake/or artificial cake form using decorating tips
3. Other decorated items such as sugar molds, candy molds (must be decorated), gingerbread houses, etc.

DIVISION: 728 4-H INTERMEDIATE

Class

1. Decorated cake using cake mold pans only
2. Decorated cake - Sheet cake any occasion
3. Decorated cake - Layer or stacked
4. Other decorated items such as sugar molds, decorated candy molds, gingerbread houses, etc.

DIVISION: 729 4-H ADVANCED

Class

1. Decorated cake using cake mold pans or your own mold design
2. Decorated cake - Layer or sheet cake any occasion
3. Decorated cake - Tiered (using pillars), or stacked, any occasion
4. Other decorated items such as sugar molds, decorated candy molds, gingerbread houses, etc.

4-H Foods Preservation

Entries Close:	Friday, July 18	5:00pm
Exhibits Received:	Friday, Aug 8	Noon to 8pm
	Saturday, Aug. 9	Noon to 6pm
Judging:	Tuesday, Aug 12	10:00am
Exhibits Released:	Sunday, Aug 17	After 10:00pm
	Monday, Aug 18	12noon-6pm
Entry Limit:	See individual headings	
Entry Fee:	No entry fee	

**Best of Show receives \$5
Danish System of Judging**

4-H Food Preservation Guidelines:

- Entry form must list the type of product (fruit, vegetables, preserves, etc. and the method of process used - canning or drying).
- Low-acid food must be canned under pressure.
- No paraffin seals. All canning exhibits must be in sealed jars.
- Dried products must be in zip-lock bags.
- An exhibit consists of **two** jars, containers or packages except jerky (six strips) and dried fruit (6 to 8 sections).
- Each entry must be a different product or the same product by a different method.
- Jar labels should list type of product and process (i.e. apricot jam - pectin method; apricot halves - water bath processed.)
- Clear glass wide or narrow mouth quart - pint or ½ pint mason jars (i.e. - fruits & vegetables - quart jars; jams & relish - pint or ½ pint jars.)

Canned Foods

DIVISION: 730 4-H BEGINNING
DIVISION: 731 4-H INTERMEDIATE
DIVISION: 732 4-H ADVANCED

Class

1. Jams
2. Jelly

Dried Foods

DIVISION: 733 4-H BEGINNING
DIVISION: 734 4-H INTERMEDIATE
DIVISION: 735 4-H ADVANCED

Class

1. Meat
2. Fruit, Any
3. Other

**4-H Mechanical Sciences
And Woodworking**

Entries Close:	Friday, July 18	5:00pm
Exhibits Received:	In 4H Ag Barn	
	Tuesday, Aug. 12	8am -Noon
Judging:	Tuesday, Aug 12	1:00pm
Exhibits Released:	Sunday, Aug 17	After 8:00pm
	Monday, Aug 18	12noon-6pm
Entry Fee:	No entry fee	

**Best of Show receives \$5
Danish System of Judging**

DIVISION: 760 4-H BEGINNING
DIVISION: 761 4-H INTERMEDIATE
DIVISION: 762 4-H ADVANCED

Class

1. Metal Working
2. Woodworking
3. Other Mech. Science Project

FFA Ag Mechanics

Entries Close:	Friday, July 18	5:00pm
Exhibits Received:	In 4H Ag Barn	
	Tuesday, Aug. 12	8am -Noon
Judging:	Tuesday, Aug 12	1:00pm
Exhibits Released:	Sunday, Aug 17	After 8:00pm
	Monday, Aug 18	12noon-6pm
Entry Fee:	No entry fee	

**Best of Show receives \$5
Danish System of Judging**

- Exhibits must be the product of students as a regular part of their instruction in Agricultural Mechanics for the past year. Exhibitor need not own exhibits.
- The student exhibitor must have been at least the major contributor to the building or repair of the exhibit.
- An article may not be entered in more than one class and each exhibitor may not enter more than one article from the same pattern.
- Display cards must be filled out and attached to each exhibit in this department, correctly labeling the exhibit and giving a brief summary of the student exhibitor's project.

DIVISION: 763 SMALL PROJECTS

Class

1. Cold Metal - Shoe scraper, bolt and nut, etc.
2. Sheet metal - Feed scoop, parts box, etc.
3. Welding - forging - chipping hammer, hay hooks, etc.
4. Wood work - show stick, hog panel, grain feeder, etc.

DIVISION: 764 MEDIUM PROJECTS

Class

1. Welding - Post driver, hand truck, etc.
2. Woodwork - Toolbox, farm gate, beehives, etc.

4-H Arts & Crafts

Entries Close:	Friday, July 18	5:00pm
Exhibits Received:	Tuesday, Aug. 12	8am -Noon
Judging:	Tuesday, Aug 12	1:00pm
Exhibits Released:	Sunday, Aug 17	After 8:00pm
	Monday, Aug 18	12noon-6pm
Entry Limit:	2 Entries per Class	
Entry Fee:	No entry fee	

**Best of Show receives \$5
Danish System of Judging**

4-H Arts & Crafts Guidelines:

- Like exhibits may be combined into separate classes and judged at the discretion of the Judge.

DIVISION: 766 4-H BEGINNING
DIVISION: 767 4-H INTERMEDIATE
DIVISION: 768 4-H ADVANCED

Class

1. Beadwork, Any
2. Dough Art, Any
3. Fabric Art
4. Holiday Decoration
5. Stamp Art
6. Leather
7. Paper Art, Any
8. Wreaths
9. Wooden Objects
10. Scrapbooking - Individual Page
11. Scrapbooking - Themed Page
12. Scrapbooking - Entire Book
13. Any Other Crafts, Specify

4-H/FFA Photography

Entries Close:	Friday, July 18	5:00pm
Exhibits Received:	Tuesday, Aug. 12	8am –Noon
Judging:	Tuesday, Aug 12	1:00pm
Exhibits Released:	Sunday, Aug 17	After 8:00pm
	Monday, Aug 18	12noon-6pm
Entry Limit:	2 Entries per Class	
Entry Fee:	No entry fee	

Best of Show receives \$5 Danish System of Judging

Photos must comply with the guidelines, or will not be accepted:

- Exhibitor must have taken all photographs.
- Photos must be in a traditional frame or a uni-frame, with or without a mat.
- The frames must be wired, ready for hanging, NO TAPE.
- Minimum overall size, including frame, 5" x 7".
- Maximum overall size, including frame, 20" x 24".
- Photographs that cannot be safely hung will be disqualified.
- Black & White photos may be toned.

DIVISION: 769	4-H BEGINNING
DIVISION: 770	4-H INTERMEDIATE
DIVISION: 771	4-H ADVANCED
DIVISION: 772	FFA PHOTOGRAPHY

Class

- | | |
|---------------------------|----------------------------|
| 1. Animals/Birds | 8. Portraits/Figure-Any |
| 2. Landscape | 9. 2013 Fair Pictures |
| 3. News / Action / Sports | 10. Architecture/Ranch |
| 4. Plants/Flowers | 11. Photo essay |
| 5. Youth – Our Generation | 12. B/W News/Candid/ Sport |
| 6. Water/Seascapes | 13. B/W Portrait |
| 7. Spiders and Insects | 14. Any Other |

FFA Record Book

Entries Close:	Friday, July 18	5:00pm
Exhibits Received:	Tuesday, Aug. 12	8am –Noon
Judging:	Tuesday, Aug 12	1:00pm
Exhibits Released:	Sunday, Aug 17	After 8:00pm
	Monday, Aug 18	12noon-6pm
Entry Limit:	1 Record Book per Person	
Entry Fee:	No entry fee	

Best of Show receives \$5 Danish System of Judging

FFA Record Book Guidelines:

- Record books must be legible.
- Must be completed - lack of information may cause disqualification.
- Must be completed for the month of June.
- Activities in current year need not be entered in the book.
- ALL BOOKS ARE TURNED IN, LAST 2 BOOKS GRADED.

DIVISION: 773 FFA RECORD BOOK

Class

1. Record book Vocational Agriculture #1
2. Record book Vocational Agriculture #2
3. Record book Vocational Agriculture #3
4. Record book Vocational Agriculture #4

4H Record Books

Entries Close:	Friday, July 18	5:00pm
Exhibits Received:	Tuesday, Aug. 12	8am –Noon
Judging:	Tuesday, Aug 12	1:00pm
Exhibits Released:	Sunday, Aug 17	After 8:00pm
	Monday, Aug 18	12noon-6pm
Entry Limit:	1 Record Book per Person	
Entry Fee:	No entry fee	

Best of Show receives \$5 Danish System of Judging

4H Record Book rules:

- Name, 4H Club name & birth date, age as of January 1, and year in 4H must appear on the entry form and exhibit.
- Exhibitors must be enrolled in a 4H Club by January 1st.
- Record Books should be completed up to August 1 of the current year.

DIVISION: 774	4-H BEGINNING
DIVISION: 775	4-H INTERMEDIATE
DIVISION: 776	4-H ADVANCED

Class

1. Record Book

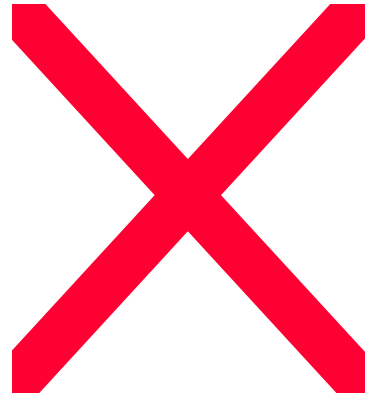
4-H Primary Projects

Primary: 4-H youth 5-8 years of age may participate, but not compete. No entry fees, no premium money is awarded. Danish system of judging.
RIBBONS ONLY. Limit 3 entries per project.

DIVISION: 777 PRIMARY 4-H PROJECTS

Class

1. 4-H Education Poster
2. Clothing – Single Item
3. Textiles & Needlework – Single Item
4. Cooking
5. Cake Decorating – Single Item
6. Food Preservation
7. Dried Foods
8. Woodworking
9. Arts & Crafts
10. Photography
11. Any Other Project



PG& E is a major sponsor to the
Plumas Sierra County
Fairgrounds. From their local
crews stepping up to make sure
our community has the power it
needs, to the corporate offices
helping to fund projects
throughout the year,
PG&E is a good neighbor.

Pacific Gas & Electric
Your energy + ours

PLUMAS SIERRA COUNTY FAIR HORSE SHOW

Receipt # _____ Amount Received \$ _____

Name of Horse/Pony _____	Breed _____	Age _____	Sex _____	Color _____
--------------------------	-------------	-----------	-----------	-------------

Printed Name of Owner _____ Please Stable With (Club Name) _____

Signature of Exhibitor _____ Date _____

Rider A Name _____
Address _____
City, State, Zip _____
Phone _____ DOB _____

Rider B Name _____
Address _____
City, State, Zip _____
Phone _____ DOB _____

CIRCLE THE NUMBER OF EACH CLASS YOU WISH TO ENTER. INDICATE THE EXHIBITOR (A or B) IN THE () NEXT CLASS #

Gymkhana	21. () \$7	154. () \$7	218. () \$10	Driving Clas-
1. () \$7	22. () \$7	155. () \$7	219. () \$10	ses
2. () \$7	23. () \$7	Open	220. () \$10	301. () \$7
3. () \$7	24. () \$7	201. () \$10	221. () \$10	302. () \$7
4. () \$7	25. () \$7	202. () \$10	222. () \$10	303. () \$7
5. () \$7	4-H/FFA	203. () \$10	223. () \$10	304. () \$7
6. () \$7	101. () \$7	204. () \$10	224. () \$10	307. () \$7
7. () \$7	102. () \$7	205. () \$15	225. () \$10	308. () \$7
8. () \$7	103. () \$7	206. () \$10	226. () \$10	309. () \$7
9. () \$7	104. () \$7	207. () \$10	227. () \$10	310. () \$7
10. () \$7	105. () \$7	208. () \$10	228. () \$10	311. () \$7
11. () \$7	106. () \$7	209. () \$10	229. () \$10	312. () \$7
12. () \$7	107. () \$7	210. () \$10	230. () \$10	Lead Line
13. () \$7	108. () \$7	211. () \$10	231. () \$10	400. () \$1.50
14. () \$7	109. () \$7	212. () \$10	232. () \$10	
15. () \$7	110. () \$7	213. () \$10	233. () \$10	
16. () \$7	150. () \$7	214. () \$10	234. () \$10	
17. () \$7	151. () \$7	215. () \$10	235. () \$10	
18. () \$7	152. () \$7	216. () \$10	236. () \$10	
19. () \$7	153. () \$7	217. () \$10	237. () \$10	
20. () \$7			238. () \$15	
			239. () \$10	

Entries must be postmarked by August 4, 2014.

Please mail entries to:
 Plumas Sierra
 County Fair
 204 Fairground Road
 Quincy, CA 95971

OWNER MUST SIGN ENCLOSED LIABILITY RELEASE FORM

Total Entry Fees: \$ _____

Stall Fee @ \$12 per day: \$ _____

Weekly Stall Fee @ \$25: \$ _____

CA Drug Fee per Horse (mandatory): @ \$5 \$ _____

Late Fees @ \$5 per class: (max. \$25) \$ _____

Trail Schooling Rounds _____ x \$5: \$ _____

Donation for Awards: Please circle one \$5 \$10 \$25 \$50 Other \$ _____

TOTAL DUE: \$ _____

If you would like to donate your premium check to the Fair, please check the box and sign below.

Thank you!

**PLUMAS-SIERRA COUNTY FAIR HORSE SHOW
RELEASE, ASSUMPTION OF RISK, WAIVER & INDEMNIFICATION**

This document waives important legal rights. Read it carefully, before signing.

In consideration for my participation in this competition at The Plumas-Sierra County Fair, I will do the following:

I AGREE; that I choose to participate voluntarily in the Competition with my horse as rider, driver, handler, lessee, owner, agent, coach, trainer, or as a parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss and serious bodily injury including broken bones, head injuries, trauma, pain, suffering or death (“Harm”).

I AGREE; to release the Competition from ALL claims for money damages or otherwise for any Harm to me or my horse and for any Harm caused by me or my horse to others, even if the Harm resulted, directly or indirectly, from the negligence of the Competition.

I AGREE; to expressly assume all risks of Harm to my horse or myself, including Harm resulting from the negligence of the Competition.

I AGREE; to indemnify, that is, to pay any losses, damages or costs incurred by the Competition and to hold them harmless with respect to claims for the Harm to my horse or myself, and for claims made by other for any Harm caused by me or my horse at the Competition.

I have read the Rules about protective equipment and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Competition strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries.

If I am the parent or guardian of a junior exhibitor, I consent to the child’s participation and AGREE to all of the above provisions and AGREE to assume all of the obligation of this Release on the child’s behalf.

I AGREE; that “Competition” as used above includes all of their officials, officers, directors, employees, agents, personnel and volunteers.

I represent that I have the requisite abilities to safely compete in this competition.

BY SIGNING BELOW I AGREE to be bound by all applicable rules, terms and provisions of this entry blank.

Exhibitor’s Printed Name	Exhibitor Signature	Date
Parent/Legal Guardian Printed Name	Parent/Legal Guardian Signature	Date
Club/Chapter	Project Supervisor/Leader	Date
Horse Owner’s Printed Name	Horse Owner’s Signature	Date

PLUMAS-SIERRA COUNTY FAIR – HOME ARTS ENTRY FORM

Use one form for each Department. This entry form may be photocopied. Check one only.

	<input type="checkbox"/>	Adult	
Print Exhibitors Name			Exhibitor's Signature
	<input type="checkbox"/>	Youth	
Exhibitors Mailing Address			Youth's Age as of 1/1/14 Youth's Birth Date
	<input type="checkbox"/>	4-H	
City, State, Zip			Youth Exhibitor Organization
	<input type="checkbox"/>	FFA	
Daytime Phone Number of Exhibitor			Club Advisor/Instructor/Troop Signature
E-Mail Address - Optional			Parent Signature (required for minor exhibitors)

Can your help with award costs? Please circle the amount you will donate. Thank You!					Amount
\$5.00 \$10.00 \$15.00 \$20.00 OTHER					
Entry # - Leave Blank	Division#	Class#	Entry Description and Size of Quilt		Entry Fee

ALL EXHIBITORS: The exhibitor, by signature above (or JR's legal guardian's signature below right) agrees to be solely responsible for any loss, injury or damage done to, or arising from proceedings in regard thereto. The Plumas-Sierra County Fair and its officers will in no case be responsible in any way for any loss, damage, or injury to any property while the same is on the fairgrounds.

ALL EXHIBITORS: By Signing and submitting an entry form the exhibitors and their agents, parent and leaders acknowledge and agree that they: (a.) Understand and have read the State Rules and local fair rules. State Rule books may be obtained at the Fair office or at www.plumas-sierracountyfair.net. (b.) Agree to abide by them (c.) Certify that all information on the entry form is true and accurate; and (d.) Agree to comply with the fair's decision regarding any alleged violation of the state or local rules. (e.) In the event that it is determined there has been a violation of state or federal regulations or of state or local fair policy rules, exhibitor names will be forwarded to the Division of Fairs & Expositions as well as given to the California Network of Fairs and to appropriate government agencies.

EXHIBITS MAY NOT BE REMOVED EARLIER THAN IS STATED IN EXHIBIT GUIDE.

JR. EXHIBITORS, CHAPTER/GROUP: By signing above, the exhibitor states that he/she is the recognized supervisor of the project above; that the statements regarding the same are true; that he or she has read and has full understanding of the rules governing the same and agrees to be governed by them.

Please make checks payable to:
Plumas-Sierra County Fair
204 Fairgrounds Road
Quincy, CA 95971

TOTAL ENTRY FEES _____

RECEIPT NUMBER _____

If you would like to donate your premium check to the Fair, please check the box and sign below. Thank you !

PLUMAS-SIERRA COUNTY FAIR – AGRICULTURE/ FLORICULTURE ENTRY FORM

Use one form for each Department. This entry form may be photocopied. Check one only.

	<input type="checkbox"/>	Adult	
Print Exhibitors Name			Exhibitor's Signature
	<input type="checkbox"/>	Youth	
Exhibitors Mailing Address			Youth's Age as of 1/1/14 Youth's Birth Date
	<input type="checkbox"/>	4-H	
City, State, Zip			Youth Exhibitor Organization
	<input type="checkbox"/>	FFA	
Daytime Phone Number of Exhibitor			Club Advisor/Instructor/Troop Signature
E-Mail Address - Optional			Parent Signature (required for minor exhibitors)

Can your help with award costs? Please circle the amount you will donate. Thank You!					Amount
\$5.00 \$10.00 \$15.00 \$20.00 OTHER					
Entry # - Leave Blank	Division#	Class#	Entry Description		Entry Fee

ALL EXHIBITORS: The exhibitor, by signature above (or JR's legal guardian's signature below right) agrees to be solely responsible for any loss, injury or damage done to, or arising from proceedings in regard thereto. The Plumas-Sierra County Fair and its officers will in no case be responsible in any way for any loss, damage, or injury to any property while the same is on the fairgrounds.

ALL EXHIBITORS: By Signing and submitting an entry form the exhibitors and their agents, parent and leaders acknowledge and agree that they: (a.) Understand and have read the State Rules and local fair rules. State Rule books may be obtained at the Fair office or at www.plumas-sierracountyfair.net. (b.) Agree to abide by them (c.) Certify that all information on the entry form is true and accurate; and (d.) Agree to comply with the fair's decision regarding any alleged violation of the state or local rules. (e.) In the event that it is determined there has been a violation of state or federal regulations or of state or local fair policy rules, exhibitor names will be forwarded to the Division of Fairs & Expositions as well as given to the California Network of Fairs and to appropriate government agencies.

EXHIBITS MAY NOT BE REMOVED EARLIER THAN IS STATED IN EXHIBIT GUIDE.

JR. EXHIBITORS, CHAPTER/GROUP: By signing above, the exhibitor states that he/she is the recognized supervisor of the project above; that the statements regarding the same are true; that he or she has read and has full understanding of the rules governing the same and agrees to be governed by them.

Please make checks payable to:
Plumas-Sierra County Fair
204 Fairgrounds Road
Quincy, CA 95971

TOTAL ENTRY FEES _____
RECEIPT NUMBER _____

If you would like to donate your premium check to the Fair, please check the box and sign below. Thank you !

PLUMAS-SIERRA COUNTY FAIR – ART BARN ENTRY FORM

Use one form for each Department. This entry form may be photocopied. Check one only.

_____	<input type="checkbox"/>	Adult	_____
Print Exhibitors Name			Exhibitor's Signature
_____	<input type="checkbox"/>	Youth	_____
Exhibitors Mailing Address			Youth's Age as of 1/1/14
_____	<input type="checkbox"/>	4-H	_____
City, State, Zip			Youth's Birth Date
_____	<input type="checkbox"/>	FFA	_____
Daytime Phone Number of Exhibitor			Youth Exhibitor Organization
_____			_____
E-Mail Address - Optional			Club Advisor/Instructor/Troop Signature
_____			_____
			Parent Signature (required for minor exhibitors)
_____			_____

Can your help with award costs? Please circle the amount you will donate. Thank You!				Amount
\$5.00	\$10.00	\$15.00	\$20.00	OTHER
Entry # - Leave Blank	Division#	Class#	Entry Description and Size of Art/Photo	Entry Fee

ALL EXHIBITORS: The exhibitor, by signature above (or JR's legal guardian's signature below right) agrees to be solely responsible for any loss, injury or damage done to, or arising from proceedings in regard thereto. The Plumas-Sierra County Fair and its officers will in no case be responsible in any way for any loss, damage, or injury to any property while the same is on the fairgrounds.

ALL EXHIBITORS: By Signing and submitting an entry form the exhibitors and their agents, parent and leaders acknowledge and agree that they: (a.) Understand and have read the State Rules and local fair rules. State Rule books may be obtained at the Fair office or at www.plumas-sierracountyfair.net. (b.) Agree to abide by them (c.) Certify that all information on the entry form is true and accurate; and (d.) Agree to comply with the fair's decision regarding any alleged violation of the state or local rules. (e.) In the event that it is determined there has been a violation of state or federal regulations or of state or local fair policy rules, exhibitor names will be forwarded to the Division of Fairs & Expositions as well as given to the California Network of Fairs and to appropriate government agencies.

EXHIBITS MAY NOT BE REMOVED EARLIER THAN IS STATED IN EXHIBIT GUIDE.

JR. EXHIBITORS, CHAPTER/GROUP: By signing above, the exhibitor states that he/she is the recognized supervisor of the project above; that the statements regarding the same are true; that he or she has read and has full understanding of the rules governing the same and agrees to be governed by them.

Please make checks payable to:
Plumas-Sierra County Fair
204 Fairgrounds Road
Quincy, CA 95971

TOTAL ENTRY FEES _____
RECEIPT NUMBER _____

If you would like to donate your premium check to the Fair, please check the box and sign below. Thank you !

Plumas Sierra County Fair

LIVESTOCK ENTRY FORM

Use one form for each show AND check only one box. This entry form may be photocopied.

Open: Open Beef **4-H/FFA:** Beef Swine Sheep Goats Rabbits Poultry Dog Cavy

ALL MARKET ANIMALS MUST SUBMIT A COPY OF THE BILL OF SALE WITH THIS ENTRY FORM. SCRAPIE # MUST BE PROVIDED ON THIS ENTRY FORM

Print Exhibitor Name

Exhibitor's Signature

Instructor/Club Advisor Signature

Mailing Address

Parent or Guardian's Signature

Exhibitor's Organization

City/ State/ Zip

E-Mail Address (Optional)

of Cages Needed for Rabbit/Poultry

_____ / _____
Daytime phone number of exhibitor
Youth Birthdate/ Age as of January 1st, 2014
SCRAPIE # (for sheep and goats only)

CAN YOU HELP WITH AWARD COSTS? (Please circle the amount you can donate. Thank You!)											Amount
		\$5.00	\$10.00	\$25.00	\$50.00	Other					
Entry #- Leave Blank	Div. #	Class #	Sex	Birth Date	ID/ Tattoo #	Breed	Name	Reg. #	Sires Reg. #	Dams Reg. #	Entry Fee

Stall Fee (Large Animal - \$10.00 per animal, Small Animal - \$5.00 per animal) \$ _____

ALL EXHIBITORS: The exhibitor, by signature above (or Jr.'s legal guardian's signature), agrees to be solely responsible for any loss, injury or damage done to, or arising from proceedings in regard thereto. The Plumas-Sierra County Fair and its officers will in no case be responsible in any way for any, loss damage, or injury to any property while the same is on the fairgrounds. By signing and submitting an entry form the exhibitors and their agents, parents, and leaders acknowledge and agree that they: a) Understand and have read these State Rules and local fair rules and schedule; b) Agree to abide by them; c) Certify that all information on the entry form is true and accurate; and d) Agree to comply with the fair's decision regarding any alleged violation of the state or local rules. State Rule books are available at the Fair Office or at plumas-sierracountyfair.net. In the event that it is determined there has been unethical treatment of animals or violation of state or federal regulations or of state or local drug policy rules, exhibitor names will be forwarded to the Division of Fairs & Expositions as well as given to the California Network of Fairs and to appropriate government agencies.

JR. EXHIBITORS, CHAPTER/GROUP: The above signed advisor/instructor state that he/she is the recognized supervisor of the project above; that the statements regarding the same are true; that he/she has read and has full understanding of the rules governing the same and agrees to be governed by them.

LIVESTOCK EXHIBITORS: By signing this form, I acknowledge that I have read the Red Tag Policy in the General Livestock Guidelines and that I will abide by it. **Jr. Livestock Exhibitors must fill out and sign the backside of this form (Code of Ethics).**

Make checks payable to: Plumas-Sierra County Fair
 204 Fairgrounds Road
 Quincy, CA 95971-9462
 (530) 283-6272 Fax 283-6431

Total Entry Fees _____

If you would like to donate your premium check to the Fair, please check the box and sign below. Thank you !

PLUMAS SIERRA COUNTY FAIR 4-H / FFA LIVESTOCK EXHIBITOR
CODE OF ETHICAL PRACTICES AND CERTIFICATE OF ANIMAL MEDICATION

Code of Ethical Practices:

I, _____, believe that my participation in the Plumas-Sierra County Fair Junior Livestock Program demonstrates my own ability, knowledge and skill as a feeder and fitter of livestock. I will do my own work and only accept advice and support from others.

I have not used abusive or questionable techniques in the feeding, fitting and showing of my animals. I have not resorted to fraudulent, illegal or deceptive practices when fitting them for show. I will not allow my parents, my supervisor or any other adult to employ such practices to my animal.

I have read and understand all the General and Livestock Rules of the Plumas-Sierra County Fair. I have asked my parents and the supervisor of my project animal not to break the rules or make exception on my behalf. I wish for my livestock project to be an example of how to accept what life has to offer – good and bad – and how to live with the outcome.

I realize that I am responsible for the proper care and treatment of my animals; the production of wholesome food, and the development of sound moral character in myself – and others.

Certificate of Animal Medication:

Under penalty or perjury, we the undersigned certify that:

1. No unauthorized chemicals have been used which would cause the carcass to fail USDA and Food & Drug Administration Standards.
2. The withdrawal time required of any medication (including medicated feed), fungicide or pesticide administered has been adhered to.

As the owner of this market animal, I acknowledge I will be responsible for my animal if it is rejected at the processing center due to the presence of drug residues. If drug residue is detected I may be liable to the buyer for an amount equal to three (3) times the purchase price and may also be liable for Attorney's Fees and Civil Penalties (Food and Agriculture Code Section 14363).

Ear Tag Number / Animal ID

Animal Species

Youth Livestock Exhibitor Date

Club – Chapter Independent

Parent / Legal Guardian Date

Project Supervisor/Leader Date